



**AGENDA**  
**COMMUNITY REDEVELOPMENT AGENCY**  
**REGULAR MEETING**  
**TUESDAY, MARCH 10, 2026 - 6:00 PM**

---

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE WITH REGARD TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

---

LOBBYIST REGISTRATION IS REQUIRED. PRIOR TO ENGAGING IN ANY LOBBYING ACTIVITIES, WHETHER OR NOT COMPENSATION IS PAID OR RECEIVED IN CONNECTION WITH THOSE ACTIVITIES, EACH LOBBYIST SHALL FILE WITH THE CITY CLERK AN ANNUAL REGISTRATION STATEMENT AND PAY AN ANNUAL TWO HUNDRED FIFTY DOLLARS (\$250.00) REGISTRATION FEE FOR EACH PRINCIPAL OR EMPLOYER. REGISTRATION FORMS ARE AVAILABLE ON THE CITY WEBSITE: WWW.DANIABEACHFL.GOV. (ORDINANCE #2012-019; AMENDED BY ORDINANCE #2019-019)

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY CLERK'S OFFICE, 100 W. DANIA BEACH BOULEVARD, DANIA BEACH, FL 33004, (954) 924-6800 EXTENSION 3624, AT LEAST 48 HOURS PRIOR TO THE MEETING.

---

IN CONSIDERATION OF OTHERS, WE ASK THAT YOU:

- A. PLEASE TURN CELL PHONES OFF, OR PLACE ON VIBRATE. IF YOU MUST MAKE A CALL, PLEASE STEP OUT INTO THE ATRIUM, IN ORDER NOT TO INTERRUPT THE MEETING.
- B. IF YOU MUST SPEAK TO SOMEONE IN THE AUDIENCE, PLEASE SPEAK SOFTLY OR GO OUT INTO THE ATRIUM, IN ORDER NOT TO INTERRUPT THE MEETING.

---

**DECORUM POLICY FOR MEETINGS OF THE BOARD OF DIRECTORS OF THE DANIA BEACH COMMUNITY  
REDEVELOPMENT AGENCY OF THE CITY OF DANIA BEACH, FLORIDA:**

INDIVIDUALS WHO WISH TO MAKE ANY "CITIZEN'S COMMENTS" UNDER THAT PORTION OF THE CRA BOARD AGENDA, OR WHO OTHERWISE WANT TO ADDRESS THE CRA BOARD, MUST FIRST BE REGISTERED WITH THE CRA SECRETARY (CLERK) (FORMS ARE AVAILABLE OUTSIDE OF THE CITY COMMISSION CHAMBER AND MUST BE GIVEN TO THE CLERK BEFORE THE MEETING). OTHERS WHO WANT TO ADDRESS THE CRA BOARD ON ANY MATTERS MUST FIRST BE RECOGNIZED BY THE CHAIR. ALL SUCH PERSONS MUST USE THE PODIUM IN THE COMMISSION CHAMBER. NO MORE THAN ONE PERSON AT A TIME MAY ADDRESS THE CRA BOARD FROM THE PODIUM. COMMENTS ARE ONLY TO BE MADE TO THE CRA BOARD AND ARE NOT TO BE DIRECTED TO THE AUDIENCE OR CRA STAFF.

NO INDIVIDUAL SHALL MAKE ANY SLANDEROUS OR UNDULY REPETITIVE REMARKS, OR ENGAGE IN ANY OTHER FORM OF BEHAVIOR THAT DISRUPTS OR IMPEDES THE ORDERLY CONDUCT OF THE MEETING, AS DETERMINED BY THE CHAIR. NO INDIVIDUAL MAY SPEAK DIRECTLY TO OR ADDRESS THE CHAIR, BOARD MEMBER OR CRA STAFF. COMMENTS ARE TO BE ONLY DIRECTED TO THE CRA BOARD AS A WHOLE. NO CLAPPING, APPLAUDING, HECKLING OR VERBAL OUTBURSTS IN SUPPORT OF OR OPPOSITION TO A SPEAKER OR HIS OR HER REMARKS SHALL BE PERMITTED. NO SIGNS OR PLACARDS SHALL BE PERMITTED IN THE COMMISSION CHAMBER.

IF ANY PERSON'S CONDUCT AS DETERMINED BY THE CHAIR IS FOUND TO BE DISRUPTIVE OR INTERFERES WITH THE ORDERLY CONDUCT OF THE MEETING, THE PERSON MAY BE ASKED BY THE CHAIR TO LEAVE THE COMMISSION CHAMBER; IF THE PERSON DOES NOT LEAVE AND THE CONDUCT PERSISTS, THE CITY POLICE DEPARTMENT WILL BE REQUESTED TO ESCORT THE INDIVIDUAL FROM THE COMMISSION CHAMBER.

ALL CELLULAR TELEPHONES ARE TO BE SILENCED DURING THE MEETING. ALL PERSONS EXITING THE COMMISSION CHAMBER SHALL DO SO QUIETLY. (RESOLUTION #2020-CRA-006)

---

**1. CALL TO ORDER/ROLL CALL**

**2. CITIZENS' COMMENTS**

*Addressing the Commission: A thirty (30) minute "Citizen Comments" period shall be designated on the agenda for citizens and interested persons to speak on matters whether or not scheduled on that day's agenda. Individuals wishing to speak on a matter not included on the "Public Hearing" section of the agenda, which matter pertains to an item before the City Commission which requires a decision of the City Commission, may do so by signing in and submitting a form to that effect with the City Clerk prior*

*to the meeting. Speakers at Public Hearings shall also submit such a form. Each speaker shall be limited to 3 minutes for his or her comments. If more than ten (10) speakers express a desire to speak, the Commission shall determine on a meeting by meeting basis whether to (a) extend the time allotted for citizen comments to accommodate all speakers, or (b) whether to limit the number of speakers or amount of time per speaker. A speaker's time shall not be transferable to another speaker.*

### **3. ADMINISTRATIVE REPORTS**

1. CRA Executive Director Administrative Report

### **4. PRESENTATIONS**

1. Foreign-Trade Zone No. 25 by Krystal Permanan, Sr. Manager Business Development, Port Everglades

### **5. CONSENT AGENDA**

1. Minutes: February 10, 2026 CRA Board Meeting Minutes
2. Travel Requests: None

### **6. PROPOSALS AND BIDS: None**

### **7. DISCUSSION AND POSSIBLE ACTION: None**

### **8. INFORMATION ITEMS**

1. Dania Beach Wine & Seafood Festival
2. Jumbo Networker & Business Expo Flyer

### **9. BOARD MEMBER COMMENTS**

### **10. ADJOURNMENT**

## City of Dania Beach Memorandum

**DATE:** 3/10/2026

**TO:** Chair and Board Members

**FROM:** Candido Sosa-Cruz, ICMA-CM, CRA Executive Director

**SUBJECT:** CRA Administrative Report

---

### 1. CRA INITIATIVES/ ECONOMIC DEVELOPMENT / GRANTS

- Proactively partnered with the Dania Beach Chamber of Commerce to strengthen relationships, expand collaboration opportunities, and secure a booth presence at the upcoming Jumbo Chamber Expo, enhancing outreach and business community engagement (flyer attached)
- Actively visited businesses along Dania Beach Blvd, making new introductions and strengthening relationships with corridor stakeholders.
- Connected with Benjamin Moore (new retailer) and Sherwin Williams to welcome and engage key commercial partners.
- Continued proactive corridor walk-throughs while distributing Ignite Broward flyers and marketing material to expand visibility and business engagement.
- Launched a comprehensive inventory of storefront vacancies in the Dania downtown area to support strategic recruitment and revitalization efforts.
- Researched the T-Mobile Hometown Grant and successfully completed the Lowe's Hometown Heroes grant application to pursue additional funding resources.
- Held a virtual strategy meeting with 66 Productions to discuss CRA partnership support for the Hamburger House Party on May 2 at MAD Arts.
- **Rebuilding Together Update**
  - *Home Beautification Program*
    - Total number of homes completed: 40 homes completed in previous grant cycle.
    - Number of homes approved and in line for services: 5 homes on waitlist for upcoming grant cycle.
    - Number of homes being vetted for qualification: 4+ homes for upcoming grant cycle.
  - *Safe At Home Program*
    - Total number of homes completed: 38 completed
    - Total number of homes in-process (under const): 3 in-process

- Number of homes approved and in line for services: 3 homes
- Number of homes being vetted for qualification: 4+ homes

## 2. PATCH

### • PATCH General Operation / Performance

- Number of monthly visitors:
  - New walk-in visitors: Total 38 visitors
  - Number of monthly volunteers: Total 136 Volunteers
  - Program Visitors: CW Thomas (4 weeks): Total 85 students
  - PATCH Valentine's Day Tour & Taste on Feb 14: 12 people
- Weight of crop harvest (Jan. 28, 2026 – Feb. 26, 2026): Approx. 445 pounds – 13 Fresh Food bags / Total FFB Program registered members (Dec 2005-Jan. 28, 2026): 115 registered.
- List the produce that made up of crop harvest: Green Beans, Mustards, Dill, Tomatoes, Collards, Bok Choy, Arugula, Strawberry, Zucchini, and Broccoli.
- Individuals/institutions to whom unsold produce was donated: Seniors Saratoga Crossing
- **2026 City Summer Camp Program:** PATCH/TFF is partnering with the Parks & Recreation team to take part in the 2026 City Summer Camp Program by hosting a dynamic, hands-on day for children at the PATCH Garden.
- **PATCH Drain Lines in the Garden:** Collaborating with the Public Services Department, Sam's Landscaping, and Fruitful Fields to enhance drainage at the patch in preparation for the upcoming hurricane season.

### • Past month activities/events

- PATCH Shop with Grower Farmer's Market (Sat., Feb. 07): NOVA Nutrition Intern prepared Lemon Balm, Bok Choy, & Herbs prepared and distributed recipes to Martel Guests.
- Collins Elementary, Day of Service on Feb 13 (PATCH team helps planting aromatic herbs in the school)
- PATCH Valentine's Day Tour & Taste on Feb. 14
- Farmers Market held every Saturday
- PATCH received three groups of 22 student volunteers each day on Tuesday the 17th, Wednesday the 18th, and Thursday the 19<sup>th</sup> of February. They helped move some of the mulch from the garden paths (Plot 04, Plot 09, and Plot 08).

### • Upcoming events - MARCH 2026

- **PATCH Shop with Your Grower Farmer's Market**

Sat., March 07

- **PATCH Veggies & Herbs Taste & Garden Tour**

Sat., March 14

- **Wine & Seafood Festival**

Saturday, March 14

- **PATCH Shop with Your Grower Farmer's Market**

Sat., March 21

- **PATCH with Your Grower Farmer's Market & PATCH Free Medicinal Plants Workshop**

Sat., March 28

**3. News/information/Workshops:**

- **RMA workshop**, scheduled for **Thursday, March 12th, from 4pm to 7pm**, will include a detailed review of RMA's Operational Analysis of the CRA area and a discussion of strategies for re-envisioning the major corridors along Federal Highway and Dania Beach Boulevard to improve aesthetics and revitalize the corridor.
- **United Way Broward's Mayors' Gala**. This year's Mayors' Gala focuses directly on an escalating challenge in Broward County: ensuring people of all ages and backgrounds can access safe, reliable housing. **Saturday, April 25, 6pm to 11pm**, at Seminole Hard Rock Hotel & Casino.
- **Port Everglades Association (PEA) Economic Engine Performance Report 26**. The Annual Briefing for Business from Broward's Airport, Seaport, and Tourism Leaders. Presented by the Port Everglades Association. **Friday, June 5, 11am to 1:30pm**, at Greater Fort Lauderdale Broward County Convention Center.

## PATCH PHOTOS OF MONTHLY ACTIVITIES

(JANUARY 28 – FEBRUARY 26, 2026)

Wednesday, January 28, 2026

### INVITATION HOMES VOLUNTEERING



WELLNESS FAIR

Thursday, January 29, 2026



EMBASSY SUITES VOLUNTEERING

Thursday, February 05, 2026



NOVA – SCHOOL OF MEDICINE

Wednesday, February 11, 2026



DAN MARINO FOUNDATION VOLUNTEERING

Thursday, February 12, 2026



**COLLINS ELEMENTARY – DAY OF SERVICE**

**Friday, February 13, 2026**



CHAMINADE – MADONNA COLLEGE PREPARATORY

TUESDAY, FEB.17 / WEDNESDAY, FEB. 18/ THURSDAY, FEB. 19

FEB. 17, 2026



FEB. 18, 2026



FEB. 19, 2026



FAMILY HATHAWAY from Hollywood, FL (Mom Jen and her children Jude & Seth)

THURSDAY, FEB. 19



CW THOMAS AFTER SCHOOL PROGRAM – PATCH GARDENING CLASSES

Feb. 04,2026



FEB.11, 2026





## City of Dania Beach Memorandum

**DATE:** 3/10/2026

**TO:** Chair and Board Members

**FROM:** CRA Executive Director Administrative Report

**SUBJECT:**

---

**Request:**

**Background:**

**Budgetary Impact**

**Recommendation**



**DANIA BEACH**  
COMMUNITY REDEVELOPMENT AGENCY

DANIA BEACH COMMUNITY REDEVELOPMENT AGENCY  
REGULAR MEETING MINUTES  
TUESDAY, JANUARY 13, 2026 – 6:00 P.M.

1. Call to Order/Roll Call

Chair Davis called the meeting to order at 6:00 p.m.

Present:

Chair:	Joyce L. Davis
Vice-Chair:	Marco A. Salvino, Sr.
Board Members:	Lori Lewellen Luis Rimoli A. J. Ryan, IC
Executive Director:	Candido Sosa-Cruz
City Attorney:	Eve Boutsis
CRA Secretary:	Elora Riera, MMC

2. Citizen Comments

None.

3. Administrative Reports

3.1 Administrative Report

Executive Director Sosa-Cruz presented his administrative report that was provided to the Board in their packets. He touched on the following topics:

- Introduction of Yavocka Young-Smith as the new Redevelopment Real Estate Manager
- Update on Rebuilding Together and Safe at Home Program
- Economic Development Grants
- Updates on The PATCH
- United Way of Broward County

There was consensus from the Board to sponsor a table at the United Way of Broward County event.

Executive Director Sosa-Cruz provided information on sponsorship levels for the Port Everglades Association (PEA) Engine Performance Report event and the difference tiers of sponsorship options. There was consensus for the second sponsorship tier at \$3,000.

There was consensus from the Board to hold a workshop on March 12<sup>th</sup> from 4 p.m. to 7 p.m.

#### 4. Presentations

##### 4.1 Rebuilding Together Safe at Home Presentation

Robin from Rebuilding Together presented on the Safe at Home program and commented that Rebuilding Together has been partnering with the city for about seven years, helping fix up hundreds of homes across Broward County, especially in Dania Beach. Through their Safe at Home program, they focus on seniors, veterans, and people with disabilities, making safety upgrades like grab bars, better lighting, new outlets, smoke detectors, and other small but important repairs so people can safely age in place. Even though the program had a slow start, they've already worked on nearly 40 homes in Dania Beach and kept costs under control. Countywide, they've helped over 400 households this year with the support of hundreds of volunteers. Their goal isn't just quick fixes; it's making lasting changes that truly improve people's lives and help them stay in their homes safely for years to come.

#### 5. Consent Agenda

5.1 Minutes: January 13, 2026 CRA Board Meeting Minutes

5.2 Travel Requests: None.

5.3 RESOLUTION NO. 2026-CRA-\_\_\_\_\_

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE DANIA BEACH COMMUNITY REDEVELOPMENT AGENCY ("CRA"), OF THE CITY OF DANIA BEACH FLORIDA, AUTHORIZING THE PROPER CRA OFFICIALS TO EXECUTE AN EXTENSION TO THE AGREEMENT WITH REBUILDING TOGETHER BROWARD COUNTY, INC., A FLORIDA NOT FOR PROFIT CORPORATION, RELATING TO PROVIDING SERVICES IN CONNECTION WITH THE "AT HOME DANIA BEACH SAFE AT HOME PROGRAM" IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS (\$50,000.00); PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE

**Board member Lewellen made a motion to approve the consent agenda. The motion was seconded by Vice Chair Salvino which carried unanimously on voice vote.**

#### 6. Proposals and Bids

None.

#### 7. Discussion and Possible Action

None.

8. Information Items

8.1 Patch Flyer

Executive Director Sosa-Cruz informed the board of the informational flyer.

8.2 Economic Engine Performance Report Flyer

Executive Director Sosa-Cruz informed the board of the informational flyer.

The flyer was provided for informational purposes.

9. Board Member Comments

The board had no comments.

10. Adjournment

Chair Davis adjourned the meeting at 6:39 p.m.

ATTEST:

COMMUNITY REDEVELOPMENT  
AGENCY

---

ELORA RIERA, MMC  
CRA SECRETARY

---

JOYCE L. DAVIS  
CHAIR – CRA

# DANIA BEACH WINE & SEAFOOD FESTIVAL



**MARCH 14**  
4PM - 9PM - CITY HALL

Free Admission  
Lots of Live Music  
Chef Showcases  
Delicious Food  
Family Activities - Dog Friendly  
Free Park & Ride at Casino



Unlimited Wine, Beer & Spirit Samplings with Ticket  
Over 40+ Wine Brands. 10+ Breweries and Spirits

[DaniaBeachWineAndSeafoodFest.com](http://DaniaBeachWineAndSeafoodFest.com)



THE CASINO @  
DANIA BEACH



# JUMBO NETWORKER & BUSINESS EXPO

WED. APRIL 29, 2026 • 5PM - 8PM

✓ 80 Exhibitors    ✓ 500+ Attendees    ✓ Network & Expo

## DESIGN CENTER OF THE AMERICAS

DCOTA | 1855 GRIFFIN ROAD, DANIA BEACH 33004  
FREE PARKING & ADMISSION FOR BUSINESS GUESTS



## GET AN EXPO BOOTH.

MEMBERS: \$300 • NON-MEMBERS: \$400

DOOR PRIZE • TWO-NIGHT STAY AT LE MERIDIEN HOTEL (VALUE: \$800)

