



**AGENDA**  
**DANIA BEACH CITY COMMISSION**  
**FIRST BUDGET HEARING & REGULAR MEETING**  
**MONDAY, SEPTEMBER 15, 2025 - 7:00 PM**

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ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE WITH REGARD TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

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LOBBYIST REGISTRATION IS REQUIRED. PRIOR TO ENGAGING IN ANY LOBBYING ACTIVITIES, WHETHER OR NOT COMPENSATION IS PAID OR RECEIVED IN CONNECTION WITH THOSE ACTIVITIES, EACH LOBBYIST SHALL FILE WITH THE CITY CLERK AN ANNUAL REGISTRATION STATEMENT AND PAY AN ANNUAL TWO HUNDRED FIFTY DOLLARS (\$250.00) REGISTRATION FEE FOR EACH PRINCIPAL OR EMPLOYER. REGISTRATION FORMS ARE AVAILABLE ON THE CITY WEBSITE: [WWW.DANIABEACHFL.GOV](http://WWW.DANIABEACHFL.GOV). (ORDINANCE #2012-019; AMENDED BY ORDINANCE #2019-019)

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IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY CLERK'S OFFICE, 100 W. DANIA BEACH BOULEVARD, DANIA BEACH, FL 33004, (954) 924-6800 EXTENSION 3624, AT LEAST 48 HOURS PRIOR TO THE MEETING.

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IN CONSIDERATION OF OTHERS, WE ASK THAT YOU:

- A. PLEASE TURN CELL PHONES OFF, OR PLACE ON VIBRATE. IF YOU MUST MAKE A CALL, PLEASE STEP OUT INTO THE ATRIUM, IN ORDER NOT TO INTERRUPT THE MEETING.
- B. IF YOU MUST SPEAK TO SOMEONE IN THE AUDIENCE, PLEASE SPEAK SOFTLY OR GO OUT INTO THE ATRIUM, IN ORDER NOT TO INTERRUPT THE MEETING.

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**DECORUM POLICY FOR MEETINGS OF THE CITY COMMISSION  
OF THE CITY OF DANIA BEACH, FLORIDA:**

INDIVIDUALS WHO WISH TO MAKE ANY "CITIZEN'S COMMENTS" UNDER THAT PORTION OF THE CITY COMMISSION AGENDA, OR WHO OTHERWISE WANT TO ADDRESS THE CITY COMMISSION, MUST FIRST BE REGISTERED WITH THE CITY CLERK (FORMS ARE AVAILABLE OUTSIDE OF THE CITY COMMISSION CHAMBERS AND MUST BE GIVEN TO THE CLERK BEFORE THE MEETING). OTHERS WHO WANT TO ADDRESS THE COMMISSION ON ANY MATTERS MUST FIRST BE RECOGNIZED BY THE MAYOR. ALL SUCH PERSONS MUST USE THE PODIUM IN THE COMMISSION CHAMBER. NO MORE THAN ONE PERSON AT A TIME MAY ADDRESS THE COMMISSION FROM THE PODIUM. COMMENTS ARE ONLY TO BE MADE TO THE CITY COMMISSION AND ARE NOT TO BE DIRECTED TO THE AUDIENCE OR CITY STAFF.

NO INDIVIDUAL SHALL MAKE ANY SLANDEROUS OR UNDULY REPETITIVE REMARKS, OR ENGAGE IN ANY OTHER FORM OF BEHAVIOR THAT DISRUPTS OR IMPEDES THE ORDERLY CONDUCT OF THE MEETING, AS DETERMINED BY THE MAYOR. NO INDIVIDUAL MAY SPEAK DIRECTLY TO OR ADDRESS THE MAYOR, CITY COMMISSIONER OR CITY STAFF: COMMENTS ARE TO BE ONLY DIRECTED TO THE COMMISSION AS A WHOLE. NO CLAPPING, APPLAUDING, HECKLING OR VERBAL OUTBURSTS IN SUPPORT OF OR OPPOSITION TO A SPEAKER OR HIS OR HER REMARKS SHALL BE PERMITTED. NO SIGNS OR PLACARDS SHALL BE PERMITTED IN THE COMMISSION CHAMBER.

IF ANY PERSON'S CONDUCT AS DETERMINED BY THE MAYOR IS FOUND TO BE DISRUPTIVE OR INTERFERES WITH THE ORDERLY CONDUCT OF THE MEETING, THE PERSON MAY BE ASKED BY THE MAYOR TO LEAVE THE COMMISSION CHAMBERS; IF THE PERSON DOES NOT LEAVE AND THE CONDUCT PERSISTS, THE CITY POLICE DEPARTMENT WILL BE REQUESTED TO ESCORT THE INDIVIDUAL FROM THE CITY COMMISSION CHAMBERS.

ALL CELLULAR TELEPHONES ARE TO BE SILENCED DURING THE MEETING. ALL PERSONS EXITING THE COMMISSION CHAMBER SHALL DO SO QUIETLY. (RESOLUTION #2020-032)

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- 1. CALL TO ORDER/ROLL CALL**
- 2. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE**
- 3. BUDGET PUBLIC HEARING ITEMS**

1. RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, RELATING TO THE IMPOSITION OF FIRE RESCUE ASSESSMENTS AND PROVISION OF FIRE PROTECTION SERVICES, FACILITIES, AND PROGRAMS IN THE CITY OF DANIA BEACH, FLORIDA; RATIFYING, CONFIRMING, AND SUPPLEMENTING RESOLUTION NO. 2025-097; REIMPOSING FIRE RESCUE ASSESSMENTS WITH UPDATED ASSESSMENT RATES AGAINST ASSESSED PROPERTY LOCATED WITHIN THE CITY OF DANIA BEACH FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025; APPROVING THE RATES OF ASSESSMENT; APPROVING THE FINAL ASSESSMENT ROLL; PROVIDING FOR A PUBLIC HEARING; PROVIDING FOR EFFECT OF ADOPTION OF RESOLUTION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. *(Finance)*

2. RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, RELATING TO THE PROVISION OF SOLID WASTE SERVICE ASSESSMENTS IN THE CITY OF DANIA BEACH, FLORIDA; RE-IMPOSING SOLID WASTE SERVICE ASSESSMENTS AGAINST ASSESSED PROPERTY LOCATED WITHIN THE BOUNDARIES OF THE CITY OF DANIA BEACH FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; PROVIDING FOR A PUBLIC HEARING; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Finance)*

3. RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, RELATING TO THE PROVISION OF STORMWATER MANAGEMENT SERVICES IN THE CITY OF DANIA BEACH, FLORIDA; IMPOSING AND RE-IMPOSING STORMWATER ASSESSMENTS AGAINST PROPERTY LOCATED WITHIN THE CITY OF DANIA BEACH FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; PROVIDING FOR A PUBLIC HEARING; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Finance)*

4. RESOLUTION NO. 2025-\_\_\_\_



A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AS REQUIRED BY THE CITY CHARTER AND SECTION 200.065, FLORIDA STATUTES, APPROVING THE PROPOSED MILLAGE RATE NECESSARY TO BE LEVIED FOR THE FISCAL YEAR 2025-2026 FOR OPERATING PURPOSES; ESTABLISHING THE DEBT MILLAGE APPROVED BY THE ELECTORATE; PROVIDING FOR A PUBLIC HEARING WHEN AND WHERE OBJECTIONS MAY BE HEARD AND QUESTIONS CONCERNING THE SAME WILL BE ANSWERED; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Finance)*

5. RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AS REQUIRED BY THE CITY CHARTER AND SECTION 200.065, FLORIDA STATUTES, APPROVING A TENTATIVE ANNUAL BUDGET FOR THE CITY FOR THE FISCAL YEAR 2025-2026; PROVIDING FOR A PUBLIC HEARING WHEN OBJECTIONS WILL BE HEARD AND QUESTIONS CONCERNING THE BUDGET WILL BE ANSWERED; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Finance)*

**4. PRESENTATIONS AND SPECIAL EVENT APPROVALS**

1. Request for Proclamation Approvals:
  - Domestic Violence Awareness Month - October 2025 - *Sponsored by Mayor Davis*
  - Breast Cancer Awareness Month - October 2025 - *Sponsored by Mayor Davis*
  - Suicide Prevention Month, September 2025 – *Sponsored by Commissioner Lewellen*
  - Robert Wyland Day - September 30, 2025 - *Sponsored by Commissioner Lewellen*
2. Special Event Applications: *Parks and Recreation*
  - RCBSA Grand Opening - 9-21-2025
  - Seaview Turtle Unveiling - 9-30-2025
3. Presentation by Public Services Regarding the Resident Only Cemetery Proposal

**5. PROCLAMATIONS**

1. Hispanic Heritage Month - September 15-October 15, 2025 - *Sponsored by Commissioner Lewellen*
2. Childhood Cancer Awareness Month - September 2025 - *Sponsored by Mayor Davis*
3. National Diaper Need Awareness Week - September 15-21, 2025 - *Sponsored by Mayor Davis*
4. Suicide Prevention Month – September 2025 – *Sponsored by Commissioner Lewellen*

## **6. ADMINISTRATIVE REPORTS**

1. City Manager
2. City Attorney
3. City Clerk - Reminders:
  - September 25, 2025 - City Commission Meeting / Final Budget Hearing
  - October 14, 2025 - CRA Board Meeting - 6 p.m.
  - October 14, 2025 - City Commission Meeting - 7 p.m.

Advisory Board Quarterly Attendance (*April through June*)

## **7. PUBLIC SAFETY REPORTS**

## **8. CITIZENS' COMMENTS**

*Addressing the Commission: A thirty (30) minute "Citizen Comments" period shall be designated on the agenda for citizens and interested persons to speak on matters whether or not scheduled on that day's agenda. Individuals wishing to speak on a matter not included on the "Public Hearing" section of the agenda, which matter pertains to an item before the City Commission which requires a decision of the City Commission, may do so by signing in and submitting a form to that effect with the City Clerk prior to the meeting. Speakers at Public Hearings shall also submit such a form. Each speaker shall be limited to 3 minutes for his or her comments. If more than ten (10) speakers express a desire to speak, the Commission shall determine on a meeting by meeting basis whether to (a) extend the time allotted for citizen comments to accommodate all speakers, or (b) whether to limit the number of speakers or amount of time per speaker. A speaker's time shall not be transferable to another speaker.*

## **9. CONSENT AGENDA**

1. Minutes: August 26, 2025 City Commission Meeting Minutes
2. Travel Requests:

City Manager Ana M. Garcia request to attend the 2025 ICMA Annual Conference in Tampa, Florida October 25-28, 2025

3. Request for Use of Discretionary Funds to Support the American Legion Post 304 - *Sponsored by Commissioner Ryan*
4. RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, IN ITS CAPACITY AS THE BOARD OF TRUSTEES FOR THE MEMORIAL PARK AND WESTLAWN CEMETERIES TO AMEND THE CEMETERY RULES AND REGULATIONS; ESTABLISHING THE POLICY THAT SOLELY DANIA BEACH RESIDENTS THEIR IMMEDIATE FAMILY AND THEIR DIRECT DESCENDANTS MAY UTILIZE MAUSOLEUM SPACES AND ENTOMBMENTS, AND CEMETERY PLOTS, AND OTHER CEMETERY

SERVICES; EXCEPTION; AND MODIFYING THE CITY’S FEE SCHEDULE TO CLARIFY THAT THE NONRESIDENT FEE IS ONLY FOR PLOTS PURCHASED PRIOR TO SEPTEMBER 25, 2025; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Public Services)*

5. RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A FIFTH AMENDMENT TO AN INTERLOCAL AGREEMENT ("ILA") WITH BROWARD COUNTY AND THE CITY OF DANIA BEACH RELATING TO THE COMMUNITY SHUTTLE BUS FOR A 2-YEAR RENEWAL OF THE TERM, IN ADDITION TO A MINOR ADJUSTMENT TO THE EASTERN ROUTE, AND TO MODIFY THE OPERATING HOURS FROM MONDAY-SATURDAY (9:00 A.M. - 5:00 P.M.) TO MONDAY-SATURDAY (9:00 A.M. – 4:54 P.M.); PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Public Services)*

6. RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS’ APPROVAL TO SUBMIT APPLICATIONS TO THE BROWARD COUNTY MARINE ADVISORY COMMITTEE FOR THE BROWARD BOATING IMPROVEMENT PROGRAM; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Public Services)*

7. RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE THE INTERLOCAL AGREEMENT, TO PROVIDE FOR A FIVE YEAR TERM WITH BROWARD COUNTY FOR “GUARANTEED PARTIAL SERVICE BUILDING CODE SERVICES” TO BE PERFORMED BY THE BROWARD COUNTY PERMITTING, LICENSING AND CONSUMER PROTECTION DIVISION OF THE ENVIRONMENTAL PROTECTION AND GROWTH MANAGEMENT DEPARTMENT; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Community Development)*

8. RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE AN ENGAGEMENT LETTER THAT EXCEEDS THE ANNUAL VENDOR THRESHOLD TOTAL AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00),

WITH RONALD L. BOOK, P.A., FOR CONSULTING (LOBBYIST) SERVICES RELATED TO ISSUES OF CONCERN TO THE CITY OF DANIA BEACH INCLUDING MATTERS ASSOCIATED WITH BROWARD COUNTY AS WELL AS GENERAL LEGISLATION AND RELATED ISSUES AT THE STATE LEVEL IN AN AMOUNT NOT TO EXCEED SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS (\$62,500.00) FOR FISCAL YEAR 2025-26; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(City Manager)*

9. RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE AN AGREEMENT WITH GABOTON GROUP, LLC TO PROVIDE FEDERAL PUBLIC AFFAIRS LOBBYIST AND LEGISLATIVE SERVICES, IN AN AMOUNT NOT TO EXCEED FORTY-NINE THOUSAND FIVE HUNDRED DOLLARS (\$49,500.00) EFFECTIVE OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2026; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(City Manager)*

**10. BIDS AND REQUESTS FOR PROPOSALS: None**

**11. QUASI-JUDICIAL & PUBLIC HEARING ITEMS: None**

**12. FIRST READING ORDINANCES: None**

*First reading ordinances under this section are not subject to public hearing and may be taken all at once, unless pulled by the City Commission. A public hearing and discussion will take place at second reading of all ordinances within its respective section of the agenda.*

**13. SECOND READING ORDINANCES: None**

**14. DISCUSSION AND POSSIBLE ACTION**

1. Fall Feeding Distribution Event, November 3, 2025 — *Sponsored by Commissioner Rimoli*
2. Prestige Club Annual Gala – October 11, 2025 – *Sponsored by Vice Mayor Salvino*

**15. APPOINTMENTS: None**

**16. COMMISSION COMMENTS**

## **17. ADJOURNMENT**



## City of Dania Beach Finance Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Yeimy Guzman, Chief Financial Officer

**SUBJECT:** A Resolution adopting the Fire Rescue Services Assessment Rates for Fiscal Year 2025-26

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**Request:**

The City Administration recommends that the City Commission approve a Resolution adopting the Fire Rescue Services Assessment Rates for Fiscal Year 2025-26.

**Background:**

The City of Dania Beach enacted Ordinance No. 10-96 (Ordinance), which authorizes the imposition of Fire Rescue Assessments for fire protection services, facilities, and programs against Assessed Property located within the City. The reimposition of a Fire Rescue Assessment for fire protection services, facilities, and programs each fiscal year is an equitable and efficient method of allocating and apportioning the Fire Assessed Cost among parcels of Assessed Property.

The City desires to reimpose a Fire Rescue Assessment within the City using the procedures provided by the Ordinance, including the tax bill collection method for the Fiscal Year beginning on October 1, 2025. The City Commission, on July 8, 2025, adopted Resolution No. 2025-097 (2025 Preliminary Rate Resolution) as confirmed, supplemented, and amended herein, containing and referencing a brief and general description of the fire protection facilities, services and programs to be provided to Assessed Property, describing the method of apportioning the Fire Assessed Cost to compute the Fire Rescue Assessment for fire protection services, facilities, and programs against Assessed Property, updating and estimating a rate of assessment, and directing the updating and preparation of the Assessment Roll, and provision of published notice and mailed notice required by the Ordinance.

In order to reimpose Fire Rescue Assessments for the Fiscal Year beginning October 1, 2025, the Ordinance requires the City Commission during its budget adoption process for each Fiscal Year to adopt an Annual Rate Resolution which establishes the rate of assessment and approves the Assessment Roll for the upcoming Fiscal Year.

The updated Assessment Roll for Fiscal Year 2025-26 has heretofore been made available for inspection by the public, as required by the Fire Assessment Ordinance; and notice of a public

hearing has been published and mailed as required by the terms of the Ordinance and Florida Statutes. A public hearing was held on September 15, 2025, and comments and objections of all interested persons have been heard and considered as required by the Fire Assessment Ordinance.

**Budgetary Impact**

According to the consultant's methodology report, the maximum Fire Services assessable costs are estimated to be \$8,963,913. Finance recommends assessing for 100% of assessable fire services costs, resulting in a net budgeted levy of \$8,605,356. The remaining costs of the Fire Protection budget, and all costs of EMS, will be funded by sources other than the special assessment. Notice of a public hearing has been published and mailed as required by the terms of the Ordinance and Florida Statutes.

**Recommendation**

Approve the Resolution adopting the Fire Rescue Services Assessment Rates for Fiscal Year 2025-26.

**CITY OF DANIA BEACH**

# **FY 2026 Fire Services Assessment Study**

**FINAL REPORT / June 27, 2025**



June 27, 2025

Yeimy Guzman  
Chief Financial Officer  
City of Dania Beach  
100 W Dania Beach Blvd  
Dania Beach, FL 33004

Subject: **FY 2026 Fire Services Assessment Study**

Dear Ms. Guzman:

Raftelis Financial Consultants, Inc. (Raftelis) is pleased to present this Final Report of the FY 2026 Fire Services Assessment Study that we have conducted for the City of Dania Beach. This report presents the analysis of the study for consideration and adoption of the Fiscal Year 2025-26 Fire Assessment Rates.

We appreciate the opportunity to be of service to the City and would like to thank the City staff for their valuable assistance and cooperation throughout the course of this study.

Respectfully Submitted,

**Raftelis Financial Consultants, Inc.**



**Joe Williams**  
*Senior Manager*



**Erick van Malssen**  
*Senior Consultant*

# Contents

|                                                                                     |           |
|-------------------------------------------------------------------------------------|-----------|
| <b>EXECUTIVE SUMMARY .....</b>                                                      | <b>1</b>  |
| Introduction .....                                                                  | 1         |
| Study Procedures.....                                                               | 1         |
| Summary of Study Results.....                                                       | 1         |
| Full (100%) Cost Recovery Rate Calculation .....                                    | 1         |
| Partial Cost Recovery Rate Calculation – Revenue Neutral Rates .....                | 2         |
| <b>Section 1 – Introduction.....</b>                                                | <b>4</b>  |
| Background .....                                                                    | 4         |
| Methodology .....                                                                   | 4         |
| <b>Section 2 – Fire Services Costs .....</b>                                        | <b>7</b>  |
| Fire and Rescue Service Allocation.....                                             | 7         |
| Calculation of the Net Revenue Requirement.....                                     | 8         |
| <b>Section 3 – Calculation of the Fire Assessment .....</b>                         | <b>10</b> |
| Assessment Property Classifications .....                                           | 10        |
| Calls For Service Analysis .....                                                    | 12        |
| Apportionment of the Net Revenue Requirement .....                                  | 13        |
| Fire Assessment Rate Calculation.....                                               | 13        |
| Full (100%) Cost Recovery Rate Calculation .....                                    | 13        |
| Partial Cost Recovery Rate Calculation – Revenue Neutral Rate Target Scenario ..... | 14        |
| Consideration of Fair Apportionment of Assessment .....                             | 15        |
| <b>Section 4 – Summary of Recommendations .....</b>                                 | <b>17</b> |
| <b>Section 5 – Appendix A .....</b>                                                 | <b>18</b> |

## List of Tables and Figures

|                                                                                                                                                                        |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Table ES 1 – FY 2026 Assessment Rate Calculation – Full (100%) Cost Recovery.....                                                                                      | 2  |
| Table ES 2 – Net Billed and Estimated Collected Revenue – Full (100%) Cost Recovery.....                                                                               | 2  |
| Table ES 3 – FY 2026 Assessment Rate Calculation – Revenue Neutral Rate Target Scenario -<br>\$8,126,500 Net Revenue (94.44% Cost Recovery).....                       | 3  |
| Table ES 4 – Revenue Neutral Rate Target Scenario - Net Billed and Estimated Collected Revenue<br>(includes deduction of exemptions) - \$8,126,500 Target Revenue..... | 3  |
| Table 1 – Current FY 2024 Fire Assessment Rates .....                                                                                                                  | 4  |
| Table 2 – Allocation of Personnel between Fire and Rescue .....                                                                                                        | 8  |
| Table 3 – Calculation and Projection of the Net Revenue Requirement .....                                                                                              | 9  |
| Table 4 – Identified Units by BCPA Fire Class Category .....                                                                                                           | 11 |
| Table 5 – Fire Call Allocation to Real Property, by Property Type .....                                                                                                | 12 |
| Table 6 – Allocation of FY 2026 Net Revenue Requirement .....                                                                                                          | 13 |
| Table 7 – FY 2026 Assessment Rate Calculation – Full (100%) Cost Recovery .....                                                                                        | 13 |
| Table 8 – Net Billed and Estimated Collected Revenue – Full (100%) Cost Recovery .....                                                                                 | 14 |
| Table 9 – FY 2026 Assessment Rate Calculation – Revenue Neutral Rate Target Scenario - \$8,126,500<br>Net Revenue (94.44% Cost Recovery) .....                         | 14 |
| Table 10 - Revenue Neutral Rate Target Scenario - Net Billed and Estimated Collected Revenue<br>(includes deduction of exemptions) - \$8,126,500 Target Revenue.....   | 15 |

# EXECUTIVE SUMMARY

## Introduction

The City of Dania Beach (“the City”) has annually levied and collected a Non-Ad Valorem Fire Assessment against benefitted properties within the City to fund the provision of fire services beginning Fiscal Year (FY) 1997. The City annually considers the continuance of the Fire Assessment program and the amount to be funded for Fire Services. This study intends to update the Fire Assessment program using current property, cost, and calls for service data. The calls for service data used to provide the basis of Fire Service cost allocation to property types can change over time, therefore periodic updates to the Fire Assessment calculations are required to accurately and fairly reflect current allocation parameters to benefitted properties.

In accordance with Florida Law, the costs associated with providing Fire Services and facilities must be reasonably apportioned to the properties that receive a benefit from Fire Service in proportion to the benefit received. Therefore, the recommended Fire Assessments calculated in this study were developed such that the costs incurred by the City in providing Fire Service will be recovered through assessments to properties in proportion to the benefit received by the demand for service as reflected in the calls for service from each respective property class.

## Study Procedures

The study first identifies the full Fire Services cost requirements for FY 2026 that recognizes the high level of service traditionally provided by Broward Sheriff's Office (BSO) and the City. This was accomplished by first allocating the full FY 2026 Proposed Fire Department budget between Fire Services and Emergency Medical Services (EMS) as required by Florida state statute. We also projected annual cost requirements for providing Fire Services in each year of a multi-year projection period from FY 2026 through FY 2030. This was accomplished through interactive work sessions with City staff to confirm allocation parameters, cost escalation rates, and the projected capital improvement plan.

The FY 2026 Fire Service Net Revenue Requirement identified in the budget allocation and projection process was then apportioned to each property class based upon National Fire Incident Reporting System (NIFRS) calls for service data provided by the BSO. Current Fire Rescue Non-Ad Valorem Assessment Roll and Property data provided by the Broward County Property Appraiser was used as the primary data source for assigning assessment units to each parcel. Property classifications were based upon the currently assigned Fire Class Codes for each parcel as maintained on the Property Appraiser's database. Once the allocation to property classes was complete, the Fire Assessment rate structure was developed and specific Fire Assessment rates for each property class were developed.

## Summary of Study Results

### Full (100%) Cost Recovery Rate Calculation

To calculate the FY 2026 Fire Assessments, we utilized the apportioned costs and total units per property classification as discussed in detail in subsequent sections of this report. The amount of assessable costs allocable to each property class was divided by the number of assessment units identified in each property class to compute the

Fire Assessment to be imposed against each parcel. Table ES 1 below presents the calculated FY 2026 Assessment Rates at full (100%) cost recovery, as well as a comparison of the existing FY 2026 Assessment Rates:

**Table ES 1 – FY 2026 Assessment Rate Calculation – Full (100%) Cost Recovery**

| BCPA Category Description | BCPA Code | Call Allocation % | Allocated FY 2026 NRR | Allocated Units | Unit Type     | FY 2026 - Calculated Rates per Unit | FY 2025 - Current Rates per Unit |
|---------------------------|-----------|-------------------|-----------------------|-----------------|---------------|-------------------------------------|----------------------------------|
| Acreage (Vacant)          | A         | 0.54%             | \$ 52,880             | 726             | Acre          | \$ 72.87                            | \$ 85.23                         |
| Commercial                | C         | 39.99%            | \$ 3,937,175          | 9,424,503       | Sq Ft         | \$ 0.4177                           | \$ 0.4213                        |
| Residential               | R         | 50.93%            | \$ 5,014,009          | 18,518          | Dwelling Unit | \$ 270.76                           | \$ 241.05                        |
| Warehouse/Industrial      | W         | 3.47%             | \$ 341,318            | 6,650,500       | Sq Ft         | \$ 0.0513                           | \$ 0.0488                        |
| Government, Exempt        | X         | 4.30%             | \$ 423,042            | 645,248         | Sq Ft         | \$ 0.6556                           | N/A                              |
| Not For Profit, Exempt    | Y         | 0.78%             | \$ 76,917             | 446,157         | Sq Ft         | \$ 0.1723                           | N/A                              |
|                           |           | 100.00%           | \$ 9,845,342          |                 |               |                                     |                                  |

While the full cost FY 2026 Net Revenue Requirement is apportioned to all properties, the actual revenue realized will be less because exempted property is included in the apportionment but cannot be billed/assessed. In addition, a 96% budget adjustment factor was used to calculate the estimated net collected revenue after accounting for early payment discounts to the assessment bills. Table ES 2 below presents the estimated net billed and estimated assessment revenue at full (100%) cost recovery.

**Table ES 2 – Net Billed and Estimated Collected Revenue – Full (100%) Cost Recovery**

| BCPA Category Description | BCPA Code | Allocated Assessment                       | Less: Exemptions | Total Billed Assessment |
|---------------------------|-----------|--------------------------------------------|------------------|-------------------------|
| Acreage (Vacant)          | A         | \$ 52,880                                  | \$ (2,856)       | \$ 50,025               |
| Commercial                | C         | \$ 3,937,175                               | \$ (133,606)     | \$ 3,803,569            |
| Residential               | R         | \$ 5,014,009                               | \$ (242,406)     | \$ 4,771,603            |
| Warehouse/Industrial      | W         | \$ 341,318                                 | \$ (2,602)       | \$ 338,716              |
| Government, Exempt        | X         | \$ 423,042                                 | \$ (423,042)     | \$ -                    |
| Not For Profit, Exempt    | Y         | \$ 76,917                                  | \$ (76,917)      | \$ -                    |
|                           |           | \$ 9,845,342                               | \$ (881,429)     | \$ 8,963,913            |
|                           |           | Budgetary Adjustment/Discount              |                  | 96%                     |
|                           |           | <b>FY 2026 Estimated Collected Revenue</b> | <b>\$</b>        | <b>8,605,356</b>        |

## Partial Cost Recovery Rate Calculation – Revenue Neutral Rates

The City has requested Raftelis to calculate the assessments with the latest call and property data, targeting the same revenue that would be generated with the current adopted (FY 2025) rates. The Broward County Property Appraiser's data shows that the current adopted rates would generate \$8,465,100 (rounded) in billed assessment revenues. With the 96% budgetary adjustment/discount applied, the current rates would collect an estimated \$8,126,500 (rounded) in net revenues. To accomplish the revenue target, the full cost NRR was reduced to 94.44% of the total potential costs. Table ES 3 below presents the rate calculations for this revenue target, while Table ES 4 shows the calculation of the target revenue.

**Table ES 3 – FY 2026 Assessment Rate Calculation – Revenue Neutral Rate Target Scenario - \$8,126,500 Net Revenue (94.44% Cost Recovery)**

| BCPA Category Description | BCPA Code | Call Allocation % | Allocated FY 2026 NRR | Allocated Units | Unit Type     | FY 2026 - Calculated Rates per Unit | FY 2025 - Current Rates per Unit |
|---------------------------|-----------|-------------------|-----------------------|-----------------|---------------|-------------------------------------|----------------------------------|
| Acreage (Vacant)          | A         | 0.54%             | \$ 49,940             | 726             | Acre          | \$ 68.82                            | \$ 85.23                         |
| Commercial                | C         | 39.99%            | \$ 3,718,268          | 9,424,503       | Sq Ft         | \$ 0.3945                           | \$ 0.4213                        |
| Residential               | R         | 50.93%            | \$ 4,735,231          | 18,518          | Dwelling Unit | \$ 255.70                           | \$ 241.05                        |
| Warehouse/Industrial      | W         | 3.47%             | \$ 322,341            | 6,650,500       | Sq Ft         | \$ 0.0484                           | \$ 0.0488                        |
| Government, Exempt        | X         | 4.30%             | \$ 399,521            | 645,248         | Sq Ft         | \$ 0.6191                           | N/A                              |
| Not For Profit, Exempt    | Y         | 0.78%             | \$ 72,640             | 446,157         | Sq Ft         | \$ 0.1628                           | N/A                              |
|                           |           | 100.00%           | \$ 9,297,941          |                 |               |                                     |                                  |

**Table ES 4 – Revenue Neutral Rate Target Scenario - Net Billed and Estimated Collected Revenue (includes deduction of exemptions) - \$8,126,500 Target Revenue**

| BCPA Category Description | BCPA Code | Allocated Assessment                       | Less: Exemptions | Total Billed Assessment |
|---------------------------|-----------|--------------------------------------------|------------------|-------------------------|
| Acreage (Vacant)          | A         | \$ 49,940                                  | \$ (2,696)       | \$ 47,244               |
| Commercial                | C         | \$ 3,718,268                               | \$ (125,958)     | \$ 3,592,310            |
| Residential               | R         | \$ 4,735,231                               | \$ (229,029)     | \$ 4,506,201            |
| Warehouse/Industrial      | W         | \$ 322,341                                 | \$ (2,773)       | \$ 319,568              |
| Government, Exempt        | X         | \$ 399,521                                 | \$ (399,521)     | \$ -                    |
| Not For Profit, Exempt    | Y         | \$ 72,640                                  | \$ (72,640)      | \$ -                    |
|                           |           | \$ 9,297,941                               | \$ (832,617)     | \$ 8,465,324            |
|                           |           | Budgetary Adjustment/Discount              |                  | 96%                     |
|                           |           | <b>FY 2026 Estimated Collected Revenue</b> |                  | <b>\$ 8,126,711</b>     |

# Section 1 – Introduction

## Background

The City of Dania Beach (“the City”) has annually levied and collected a Non-Ad Valorem Fire Assessment against benefitted properties within the City to fund the provision of fire services beginning Fiscal Year 1997. The City annually considers the continuance of the Fire Assessment program and the amount to be funded for Fire Services. This study intends to update the Fire Assessment program using current property, cost and calls for service data. The City’s current FY 2025 Fire Assessment rates by property class are presented in Table 1 below. These rates produced an estimated net collections of approximately \$7.5 million upon issuance in FY 2025.

**Table 1 – Current FY 2024 Fire Assessment Rates**

| BCPA Category<br>Description | Current Rates |               |
|------------------------------|---------------|---------------|
|                              | per Unit      | Unit Type     |
| Acreage (Vacant)             | \$ 85.23      | Acre          |
| Commercial                   | \$ 0.4213     | Sq Ft         |
| Residential                  | \$ 241.05     | Dwelling Unit |
| Warehouse/Industrial         | \$ 0.0488     | Sq Ft         |

The calls for service data used to provide the basis of Fire Service cost allocation to property types can change over time, therefore periodic updates to the Fire Assessment calculations are required to accurately and fairly reflect current allocation parameters to benefitted properties.

The term “Fire Services” as used in this study refers to the twenty-four hours per day, seven days per week service for fire suppression provided to City properties. The City has previously determined that the owners of property benefitted by the proposed Fire Services should share in funding these services by imposition of non-ad valorem assessments. The City can fund through assessments up to 100% of the net Fire Services assessable costs, estimated to be \$9,845,342 in fiscal year 2026, as detailed in subsequent sections of this report. The City contracts with the Broward Sheriff’s Office (BSO) for Fire Rescue Services and it also has legacy pension and other City costs that must continue to be funded in addition to those pension costs charged by BSO.

## Methodology

The development of a Non-Ad Valorem Assessment to fund Fire Services requires that the services and facilities for which properties are to be assessed confer a special benefit upon the property burdened by the special assessment. Simply stated, there must be a logical relationship between the services and facilities provided and the benefit to real property assessed.

In addition to the special benefit requirement, the costs associated with providing the services and facilities must be reasonably apportioned to the properties that receive a benefit from Fire Service in proportion to the benefit received. Therefore, the recommended Fire Assessments calculated in this study were developed such that the costs incurred by the City in providing Fire Service will be recovered through assessments to properties in proportion to the benefit received by the demand for service as reflected in the calls for service from each respective property class.

This part of the report describes the assessment methodology used to develop the Fire Assessments. The first section discusses relevant Florida Law regarding Special Non-Ad Valorem Assessments, followed by sections discussing how Florida Law has been applied to the determination of special benefit and the apportionment of the annual revenue requirements of the Fire Assessment to benefitting properties.

## **SUMMARY OF RELEVANT FLORIDA LAW GOVERNING SPECIAL ASSESSMENTS**

This section discusses relevant Florida Law regarding special non-ad valorem assessments as it relates to the City's proposed Fire Assessment program. The discussion covers how Florida law relates to special benefit and proportional benefit.

Special non-ad valorem assessments are a revenue source available to local governments in Florida to fund capital improvements as well as operations and maintenance expenses for essential services such as roads, drainage, Fire Services, utilities, etc. Florida case law has established two requirements for the imposition of a non-ad valorem special assessment. These two requirements have become known as the "two-pronged test". They are 1) the property assessed must derive a special benefit from the improvement, service or facilities provided, and 2) the assessment must be fairly and reasonably apportioned among the properties that receive the special benefit.

In considering special benefit, the following question must be considered, "Can a special benefit be derived from Fire Service by all properties within the City to meet the first prong of the two pronged test, even if all properties are not improved and/or do not receive calls for service?". The answer is yes, based in part upon the Florida Supreme Court determination in *Fire District No. 1 of Polk County v. Jenkins*, a sufficient special benefit is derived by the availability of fire services to justify the imposition of the special assessment. Also, in *Meyer v. City of Oakland Park*, the Court upheld a sewer assessment on both improved and unimproved property, stating that the benefit need not be direct or immediate but must be substantial, certain and capable of being realized within a reasonable time. Also, In *City of Hallandale v. Meekins*, the Court indicated that the proper measure of benefits accruing to property from the assessed improvement was not limited to the existing use of the property, but extended to any future use which could reasonably be made.

## **PROPORTIONAL BENEFIT**

It is well settled under Florida law that local governments are afforded great latitude regarding legislative determinations of special benefit and reasonable apportionment of costs (as evidenced by the Florida Supreme Court finding in *City of Boca Raton v. State of Florida*), that the apportionment of benefits is a legislative function, and that legislative determinations as to benefit and apportionment will be upheld unless the determination is arbitrary – that is, if reasonable persons may differ as to whether the land assessed was benefitted by the local improvement, the findings of the City officials must be sustained. In *City of Boca Raton v. State of Florida*, the Florida Supreme Court also determined that the manner of the assessment is immaterial and may vary, as long as the amount of the assessment for each tract is not in excess of the proportional benefits as compared to other assessments on other tracts. Accordingly, while any number of methodologies may be available for a given service or improvement, the community imposing the assessment is at liberty to select the methodology which provides the best fit in terms of local needs and circumstances.

## **SPECIAL BENEFIT – THE FIRST PRONG OF THE TWO-PRONGED TEST**

Based upon discussions with City staff about the extent and nature of the Fire Services provided, we have concluded that all parcels within the City receive a special benefit from the Fire Services provided by BSO. In considering special benefit, it is important to consider that BSO maintains its Fire resources at a level that provides



a response readiness condition to respond to calls for service throughout the City at relatively equal levels of service. When needed, responses are made to calls for service without discrimination as to the property type, size, location within the City, or any other factors specific to the property requiring the service. In addition, Vacant lands not used actively in the production of agricultural products and services have Fire Services provided to them, and the City has determined that Fire Services provided to those lands derive benefit to them, due to the urbanized nature of the City.

As such, all properties receive a special benefit from the mere availability of Fire Services. Such benefit is independent of, and realized even in the absence of, a call or need for actual service. The benefits include:

- Continuous availability of immediate response to fire.
- Provision of first responder medical aid to protect the life and safety of occupants.
- Enhanced property value, marketability of and/or ability to develop property.
- Lowering the cost of Fire Insurance by the presence of a professional and comprehensive Fire Service
- Protection against the spread of fire to neighboring parcels, thereby limiting and containing liability.
- Increased use and enjoyment of the parcel derived from continual and immediately available comprehensive fire protection service should the need arise.
- Enhanced marketability and value of the parcel when compared to a similarly configured parcel for which fire protection services are unavailable.

Therefore, the first prong of the two-pronged test (the property burdened by the assessment must derive a special benefit from the service provided by the assessment) is met because all properties in the City receive a special benefit from the City-wide Fire Service provided by BSO.

## **FAIR APPORTIONMENT – THE SECOND PRONG OF THE TWO-PRONGED TEST**

In considering the assessment methodology, the second prong of the two-pronged test requires that the costs of the assessment must be fairly and reasonably apportioned among the properties that receive the special benefit. The Fire Services apportionment methodology used in this study allocates assessable costs based on the demand for Fire Services by classes of real property use as identified on the real property assessment roll prepared for the levy of ad valorem taxes. First, the assessable Fire Services costs are allocated among real property use categories based upon the historical demand for these services (cost apportionment). This demand is identified by examining the past three years of fire incident/calls for service data as reported by BSO to the State Fire Marshal's office. Second, the costs attributed to each property class are apportioned among the parcels on a per dwelling unit basis for Residential uses, a square footage basis for non-residential uses, and a per acre basis for vacant parcels (parcel apportionment). Further discussion of the consideration of fair apportionment is continued after the presentation of source data, methodology and assessment rate calculation in subsequent sections of this report.

## Section 2 – Fire Services Costs

### Fire and Rescue Service Allocation

Florida case law requires that the imposition of a special assessment for Fire Services only be used to fund Fire Services and first response rescue services. A Fire Assessment may not fund Emergency Medical Services (EMS), including transportation (Florida Supreme Court opinion in *City of North Lauderdale v. SMM Properties* -825 So.2d 343 Fla. 2002).

The City utilizes personnel who are certified firefighters that may also be qualified medical personnel. Personnel assigned to medical units may also be called upon to assist in firefighting duties. Because emergency medical services are not services for which the City can assess property, costs for those services cannot be included in the total fire services costs to determine the allowable assessed costs. Mutual aid services provided by other Fire Departments do not cost the City anything and those calls accordingly are not considered in this assessment.

BSO provides the City with an annual “Consideration” budget that becomes the contract cost for the ensuing fiscal year. The budget is for fire, rescue, inspection, and administrative costs of providing fire rescue services. Additionally, the City has costs in addition to its contract with BSO. When BSO took over fire rescue operations from the City, it was left with significant legacy pension costs related to its former employees that still must be funded. Similarly, the City must fund those employees share of the City’s other post-employment benefits (generally retiree medical costs). The City must also pay for the costs of administering the assessment itself. These costs include legal and professional fees, notification fees from the property appraiser’s office, advertising, and discounts allowed on early payments of property tax bills. Of the sum of these costs, only those costs directly attributable or allocated to fire services can be included in the assessment.

The remaining costs relate to the combined fire and EMS and must be allocated between the operations of those two services. While there are many ways to allocate the costs of these services, we have chosen to allocate them in proportion to the staffing of full-time equivalents (FTEs) by their function and shift assignment per apparatus. Fire Services budgets are largely driven by personnel costs. Fire costs are largely driven by insuring standby availability in the event of a fire. Similarly, EMS costs are largely driven by insuring standby availability in the event of a medical emergency. Although calls for service are used to allocate the Fire Services costs to the property classes (which is discussed in a later section of this report), calls for service are not a good basis for allocation between Fire Services and EMS because of the standby nature of those services which require a constant employ of personnel and facilities to be ready to respond.

Accordingly, we believe that the fairest apportionment method is one that utilizes a personnel assignment-based allocation. As of FY 2026, BSO operates two fire suppression apparatus vehicles (Quints) and three rescue vehicles. The Quints each require three personnel each shift. Each rescue unit now maintains three personnel per shift. Each unit requires three sets of personnel by shift, therefore FTEs for each apparatus are multiplied by three times the personnel assignment per shift. BSO maintains one Fire Prevention Officer, and five Fire Safety Inspectors, all fully allocated to Fire Services. Finally, the District Fire Chief and Administrative Assistant are allocated to Fire and Rescue by the weighted results of the directly allocated personnel. Table 2 below presents the results of the personnel allocation.

**Table 2 – Allocation of Personnel between Fire and Rescue**

| <b>Assignment/Position</b>    | <b>Full Time<br/>Equivalents</b> | <b>Fire</b>   | <b>Rescue</b> | <b>Allocation</b> |
|-------------------------------|----------------------------------|---------------|---------------|-------------------|
| Quint 1                       | 9                                | 9             |               | Direct Fire       |
| Quint 17                      | 9                                | 9             |               | Direct Fire       |
| Rescue 1                      | 9                                |               | 9             | Direct Rescue     |
| Rescue 1                      | 9                                |               | 9             | Direct Rescue     |
| Rescue 17                     | 9                                |               | 9             | Direct Rescue     |
| Fire Prevention Officer       | 1                                | 1             |               | Direct Fire       |
| Fire Safety Inspectors        | 5                                | 5             |               | Direct Fire       |
| District Fire Chief           | 1                                | 0.47          | 0.53          | Weighted          |
| Administrative Assistant      | 1                                | 0.47          | 0.53          | Weighted          |
| <b>Total</b>                  | <b>53</b>                        | <b>24.94</b>  | <b>28.06</b>  |                   |
| <b>Fire/Rescue Allocation</b> |                                  | <b>47.06%</b> | <b>52.94%</b> |                   |

## Calculation of the Net Revenue Requirement

To calculate the Fire Services Net Revenue Requirement (NRR) for FY 2026 and beyond, the proposed FY 2026 BSO budget as well as other City costs for Fire Services were projected using cost escalation factors identified by City Staff. In each year of the projection period, offsetting revenues from other sources were deducted from the expenditure requirements so that the full complement of dedicated Fire revenues is not double recovered. A 4% allowance (i.e. assumed reduction in fee revenues) for early payment/statutory discounts was included to determine the annual net revenue requirements to be recovered by the fire assessment fees. The projection of Fire Services Net Revenue Requirement for FY 2026 – FY 2030 is presented in Table 3. The Net Revenue Requirement in FY 2026 through FY 2030 represents 100% Cost Recovery or Maximum Allocated costs for the annual assessments as calculated herein. The maximum allocated cost for the FY 2026 Fire Assessment is \$9,845,342

Table 3 – Calculation and Projection of the Net Revenue Requirement

|                                           | FY 2026             | FY 2027              | FY 2028              | FY 2029              | FY 2030              | Annual Escalation Factor |
|-------------------------------------------|---------------------|----------------------|----------------------|----------------------|----------------------|--------------------------|
| Expenditures                              |                     |                      |                      |                      |                      |                          |
| Broward Sheriff's Office                  | \$ 20,663,351       | \$ 21,593,202        | \$ 22,564,896        | \$ 23,580,316        | \$ 24,641,430        | 4.50%                    |
| City Fire Costs                           | \$ 1,247,000        | \$ 1,303,115         | \$ 1,361,755         | \$ 1,423,034         | \$ 1,487,071         | 4.50%                    |
| Other City Operating Expenses             | \$ 5,000            | \$ 5,000             | \$ 5,000             | \$ 5,000             | \$ 5,000             | 0.00%                    |
| Property Appraiser and Tax Collector Fees | \$ 7,896            | \$ 8,133             | \$ 8,377             | \$ 8,628             | \$ 8,887             | 3.00%                    |
| Advertisements                            | \$ 6,500            | \$ 6,500             | \$ 6,500             | \$ 6,500             | \$ 6,500             | 0.00%                    |
| Legal and Professional Fees               | \$ 6,000            | \$ 6,000             | \$ 6,000             | \$ 6,000             | \$ 6,000             | 0.00%                    |
| Consultant Costs - Assessment Updates     | \$ 35,000           | \$ 35,000            | \$ 35,000            | \$ 35,000            | \$ 35,000            |                          |
| Total Expenditures                        | \$ 21,935,747       | \$ 22,921,950        | \$ 23,952,528        | \$ 25,029,479        | \$ 26,154,888        |                          |
| Less: Direct EMS Costs                    | \$ (130,000)        | \$ (135,850)         | \$ (141,963)         | \$ (148,352)         | \$ (155,027)         | 4.50%                    |
| Total Net Fire Costs Before Allocation    | \$ 21,805,747       | \$ 22,786,100        | \$ 23,810,565        | \$ 24,881,127        | \$ 25,999,861        |                          |
| % Allocated to Fire <sup>(1)</sup>        | 47.06%              | 47.06%               | 47.06%               | 47.06%               | 47.06%               |                          |
| Assessable Fire Costs                     | \$ 10,261,528       | \$ 10,722,870        | \$ 11,204,972        | \$ 11,708,766        | \$ 12,235,229        |                          |
| Less: Attributed Revenues                 |                     |                      |                      |                      |                      |                          |
| Hazmat Permit Fees                        | \$ (10,000)         | \$ (10,000)          | \$ (10,000)          | \$ (10,000)          | \$ (10,000)          | 0.00%                    |
| Fire Inspection Fees                      | \$ (800,000)        | \$ (828,000)         | \$ (856,980)         | \$ (886,974)         | \$ (918,018)         | 3.50%                    |
| Total Attributed Revenues                 | \$ (810,000)        | \$ (838,000)         | \$ (866,980)         | \$ (896,974)         | \$ (928,018)         |                          |
| Net Assessable Fire Costs                 | \$ 9,451,528        | \$ 9,884,870         | \$ 10,337,992        | \$ 10,811,791        | \$ 11,307,210        |                          |
| Plus: Assessment Discounts (4%)           | \$ 393,814          | \$ 411,870           | \$ 430,750           | \$ 450,491           | \$ 471,134           |                          |
| <b>Net Revenue Requirement</b>            | <b>\$ 9,845,342</b> | <b>\$ 10,296,740</b> | <b>\$ 10,768,741</b> | <b>\$ 11,262,283</b> | <b>\$ 11,778,344</b> |                          |

(1) - Refer to Table 2 for Allocation calculation

## Section 3 – Calculation of the Fire Assessment

### Assessment Property Classifications

Using the Broward County Property Appraisers (BCPA) tax roll data, benefited parcels were identified using the various categories of land use codes within that data set. Additionally, and to keep the proposed apportionment categories as close to the existing categories as possible, we relied upon the Fire Class codes currently maintained by the BCPA. The BCPA has previously identified and coded the improved properties by type and assigned each parcel an appropriate Fire Class Code. We reviewed consistency in this data, and it was determined to be of high accuracy. This data has also undergone considerable review over time through prior studies. The Fire Class codes used are as follows:

- **Residential (“R”)** This includes all residential dwelling units, be they single family, multifamily, mobile homes, or mobile home lots. This includes separate or attached guest houses or “granny flats” or anything considered a residential dwelling unit.
- **Commercial (“C”)** This includes all property used for commercial activity, except where otherwise identified by its own Fire Class code and includes office and retail uses. It also includes recreational vehicle lots converted to commercial square footage as provided by statute.
- **Government (“X”)** This includes any property owned by a federal, state, or local government.
- **Special (“S”, and generally mixed use)** This includes property that has more than one use or improvement that contains more than one Fire Class code. An example might be a parcel which contained both a warehouse and an office use. Each use will be assigned the cost for that use.
- **Vacant Acreage Parcels Not Developed (“A”)** This includes land that does not contain any improvement or structure but excludes property classified as agricultural.
- **Warehouse/Industrial (“W”)** This includes manufacturing and processing sites, storage units (whether for commercial or non-commercial purposes), and warehousing sites.
- **Miscellaneous (“Y”)** This includes properties that are used for Charitable, Educational, Literary, Scientific, or Religious organizations, or other properties defined under Florida Statutes. These properties may be assessed or may be excluded by the City from year-to- year.

It should also be noted that properties that can sometimes be exempt from this assessment (e.g., church-owned residential properties, portions of warehouses used for exempt purposes, portions of office buildings used for exempt purposes) remain classified as “R”, “C”, “W”, etc. and are included in the assessment calculations, but are not assessed if the City has excluded them from the assessment levy. In addition, all Residential, Vacant, Commercial or Warehouse units for parcels categorized as “X” or “Y” are assigned to the relevant assessment types for allocation and rate calculation, even though the parcels are exempt ultimately not billed. For example, if a property is shown to contain a single-family residential dwelling (“R”) but is owned by a Church (“Y”), it’s dwelling unit will be allocated to the Residential rate calculation, but the parcel will not be billed the assessment. Again, these codes are used by BCPA to assist them in the administration of their rolls, and we believe them to be highly accurate at the parcel level.

Each BCPA parcel for the City also has, in addition to a Fire Class code, a Fire Basis element, which indicates the number of applicable billing units located on the parcel. For example, a single-family residential dwelling unit would have a Fire Basis element of “1”, indicating that the fixed residential assessment rate would be multiplied by “1” to arrive at an assessment amount and a duplex residential dwelling unit would have a Fire Basis element of “2”, indicating that the fixed residential assessment rate would be multiplied by “2” to arrive at an assessment amount, and so on. Commercial, Warehouse/Industrial, and Not-for-profit are based upon the square footage of buildings on the property. The sum of all structures of similar fire class are added together to determine the total square footage for each fire class on each parcel. Acreage is based upon the number or fraction of an acre for the parcel. The Fire Class code “S”, Special, generally includes mixed-use parcels that have mixed assessment rates applied to them. The sum of each category (e.g., “Residential”, “Commercial”, etc.) are added together within this coding. The Fire Basis element code in this Fire Class code in this category indicates the amount of the assessment for that Fire Class code. The BCPA handles mixed-use parcels as exceptions and manually calculates the assessment based upon the particular mix of uses that exist on those parcels.

Mobile Home parks are assessed whether or not a lot/space is occupied. Each mobile home lot/space is assessed a residential assessment rate. The commercial component of a mobile home park may include a calculation based on the total of any commercial structures located on the parcel plus an assigned commercial structure size of the minimum square footage of 1,200 square feet that is mandated by the Department of Health under Chapter 64E-15.002(3), Florida Administrative Code for Recreational Vehicle Park spaces and a square footage of 500 square feet for tent spaces inside Recreational Vehicle Parks, also as mandated by Chapter 64E-15.002(3), Florida Administrative Code. The City does not have any parks that have only recreational vehicles. Mobile home parks are mixed-use parcels.

There were 14,301 unique parcels or folio numbers within the City of Dania Beach fire assessment district provided to us by the BCPA in June 2025. Among these individual parcels are non-assessable, fully excluded parcels such as residential multi-family common areas, submerged lands, lake bottoms, right of ways, etc. For all real property used in the allocation of the NRR, the unit counts by BCPA Fire Class category code and use code counts appear below:

**Table 4 – Identified Units by BCPA Fire Class Category**

| <b>BCPA Category<br/>Description</b> | <b>BCPA<br/>Code</b> | <b>Allocated<br/>Units</b> | <b>Unit Type</b> |
|--------------------------------------|----------------------|----------------------------|------------------|
| Acreage (Vacant)                     | A                    | 726                        | Acres            |
| Commercial                           | C                    | 9,424,503                  | Sq Ft            |
| Residential                          | R                    | 18,518                     | Dwelling Units   |
| Warehouse/Industrial                 | W                    | 6,650,500                  | Sq Ft            |
| Government, Exempt                   | X                    | 645,248                    | Sq Ft            |
| Not For Profit, Exempt               | Y                    | 446,157                    | Sq Ft            |

The City may not ultimately assess all the properties within these fire class categories for Fire Services as the City traditionally has exempted some uses (e.g., non-profits, houses of worship, and other properties also exempt from property taxes) of property from the fire assessment. Commercial, Warehouse/Industrial, and, if levied, Not-for-

profit parcels are assessed based on square footage of the structures by fire class on each parcel. The costs associated with any exempt parcels have not been reallocated to the remaining non-exempt parcels and those costs are assumed by other sources of City revenue.

## Calls For Service Analysis

The costs identified in this study are apportioned to property categories based upon an analysis of the calls for service data provided by BSO. The call/incident data identified the number and type of calls made by City Fire and EMS vehicles for three fiscal-years beginning October 1, 2021 (FY 2022) – September 30, 2024 (FY 2024). The call/incident data is extracted from the National Fire Incident Reporting System (NIFRS).

The data field containing the type of call/incident was used to separate calls determined to be Fire Services, and those determined to be EMS or other non-Fire calls. Only Fire Services calls were used for the apportionment of the Fire Assessments. **Schedule 1 of Appendix A** presents the full list of unique call/incident types in the data set provided by BSO, and the identification of incident type as being either Fire or EMS for the assessment calculations. Certain call types were considered Non-Fire related such as cancelled calls, false alarms or erroneous records. We also excluded from the call data calls to property that was located outside of the City limits or served for fire rescue by other entities, such as the Fort Lauderdale/Hollywood International Airport or Port Everglades. The call data represented 20,884 calls over the three fiscal-year time period. Of these calls, 2,190 were identified by incident type as Fire related.

Beyond identifying the call/incident type, we then allocated the Fire calls using property types as coded in the call data. **Schedule 2 of Appendix A** presents each unique property use code in the NIFRS data, and the application of the property categories to each code as utilized in this study. Of the 2,190 calls identified as Fire related, 2,048 were calls to real property and specific property uses. The remaining 142 calls were to non-real property or non-specific property and were therefore excluded from the apportionment analysis.

The remaining 2,048 calls were assigned to the assessment property classifications. Table 5 below illustrates the assignment of calls to the property categories identified in the previous subsection. The percentages identified in the Fire Calls to Real Property are used to allocate the FY 2026 Net Revenue Requirement to each property class.

**Table 5 – Fire Call Allocation to Real Property, by Property Type**

| All Eligible Calls - Real Property | BCPA Code | 3-Year Call Total | % of Total     |
|------------------------------------|-----------|-------------------|----------------|
| Acreage, Vacant, Lot               | A         | 11                | 0.54%          |
| Commercial                         | C         | 819               | 39.99%         |
| Residential                        | R         | 1,043             | 50.93%         |
| Warehouse/Industrial               | W         | 71                | 3.47%          |
| Government                         | X         | 88                | 4.30%          |
| Not For Profit                     | Y         | 16                | 0.78%          |
|                                    |           | <b>2,048</b>      | <b>100.00%</b> |

## Apportionment of the Net Revenue Requirement

The next step in the Fire Assessment calculation is to allocate the FY 2026 Net Revenue Requirement amongst the property classes. This is done by utilizing the allocations of Fire calls to real property as identified in the previous section. Featured below, Table 6 contains the apportionment of the FY 2026 Net Revenue Requirement to the identified property classes.

**Table 6 – Allocation of FY 2026 Net Revenue Requirement**

| BCPA Category<br>Description | BCPA<br>Code | Call<br>Allocation % | Allocated FY<br>2026 NRR |
|------------------------------|--------------|----------------------|--------------------------|
| Acreage (Vacant)             | A            | 0.54%                | \$ 52,880                |
| Commercial                   | C            | 39.99%               | \$ 3,937,175             |
| Residential                  | R            | 50.93%               | \$ 5,014,009             |
| Warehouse/Industrial         | W            | 3.47%                | \$ 341,318               |
| Government, Exempt           | X            | 4.30%                | \$ 423,042               |
| Not For Profit, Exempt       | Y            | 0.78%                | \$ 76,917                |
| Total:                       |              | 100.00%              | \$ 9,845,342             |

## Fire Assessment Rate Calculation

### Full (100%) Cost Recovery Rate Calculation

To calculate the FY 2026 Fire Assessments, we utilized the apportioned costs and total units per property classification as identified in the previous sections of this report. The amount of assessable costs allocable to each property class was divided by the number of assessment units identified in each property class to compute the Fire Assessment to be imposed against each parcel. Table 7 below presents the calculated FY 2026 Assessment Rates at full (100%) cost recovery, as well as a comparison of the existing FY 2025 Assessment Rates:

**Table 7 – FY 2026 Assessment Rate Calculation – Full (100%) Cost Recovery**

| BCPA Category<br>Description | BCPA<br>Code | Call<br>Allocation % | Allocated FY<br>2026 NRR | Allocated<br>Units | Unit Type     | FY 2026 -<br>Calculated<br>Rates per Unit | FY 2025 -<br>Current Rates<br>per Unit |
|------------------------------|--------------|----------------------|--------------------------|--------------------|---------------|-------------------------------------------|----------------------------------------|
| Acreage (Vacant)             | A            | 0.54%                | \$ 52,880                | 726                | Acre          | \$ 72.87                                  | \$ 85.23                               |
| Commercial                   | C            | 39.99%               | \$ 3,937,175             | 9,424,503          | Sq Ft         | \$ 0.4177                                 | \$ 0.4213                              |
| Residential                  | R            | 50.93%               | \$ 5,014,009             | 18,518             | Dwelling Unit | \$ 270.76                                 | \$ 241.05                              |
| Warehouse/Industrial         | W            | 3.47%                | \$ 341,318               | 6,650,500          | Sq Ft         | \$ 0.0513                                 | \$ 0.0488                              |
| Government, Exempt           | X            | 4.30%                | \$ 423,042               | 645,248            | Sq Ft         | \$ 0.6556                                 | N/A                                    |
| Not For Profit, Exempt       | Y            | 0.78%                | \$ 76,917                | 446,157            | Sq Ft         | \$ 0.1723                                 | N/A                                    |

While the full cost FY 2026 Net Revenue Requirement is apportioned to all properties, the actual revenue realized will be less because exempted property is included in the apportionment but cannot be billed/assessed. In addition,



a 96% budget adjustment factor was used to calculate the estimated net collected revenue after accounting for early payment discounts to the assessment bills. Table 8 below presents the estimated net billed and estimated assessment revenue at full (100%) cost recovery.

**Table 8 – Net Billed and Estimated Collected Revenue – Full (100%) Cost Recovery**

| BCPA Category<br>Description | BCPA<br>Code | Allocated<br>Assessment                    | Less:<br>Exemptions | Total Billed<br>Assessment |
|------------------------------|--------------|--------------------------------------------|---------------------|----------------------------|
| Acreage (Vacant)             | A            | \$ 52,880                                  | \$ (2,856)          | \$ 50,025                  |
| Commercial                   | C            | \$ 3,937,175                               | \$ (133,606)        | \$ 3,803,569               |
| Residential                  | R            | \$ 5,014,009                               | \$ (242,406)        | \$ 4,771,603               |
| Warehouse/Industrial         | W            | \$ 341,318                                 | \$ (2,602)          | \$ 338,716                 |
| Government, Exempt           | X            | \$ 423,042                                 | \$ (423,042)        | \$ -                       |
| Not For Profit, Exempt       | Y            | \$ 76,917                                  | \$ (76,917)         | \$ -                       |
|                              |              | \$ 9,845,342                               | \$ (881,429)        | \$ 8,963,913               |
|                              |              | Budgetary Adjustment/Discount              |                     | 96%                        |
|                              |              | <b>FY 2026 Estimated Collected Revenue</b> |                     | <b>\$ 8,605,356</b>        |

## **Partial Cost Recovery Rate Calculation – Revenue Neutral Rate Target Scenario**

The City has requested Raftelis to calculate the assessments with the latest call and property data, targeting the same revenue that would be generated with the current adopted (FY 2025) rates. The Broward County Property Appraiser's data shows that the current adopted rates would generate \$8,465,100 (rounded) in billed assessment revenues. With the 96% budgetary adjustment/discount applied, the current rates would collect an estimated \$8,126,500 (rounded) in net revenues. To accomplish the revenue target, the full cost NRR was reduced to 94.44% of the total potential costs. Table 9 below presents the rate calculations for this revenue target, while Table 10 shows the calculation of the target revenue.

**Table 9 – FY 2026 Assessment Rate Calculation – Revenue Neutral Rate Target Scenario - \$8,126,500 Net Revenue (94.44% Cost Recovery)**

| BCPA Category<br>Description | BCPA<br>Code | Call<br>Allocation % | Allocated FY<br>2026 NRR | Allocated<br>Units | Unit Type     | FY 2026 -<br>Calculated<br>Rates per Unit | FY 2025 -<br>Current Rates<br>per Unit |
|------------------------------|--------------|----------------------|--------------------------|--------------------|---------------|-------------------------------------------|----------------------------------------|
| Acreage (Vacant)             | A            | 0.54%                | \$ 49,940                | 726                | Acre          | \$ 68.82                                  | \$ 85.23                               |
| Commercial                   | C            | 39.99%               | \$ 3,718,268             | 9,424,503          | Sq Ft         | \$ 0.3945                                 | \$ 0.4213                              |
| Residential                  | R            | 50.93%               | \$ 4,735,231             | 18,518             | Dwelling Unit | \$ 255.70                                 | \$ 241.05                              |
| Warehouse/Industrial         | W            | 3.47%                | \$ 322,341               | 6,650,500          | Sq Ft         | \$ 0.0484                                 | \$ 0.0488                              |
| Government, Exempt           | X            | 4.30%                | \$ 399,521               | 645,248            | Sq Ft         | \$ 0.6191                                 | N/A                                    |
| Not For Profit, Exempt       | Y            | 0.78%                | \$ 72,640                | 446,157            | Sq Ft         | \$ 0.1628                                 | N/A                                    |
|                              |              | 100.00%              | \$ 9,297,941             |                    |               |                                           |                                        |

**Table 10 - Revenue Neutral Rate Target Scenario - Net Billed and Estimated Collected Revenue (includes deduction of exemptions) - \$8,126,500 Target Revenue**

| BCPA Category                       | BCPA | Allocated                     | Less:        | Total Billed |
|-------------------------------------|------|-------------------------------|--------------|--------------|
| Description                         | Code | Assessment                    | Exemptions   | Assessment   |
| Acreage (Vacant)                    | A    | \$ 49,940                     | \$ (2,696)   | \$ 47,244    |
| Commercial                          | C    | \$ 3,718,268                  | \$ (125,958) | \$ 3,592,310 |
| Residential                         | R    | \$ 4,735,231                  | \$ (229,029) | \$ 4,506,201 |
| Warehouse/Industrial                | W    | \$ 322,341                    | \$ (2,773)   | \$ 319,568   |
| Government, Exempt                  | X    | \$ 399,521                    | \$ (399,521) | \$ -         |
| Not For Profit, Exempt              | Y    | \$ 72,640                     | \$ (72,640)  | \$ -         |
|                                     |      | \$ 9,297,941                  | \$ (832,617) | \$ 8,465,324 |
|                                     |      | Budgetary Adjustment/Discount |              | 96%          |
| FY 2026 Estimated Collected Revenue |      |                               |              | \$ 8,126,711 |

## Consideration of Fair Apportionment of Assessment

While there can be many ways to fairly apportion the costs of the fire services to benefited properties, we note the following:

Apportioning costs among classifications of property based upon the historical demand for fire rescue services is a fair and reasonable method because it reflects the property uses' potential fire risk based upon building use and is a reasonable proxy for the firefighters training and experience, quantity and size of apparatus, and other special firefighting equipment that must be available in accordance with the City's standards and practices. It is fair and reasonable to allocate costs to any particular non-residential structure without any limit to the square footage of a structure as large buildings require more resources and more value of property benefits from fire protection. It is fair and reasonable to not consider the flow capacity of fire apparatus as a limiting factor to fire protection as larger buildings will have fire flows provided independent of the apparatus cumulative pumping capacity. The amount of personnel engaged in firefighting increases with building size and personnel costs are the largest costs in fire protection. Buildings cannot be permitted for construction if a local government cannot provide adequate fire protection at the time they are ready for occupancy. Accordingly, we have removed tranches from earlier studies and have determined that limits on the size of structures may shift the cost burden to owners of smaller structures. Apportioning costs among classifications of property (Fire Class code) based upon both historical demand for fire rescue services is fair and reasonable and proportional to the special benefit received and will ensure that no property is assessed an amount greater than the special benefit received.

Apportioning costs to unimproved properties is fair and reasonable as fire call data demonstrates that there are calls to those properties that are not infrequent. Fires on unimproved properties can spread to other parcels, both improved and unimproved, and in an urban environment, uncontrolled or unaddressed fires can cause significant damage. Property owners can be held responsible for fires on their property that spread to other parcels. The fire rescue incident reports (NFIRS) are the most reliable data available to determine the potential demand for fire services from property use and to determine the benefit to property use resulting from the demand for fire services to protect and serve buildings and land located within assessed property and their intended occupants. There exist sufficient fire incident reports that document the historical demand for fire services from assessed property within the property use categories. The relative demand that has been determined for each property use

category by an examination of such fire incident reports is consistent with the experience of the City. Therefore, the use of the relative percentages that were determined by an examination of fire rescue incident reports is a fair and reasonable method to apportion the fire services assessed costs among the property use categories (Fire Class codes).

Neither the size nor the value of the residential property determines the scope of the required fire response by the City. The potential demand for fire services is driven by the existence of a dwelling unit.

Apportioning the percentage of the fire services assessed costs relating to the relative demand for fire services attributable to residential property on a per dwelling unit basis (Fire Basis) is required to avoid cost inefficiency and unnecessary administration and is a fair and reasonable method of parcel apportionment based upon historical call data.

The separation of non-residential property buildings by actual square footage (Fire Basis) is fair and reasonable for the purpose of parcel apportionment for the relative demand because the demand for fire service is determined and measured by the actual square footage of structures and improvements within benefited parcels. The greater the building area, the greater the potential for a large fire and the greater the amount of firefighting resources that must be available in the event of a fire in a structure of that building's size. It is fair and reasonable to correlate a building's benefit directly to a building's size, without limit.

Based upon the historical demand for fire protection services, the percentages of the City's total fire protection assessable costs attributable to vacant non-agricultural properties were calculated. The costs attributable to parcels were divided by the number of acres (Fire Basis) associated with parcels in the Acreage category to compute the fire assessment rate per acre. An acreage charge is a fair and reasonable allocation for vacant non-agricultural properties.

For residential parcels that contain non-residential buildings, non-residential improvements located on the parcel were treated according to their non-residential property use category and size to compute the parcel's non-residential fire protection assessment. This assessment was then added to the parcel's residential fire services assessment. For non-residential parcels that contain a residence, the number of dwelling units by type located on the parcel was multiplied by the rate per dwelling unit to compute the parcel's residential fire services assessment. This assessment was then added to the parcel's non-residential fire services assessment. For agricultural parcels that contain a residence or non-residential building, the parcel was assessed for the actual number of dwelling units by type located on the parcel and/or the appropriate assessment for the non-residential building square footage. The property used for agricultural purposes was not assessed.

We believe that the apportionment methodology prepared here is fair and reasonable and benefits the property that will be assessed and that it fits the particular properties in and nature of the City of Dania Beach.

## Section 4 – Summary of Recommendations

Based upon the results of the analysis presented herein, we recommend the following:

1. We recommend the Assessment Rates presented herein to be adopted by the City for FY 2026 at or below the full cost recovery calculation.
2. We recommend the City continue its policy of evaluating the fire assessment rates on an annual basis and adjusting the assessment rates to reflect increases in the cost of Fire Service.
3. We recommend the City to continue to update the fire assessment rates annually to keep pace with ongoing changes in costs, call allocations and property demographics.

## **Section 5 – Appendix A**

Schedule 1 – NFIRS Call Data Call/Incident Type Categorizations

Schedule 2 – NFIRS Call Data Property Use Categorizations

**RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, RELATING TO THE IMPOSITION OF FIRE RESCUE ASSESSMENTS AND PROVISION OF FIRE PROTECTION SERVICES, FACILITIES, AND PROGRAMS IN THE CITY OF DANIA BEACH, FLORIDA; RATIFYING, CONFIRMING, AND SUPPLEMENTING RESOLUTION NO. 2025-097; REIMPOSING FIRE RESCUE ASSESSMENTS WITH UPDATED ASSESSMENT RATES AGAINST ASSESSED PROPERTY LOCATED WITHIN THE CITY OF DANIA BEACH FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025; APPROVING THE RATES OF ASSESSMENT; APPROVING THE FINAL ASSESSMENT ROLL; PROVIDING FOR A PUBLIC HEARING; PROVIDING FOR EFFECT OF ADOPTION OF RESOLUTION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City of Dania Beach, Florida, (City) enacted Ordinance No. 10-96, subsequently codified as Chapter 23, Article VIII of the City of Dania Beach Code of Ordinances (the "Fire Assessment Ordinance"), which authorizes the imposition of Fire Rescue Assessments for fire protection services, facilities, and programs against Assessed Property located within the City; and

**WHEREAS**, the reimposition of a Fire Rescue Assessment for fire protection services, facilities, and programs each fiscal year is an equitable and efficient method of allocating and apportioning the Fire Assessed Cost among parcels of Assessed Property; and

**WHEREAS**, the City desires to reimpose a Fire Rescue Assessment within the City using the procedures provided by the Fire Assessment Ordinance, including the tax bill collection method for the Fiscal Year beginning on October 1, 2025 ("Fiscal Year 2025-26"); and

**WHEREAS**, the City Commission, on July 8, 2025, adopted Resolution No. 2025-097 (the "2025 Preliminary Rate Resolution") containing and referencing a brief and general description of the fire protection facilities, services and programs to be provided to Assessed Property, describing the method of apportioning the Fire Assessed Cost among Assessed Property, updating and establishing the maximum rates of assessment for each property use category, directing the updating and preparation of the Assessment Roll for Fiscal Year 2025-26, and directing the provision of published notice and mailed notice required by the Fire Assessment Ordinance; and

**WHEREAS**, in order to reimpose Fire Rescue Assessments for the Fiscal Year beginning October 1, 2025, the Fire Assessment Ordinance requires the City Commission during its budget adoption process for each Fiscal Year to adopt an Annual Rate Resolution which establishes the

rate of assessment and approves the Assessment Roll for the upcoming Fiscal Year, with such amendments as the City Commission deems appropriate, after hearing comments and objections of all interested parties; and

**WHEREAS**, the updated Assessment Roll for Fiscal Year 2025-26 has heretofore been made available for inspection by the public, as required by the Fire Assessment Ordinance; and

**WHEREAS**, notice of a public hearing has been published and mailed as required by the terms of the Ordinance and Florida Statutes; and

**WHEREAS**, a public hearing was held on September 15, 2025, and comments and objections of all interested persons have been heard and considered as required by the Fire Assessment Ordinance; and

**WHEREAS**, the City Commission of the City of Dania Beach, Florida deems it to be in the best interest of the citizens and residents of the City to adopt this Annual Resolution.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA:**

**Section 1. Authority.** This Resolution is adopted pursuant to the provisions of the Fire Assessment Ordinance), the Initial Resolutions, the Prior Assessment Resolutions, and Sections 166.021, 166.041, and 197.3632, Florida Statutes, and other applicable provisions of law.

**Section 2. Definitions and Interpretation.** This Resolution constitutes the Annual Rate Resolution for Fiscal Year 2025-26 and may be referred to as the 2025 Annual Resolution or Annual Resolution. All capitalized terms in this Resolution shall have the meanings defined in the Fire Assessment Ordinance, the Initial Resolutions, as amended, the Prior Assessment Resolutions, as amended, and Resolution No. 2025-097 (the "2025 Preliminary Rate Resolution").

**Section 3. Reimposition of Fire Rescue Assessments.**

(a) The following Fire Rescue Assessment Rates are hereby approved and adopted for Fiscal Year 2025-26:

| <b>PROPERTY USE CATEGORIES</b> | <b>RATE BASIS</b>        | <b>RATE</b>      |
|--------------------------------|--------------------------|------------------|
| <b>Residential</b>             | <b>Per Dwelling Unit</b> | <b>\$ 270.76</b> |
| <b>Acreage/Vacant</b>          | <b>Per Acre</b>          | <b>\$ 72.87</b>  |
| <b>Commercial</b>              | <b>Per Square Foot</b>   | <b>\$ 0.4177</b> |
| <b>Industrial/Warehouse</b>    | <b>Per Square Foot</b>   | <b>\$ 0.0513</b> |

(b) The Assessment Roll for Fiscal Year 2025-26 as updated to reflect such rates is hereby approved and adopted.

(c) The parcels of Assessed Property described in the Fiscal Year 2025-26 Assessment Roll, as updated, are hereby found to be specially benefited by the provision of the fire protection services, facilities, and programs described or referenced in the 2025 Preliminary Rate Resolution, in the amount of the Fire Rescue Assessment set forth in the updated Assessment Roll, a copy of which was present or available for inspection at the above referenced public hearing and is incorporated herein by reference. It is hereby ascertained, determined, and declared that each parcel of Assessed Property within the City will be specially benefited by the City's provision of fire protection services, facilities, and programs in an amount not less than the Fire Rescue Assessment for such parcel, computed in the manner set forth in the 2025 Preliminary Rate Resolution and the 2026 Methodology Report, attached as an exhibit to the 2025 Preliminary Resolution. Adoption of this 2025 Annual Rate Resolution constitutes a legislative determination that all parcels assessed derive a special benefit in a manner consistent with the legislative declarations, determinations and findings as set forth in the Fire Assessment Ordinance, the Initial Resolutions, as amended, the Prior Assessment Resolutions, as amended, the 2025 Preliminary Rate Resolution and this 2025 Annual Resolution, from the fire protection services, facilities, or programs to be provided and a legislative determination that the Fire Rescue Assessments are fairly and reasonably apportioned among the properties that receive the special benefit.

(d) The method for computing Fire Rescue Assessments and the Parcel Apportionment methodology referenced in the 2026 Methodology Report, approved and incorporated into the 2025 Preliminary Rate Resolution adopted by the City Commission, is hereby approved and reaffirmed. The Fire Rescue Assessments to be assessed and apportioned among benefited parcels pursuant to the Cost Apportionment and Parcel Apportionment to generate the estimated Fire Assessed Cost for the Fiscal Year commencing October 1, 2025, are hereby established as follows:

**FY 2025-26 Fire Rescue Assessment Rates**

| <b>PROPERTY USE<br/>CATEGORIES</b> | <b>RATE BASIS</b>        | <b>RATE</b>     |
|------------------------------------|--------------------------|-----------------|
| <b>Residential</b>                 | <b>Per Dwelling Unit</b> | <b>\$270.76</b> |
| <b>Vacant/Acreage</b>              | <b>Per Acre</b>          | <b>\$ 72.87</b> |
| <b>Commercial</b>                  | <b>Per Square Foot</b>   | <b>\$0.4177</b> |



|                      |                 |          |
|----------------------|-----------------|----------|
| Industrial/Warehouse | Per Square Foot | \$0.0513 |
|----------------------|-----------------|----------|

(e) The above rates of assessment are hereby finally approved. Fire Rescue Assessments for fire protection services, facilities, and programs in the amounts set forth in the updated Assessment Roll, as herein amended and approved, are hereby levied and reimposed on all parcels of Assessed Property described in such Assessment Roll for the Fiscal Year beginning October 1, 2025. Notice of the above rates of assessment was provided by publication and by mail.

(f) No Fire Rescue Assessment shall be imposed upon a parcel of Government Property or upon Buildings the use of which is wholly exempt from ad valorem taxation under Florida law. Any shortfall in the expected Fire Rescue Assessment proceeds due to any reduction or exemption from payment of the Fire Rescue Assessments required by law or authorized by the City Commission shall be supplemented by any legally available funds of the City, or combination of such funds, and shall not be paid for by proceeds or funds derived from the Fire Rescue Assessments.

(g) As authorized in Sec. 23-107 of the Fire Assessment Ordinance, Interim Fire Rescue Assessments are also levied and imposed against all property for which a certificate of occupancy is issued after the adoption of this Annual Rate Resolution based upon the rates of assessment approved herein.

(h) Fire Rescue Assessments shall constitute a lien upon the Assessed Property so assessed equal in rank and dignity with the liens of all state, county, district, or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other liens, titles, and claims until paid.

(i) The Assessment Roll, as herein approved, together with the correction of any errors or omissions as provided for in the Ordinance, shall be delivered to the Tax Collector for collection using the tax bill collection method in the manner prescribed by the Ordinance.

**Section 4. Ratification and Confirmation of 2025 Preliminary Rate Resolution.** The 2025 Preliminary Rate Resolution, as supplemented herein, is hereby confirmed.

**Section 5. Effect of Adoption of Resolution.** That the adoption of this 2025 Annual Rate Resolution shall be the final adjudication of the issues presented (including, but not limited to, the determination of special benefit and fair apportionment to the Assessed Property, the method of apportionment and assessment, the rate of assessment, the Assessment Roll, the sufficiency of notice, and the levy and lien of the Fire Rescue Assessments), unless proper steps shall be initiated

in a court of competent jurisdiction to secure relief within 20 days from the adoption of this 2025 Annual Rate Resolution.

**Section 6. Conflict.** That all resolutions or part of resolutions in conflict with this Resolution are superseded and supplanted to the extent of such conflict, provided however, that nothing in this Resolution amends or affects the validity of any Fire Protection Assessments adopted and imposed by any previously adopted resolutions.

**Section 7. Severability.** That if any clause, section or other part of this Resolution shall be held by any court of competent jurisdiction to be unconstitutional or invalid, such unconstitutional or invalid part shall be considered as eliminated and in no way affecting the validity of the other provisions of this Resolution.

**Section 8. Effective Date.** That this Annual Rate Resolution shall be in force and take effect immediately upon its passage and adoption.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_\_

Yes No

Commissioner Lori Lewellen \_\_\_\_\_

Commissioner Luis Rimoli \_\_\_\_\_

Commissioner Archibald J. Ryan IV \_\_\_\_\_

Vice Mayor Marco Salvino \_\_\_\_\_

Mayor Joyce L. Davis \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
ELORA RIERA, MMC  
CITY CLERK

\_\_\_\_\_  
JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

\_\_\_\_\_  
EVE A. BOUTSIS  
CITY ATTORNEY





## City of Dania Beach Finance Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Yeimy Guzman, Chief Financial Officer

**SUBJECT:** A Resolution adopting the Solid Waste Service Assessment Rate for Fiscal Year 2025-26

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**Request:**

The City Administration recommends that the City Commission approve a Resolution adopting the Solid Waste Service Assessment Rate for Fiscal Year 2025-26.

**Background:**

The City of Dania Beach enacted Ordinance No. 09 96 (the "Ordinance"), which authorizes the imposition of Solid Waste Service Assessments for Solid Waste Collection and Disposal Services, facilities or programs against assessed property located within the City. Solid Waste Service Assessments are not being imposed upon all improved properties within the City, as certain improved properties are subject to direct billing arrangements with an authorized commercial collection service provider for collection and disposal of Solid Waste.

The re-imposition of a Solid Waste Service Assessment for Solid Waste Collection and Disposal Services, facilities, or programs each fiscal year is an equitable and efficient method of allocating and apportioning the Solid Waste cost among parcels of assessed property. The City Commission on July 8, 2025, adopted Resolution No. 2025-098 (the "2025 Preliminary Rate Resolution"), containing and referencing a brief and general description of the Solid Waste Collection and Disposal Services, facilities or programs to be provided to assessed property, describing the method of apportioning the Solid Waste cost for Solid Waste Collection and Disposal Services, facilities or programs against assessed property, directing the updating and preparation of the Assessment Roll for Fiscal Year beginning October 1, 2025 ("Fiscal Year 2025-26") and the provision of published notice required by the Ordinance and mailed notice.

In order to re-impose Solid Waste Service Assessments for the Fiscal Year beginning October 1, 2025, the Ordinance requires the City Commission to adopt an Annual Rate Resolution during its budget adoption process for each Fiscal Year, which establishes the rate of assessment and approves the Assessment Roll for the upcoming Fiscal Year, with such amendments as the City Commission deems appropriate, after hearing comments and objections of all interested parties. A public hearing was held on September 15, 2025, during which comments and objections of all interested parties were heard and considered, as required by the terms of the Ordinance.

**Budgetary Impact**

The recommended annual Residential Solid Waste Services Assessment of \$412.32 is intended to fund approximately \$2.989 million of the City's Solid Waste function, with a gross levy of \$3.129 million.

**Recommendation**

Approve the Resolution adopting the Solid Waste Service Assessment Rate for Fiscal Year 2025-26.

**RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, RELATING TO THE PROVISION OF SOLID WASTE SERVICE ASSESSMENTS IN THE CITY OF DANIA BEACH, FLORIDA; RE-IMPOSING SOLID WASTE SERVICE ASSESSMENTS AGAINST ASSESSED PROPERTY LOCATED WITHIN THE BOUNDARIES OF THE CITY OF DANIA BEACH FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; PROVIDING FOR A PUBLIC HEARING; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City Commission of the City of Dania Beach, Florida, enacted Ordinance No. 09-96 (the "Ordinance"), which authorizes the imposition of Solid Waste Service Assessments for Solid Waste Collection and Disposal Services, facilities, or programs against assessed property located within the City; and

**WHEREAS**, Solid Waste Service Assessments are not being imposed upon all improved properties within the City, as certain improved properties are subject to direct billing arrangements with an authorized commercial collection service provider for the collection and disposal of Solid Waste; and

**WHEREAS**, the re-imposition of a Solid Waste Service Assessment for Solid Waste Collection and Disposal Services, facilities or programs less than City-wide is an equitable and efficient method of allocating and apportioning the Solid Waste cost among parcels of assessed property located in those incorporated areas of the City annexed pursuant to Chapter 90-483, "Laws of Florida" (the "Griffin Road Annexation Area") and annexed pursuant to Chapter 2000-474, "Laws of Florida" (collectively referred to as the "Solid Waste Assessment Area"); and

**WHEREAS**, the re-imposition of a Solid Waste Service Assessment for Solid Waste Collection and Disposal Services, facilities, or programs each fiscal year is an equitable and efficient method of allocating and apportioning the Solid Waste cost among parcels of assessed property; and

**WHEREAS**, the City Commission on July 8, 2025, adopted Resolution No. 2025-098 (the "2025 Preliminary Rate Resolution"), containing and referencing a brief and general description of the Solid Waste Collection and Disposal Services, facilities or programs to be provided to assessed property, describing the method of apportioning the Solid Waste cost for Solid Waste Collection and Disposal Services, facilities or programs against assessed property, directing the

updating and preparation of the Assessment Roll for Fiscal Year beginning October 1, 2025 ("Fiscal Year 2025-26") and the provision of published notice required by the Ordinance and mailed notice, if circumstances described in Section 2.08(F) of the Ordinance so require; and

**WHEREAS**, in order to re-impose Solid Waste Service Assessments for the Fiscal Year beginning October 1, 2025, the Ordinance requires the City Commission to adopt an Annual Rate Resolution during its budget adoption process for each Fiscal Year, which establishes the rate of assessment and approves the Assessment Roll for the upcoming Fiscal Year, with such amendments as the City Commission deems appropriate, after hearing comments and objections of all interested parties; and

**WHEREAS**, the updated Assessment Roll has previously been made available for inspection by the public, as required by the Ordinance; and

**WHEREAS**, notice of a public hearing has been published and mailed as required by the terms of the Ordinance, which provides notice to all interested parties of an opportunity to be heard; and

**WHEREAS**, a public hearing was held on September 15, 2025, during which comments and objections of all interested parties were heard and considered, as required by the terms of the Ordinance.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA:**

**Section 1.** That this Resolution is adopted pursuant to the Ordinance, the 2025 Preliminary Rate Resolution, Article VIII, Section 2 of the Florida Constitution, Sections 166.021 and 166.041, Florida Statutes, and other applicable provisions of law.

**Section 2.** That this Resolution constitutes the Annual Rate Resolution for Fiscal Year 2025-26. All capitalized terms in this Resolution shall have the meanings defined in such Ordinance, the Initial Assessment Resolution (Resolution No. 64-96), the Final Assessment Resolution (Resolution No. 71-96), and the 2025 Preliminary Rate Resolution.

**Section 3.**

(A) The parcels of assessed property described in the Assessment Roll, which Roll is approved, are found to be specially benefitted by the provision of the Solid Waste Collection and Disposal Services, facilities, or programs described or referenced in the 2025 Preliminary Rate Resolution in the amount of the Solid Waste Service Assessment set forth in the updated

Assessment Roll for Fiscal Year 2025-26, a copy of which was present and available for inspection at the above-referenced public hearing and is incorporated into and made a part of this Resolution by this reference. It is ascertained, determined, and declared that each parcel of assessed property within the City will specially benefit from the City's provision of Solid Waste Collection and Disposal Services, facilities, or programs in an amount not less than the Solid Waste Service Assessment for such parcel, computed in the manner set forth in the 2025 Preliminary Rate Resolution.

(B) Adoption of this Annual Rate Resolution constitutes a legislative determination that all parcels assessed derive a special benefit in a manner consistent with the legislative declarations, determinations, and findings as set forth in the Ordinance, the Initial Assessment Resolution, the Final Assessment Resolution, and the 2025 Preliminary Rate Resolution from the Solid Waste Collection and Disposal Services, facilities or programs to be provided, and a legislative determination that the Solid Waste Service Assessments are fair and reasonably apportioned among the properties that receive the special benefit as set forth in the 2025 Preliminary Rate Resolution.

(C) The method for computing Solid Waste Service Assessments described or referenced in the 2025 Preliminary Rate Resolution is approved.

(D) For the Fiscal Year beginning October 1, 2025, the estimated Solid Waste cost shall be allocated among all parcels of Assessed Property, based upon each parcel's classification as Residential Property and the number of Dwelling Units for such parcels. An annual rate of assessment equal to \$412.32 for each Dwelling Unit is approved. Solid Waste Service Assessments for Solid Waste Collection and Disposal Services, facilities, or programs in the amounts set forth in the Assessment Roll, as approved, are levied and re-imposed on all parcels of Assessed Property described in the Assessment Roll.

(E) As authorized in Section 2.13 of the Ordinance, interim Solid Waste Service Assessments are also levied and imposed against all property for which a Certificate of Occupancy is issued after adoption of this Resolution based upon the rates of assessment approved in this Resolution.

(F) Solid Waste Service Assessments shall constitute a lien upon the assessed property so assessed equal in rank and dignity with the liens of all state, county, district, or municipal taxes



and other Non-Ad Valorem assessments, except as otherwise provided by law, and such lien shall be superior in dignity to all other liens, titles, and claims, until paid.

(G) The Assessment Roll, as approved, together with the correction of any errors or omissions as provided for in the Ordinance, shall be delivered to the Tax Collector for collection using the tax bill collection method in the manner prescribed by the Ordinance.

**Section 4.** The 2025 Preliminary Rate Resolution is hereby ratified and confirmed.

**Section 5.** The adoption of this Annual Rate Resolution shall be the final adjudication of the issues presented including, but not limited to, the determination of special benefit and fair apportionment to the assessed property, the method of apportionment and assessment, the rate of assessment, the Assessment Roll and the levy and lien of the Solid Waste Service Assessments, unless proper steps shall be initiated in a court of competent jurisdiction to secure relief within twenty (20) days from the date of adoption of this Solid Waste Service Assessment Resolution.

**Section 6.** That all resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of such conflict.

**Section 7.** That this Resolution shall become effective immediately upon its passage and adoption.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_\_

Yes No

Commissioner Lori Lewellen \_\_\_\_\_

Commissioner Luis Rimoli \_\_\_\_\_

Commissioner Archibald J. Ryan IV \_\_\_\_\_

Vice Mayor Marco Salvino \_\_\_\_\_

Mayor Joyce L. Davis \_\_\_\_\_

ATTEST:

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ELORA RIERA, MMC  
CITY CLERK

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JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

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EVE A. BOUTSIS  
CITY ATTORNEY



## City of Dania Beach Finance Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Yeimy Guzman, Chief Financial Officer

**SUBJECT:** Resolution Adopting the Stormwater Assessment Rate for Fiscal Year 2025-26

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**Request:**

The City Administration recommends that the City Commission approve a Resolution adopting the Stormwater Assessment Rate for Fiscal Year 2025-26.

**Background:**

The City Commission enacted Ordinance No. 13 96, as amended (the "Stormwater Utility Ordinance"), which authorizes the imposition of Stormwater Assessments for Stormwater Management, capital, and administrative services against property located within the City. The imposition and re-imposition of a Stormwater Assessment for Stormwater Management Services each fiscal year is an equitable and efficient method of allocating and apportioning Stormwater Service Costs among parcels of property.

The City Commission desires to impose and re-impose a stormwater assessment program within the City using the tax bill collection method for the Fiscal Year beginning on October 1, 2025. The City Commission, on July 8, 2025, adopted a preliminary rate of \$120.00 per ERU ("Equivalent Residential Unit"), containing and referencing a brief and general description of the Stormwater management, capital, and administrative services to be provided to property. In order to re-impose Stormwater Assessments for the Fiscal Year beginning October 1, 2025, the Stormwater Utility Ordinance requires the City Commission to adopt an Annual Stormwater Assessment Resolution during its budget adoption process for each Fiscal Year, which establishes the rate of assessment and approves the Stormwater Assessment Roll for the upcoming Fiscal Year.

The updated Stormwater Assessment Roll has previously been made available for inspection by the public, as required by the Stormwater Utility Ordinance. A notice of a public hearing has been published and mailed as required by the terms of the Stormwater Utility Ordinance, which provides notice to all interested parties of an opportunity to be heard. A public hearing was held on September 15, 2025, and comments and objections of all interested parties have been heard and considered as required by the terms of the Stormwater Utility Ordinance.

**Budgetary Impact**

The recommended annual Stormwater Special Assessment of \$120.00 is intended to fund approximately \$5.731 million of the City's Stormwater Fund budget, with a gross levy of \$6 million. Notice of a public hearing has been published and mailed as required by the terms of the Stormwater Utility Ordinance, which provides notice to all interested parties of an opportunity to be heard.

**Recommendation**

Approve the Resolution adopting the Stormwater Assessment Rate for Fiscal Year 2025-26

**RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, RELATING TO THE PROVISION OF STORMWATER MANAGEMENT SERVICES IN THE CITY OF DANIA BEACH, FLORIDA; IMPOSING AND RE-IMPOSING STORMWATER ASSESSMENTS AGAINST PROPERTY LOCATED WITHIN THE CITY OF DANIA BEACH FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; PROVIDING FOR A PUBLIC HEARING; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City Commission of the City of Dania Beach, Florida, enacted Ordinance No. 13-96, as amended (the "Stormwater Utility Ordinance"), which authorizes the imposition of Stormwater Assessments for Stormwater Management, capital, and administrative services against property located within the City; and

**WHEREAS**, the imposition and re-imposition of a Stormwater Assessment for each fiscal year is an equitable and efficient method of allocating and apportioning Stormwater Service Costs among parcels of property; and

**WHEREAS**, the City Commission desires to impose and re-impose a stormwater assessment program within the City using the tax bill collection method for the Fiscal Year beginning on October 1, 2025 ("Fiscal Year 2025-26"); and

**WHEREAS**, the City Commission, on July 8, 2025, adopted a Resolution establishing a proposed Stormwater Assessment rate of \$120.00 per ERU ("Equivalent Residential Unit") for Fiscal Year 2025-26, containing and referencing a brief and general description of the Stormwater management, capital and administrative services to be provided to property, describing the method of apportioning the Stormwater Service Cost for Stormwater management, capital and administrative services against property, directing the updating and preparation of the Stormwater Assessment Roll for Fiscal Year 2025-26 and provision of published notice required by the Stormwater Utility Ordinance and mailed notice only in the event circumstances described in section 197.3632(4)(a), Florida Statutes, so require (the "2025 Preliminary Rate Resolution"); and

**WHEREAS**, in order to re-impose Stormwater Assessments for the Fiscal Year beginning October 1, 2025, the Stormwater Utility Ordinance requires the City Commission to adopt an Annual Stormwater Assessment Resolution during its budget adoption process for each Fiscal Year, which establishes the rate of assessment and approves the Stormwater Assessment Roll for

the upcoming Fiscal Year with such amendments as the City Commission deems appropriate, after hearing comments and objections of all interested parties; and

**WHEREAS**, the updated Stormwater Assessment Roll has previously been made available for inspection by the public, as required by the Stormwater Utility Ordinance; and

**WHEREAS**, notice of a public hearing has been published and mailed as required by the terms of the Stormwater Utility Ordinance, which provides notice to all interested parties of an opportunity to be heard; and

**WHEREAS**, a public hearing was held on September 15, 2025, and comments and objections of all interested parties have been heard and considered as required by the terms of the Stormwater Utility Ordinance.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA:**

**Section 1.**     **Authority.** This Resolution is adopted pursuant to the Stormwater Utility Ordinance, the 2025 Preliminary Rate Resolution, Article VIII, Section 2 of the Florida Constitution, Sections 166.021 and 166.041, Florida Statutes, and other applicable provisions of law.

**Section 2.**     **Definitions and Interpretation.** This Resolution constitutes the Annual Stormwater Assessment Resolution for Fiscal Year 2025-26. All capitalized terms in this Resolution shall have the meanings defined in such Stormwater Utility Ordinance, the Initial Stormwater Assessment Resolution (Resolution No. 73-96), the Final Stormwater Assessment Resolution (Resolution No. 86-96, as amended and supplemented by Resolution No. 103-96 and Resolution No. 116-96) and the 2025 Preliminary Rate Resolution.

**Section 3.**     **Imposition and Re-imposition of Stormwater Assessments.**

(A)     The Stormwater Assessment Rate of \$120 per ERU is hereby approved and adopted for Fiscal Year 2025-26.

(B)     The Stormwater Assessment Rate for Fiscal Year 2025-26 is hereby approved and adopted.

(C)     The tax parcels of property described in the Stormwater Assessment Roll, as updated, which are approved, are found to be specially benefited by the provision of the Stormwater management, capital and administrative services described or referenced in the 2025 Preliminary Rate Resolution in the amount of the Stormwater Assessment set forth in the updated

Stormwater Assessment Roll for Fiscal Year 2025-26, a copy of which was present or available for inspection at the above referenced public hearing and it is incorporated by this reference. It is ascertained, determined, and declared that the estimated gross revenue to be derived from the imposition of Stormwater Assessments at the rate of \$120.00 per ERU is \$6,002,090.

(D) Adoption of this Annual Stormwater Assessment Resolution constitutes a legislative determination that all parcels assessed derive a special benefit in a manner consistent with the legislative declarations, determinations and findings as set forth in the Stormwater Utility Ordinance, the Initial Stormwater Assessment Resolution, the Final Stormwater Assessment Resolution, as amended, and the 2025 Preliminary Rate Resolution and this Resolution from the Stormwater management, capital and administrative services to be provided and a legislative determination that the Stormwater Assessments are fairly and reasonably apportioned among the properties that receive the special benefit as set forth in the 2025 Preliminary Rate Resolution.

(E) The method for computing Stormwater Assessments described or referenced in the 2025 Preliminary Rate Resolution, as amended by this Resolution, inclusive of the Mitigation Credit Policy adopted in the amended Stormwater Utility Ordinance, is approved.

(F) Based upon the rates of assessment approved, an interim Stormwater Assessment shall be imposed against all property for which a Certificate of Occupancy is issued or change in land use occurs after adoption of the Annual Stormwater Assessment Resolution. The amount of the interim Stormwater Assessment shall be calculated upon a monthly rate, which shall be one-twelfth of the annual rate for such property computed in accordance with the Annual Stormwater Assessment Resolution for the Fiscal Year in which the Certificate of Occupancy is issued or change in land use occurs. Such monthly rate shall be imposed for each full calendar month remaining in the Fiscal Year. In addition to the monthly rate, the interim Stormwater Assessment shall also include an estimate of the subsequent Fiscal Year's Stormwater Assessment. No Certificate of Occupancy shall be issued until full payment of the interim Stormwater Assessment is received by the City. Issuance of the Certificate of Occupancy by mistake or inadvertence, and without the payment in full of the interim Stormwater Assessment, shall not relieve the owner of such property of the obligation of full payment. For the purpose of this provision, such interim Stormwater Assessment shall be deemed due and payable on the date the Certificate of Occupancy was issued and shall constitute a lien against such property as of that date. Such lien shall be equal in rank and dignity with the liens of all state, county, district, or municipal taxes and special

assessments and superior in rank and dignity to all other liens, encumbrances, titles, and claims in and to or against the real property involved and shall be deemed perfected upon the issuance of the Certificate of Occupancy.

(G) Stormwater Assessments shall constitute a lien upon the property so assessed equal in rank and dignity with the liens of all state, county, district, or municipal taxes and other Non-Ad Valorem assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other liens, titles, and claims, until paid.

**Section 4.** The 2025 Preliminary Rate Resolution is hereby ratified and confirmed.

**Section 5.** The adoption of this Annual Stormwater Assessment Resolution shall be the final adjudication of the issues presented (including, but not limited to, the determination of special benefit and fair apportionment to the property, the method of apportionment and assessment, the rate of assessment, the Stormwater Assessment Roll as directed to be modified herein under the circumstances and the levy and lien of the Stormwater Assessments), unless proper steps shall be initiated in a court of competent jurisdiction to secure relief within twenty (20) days from the date of adoption of this Annual Stormwater Assessment Resolution.

**Section 6.** That all resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of such conflict.

**Section 7.** That this Resolution shall become effective upon its passage and adoption.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_\_

Yes No

Commissioner Lori Lewellen \_\_\_\_\_

Commissioner Luis Rimoli \_\_\_\_\_

Commissioner Archibald J. Ryan IV \_\_\_\_\_

Vice Mayor Marco Salvino \_\_\_\_\_

Mayor Joyce L. Davis \_\_\_\_\_



ATTEST:

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ELORA RIERA, MMC  
CITY CLERK

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JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

---

EVE A. BOUTSIS  
CITY ATTORNEY



## City of Dania Beach Finance Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Yeimy Guzman, Chief Financial Officer

**SUBJECT:** Approval of a Resolution adopting proposed millage rates for the Fiscal Year beginning October 1, 2025, and ending September 30, 2026

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### **Request:**

The City Administration requests approval of a Resolution adopting proposed millage rates for the Fiscal Year beginning October 1, 2025, and ending September 30, 2026.

### **Background:**

The City Manager has prepared and submitted to the City Commission an annual report covering the operation of the City and has set forth in it an estimate of the expenditures and revenues of the City for the ensuing year beginning October 1, 2025, and ending September 30, 2026.

The City Manager has presented to the City Commission detailed information supporting such estimates, affording the City Commission a comprehensive understanding of the City Government for the ensuing period identified above, including expenditures for corresponding items during the last two fiscal years and increased and decreased demands for the ensuing year as compared with corresponding appropriations for the last fiscal year.

The City Commission has met and carefully considered the annual report and estimate and has determined and fixed the amount necessary to carry on the government of the City for the ensuing year, has prepared a tentative budget setting forth the amounts necessary to be raised for the various departments of the City, and has appropriated such amounts to the various departments of the City considering the applicable funds on hand and the estimated departmental revenues.

The City Commission has determined that in order to produce a sufficient sum to fund the tentative proposed budget, it is necessary that an operating millage of 5.9998 be levied against ad valorem valuation of property subject to taxation in the City, and the “rolled back rate” is 5.6588 mills, and the proposed millage reflects a 6.03% increase over the rolled-back rate. The City Commission has further determined that, in order to sufficiently fund its debt obligations, the voted debt service millage rate shall be 0.0985 mills.

**Budgetary Impact**

Adoption of the following proposed millage rates will provide the required funding for the operations and debt service of the City of Dania Beach for the Fiscal Year ending September 30, 2026:

Operating: 5.9998 (no change)

Debt Service: 0.0985 (no change)

Total combined millage levy: 6.0983

This results in an estimated gross combined ad valorem levy of \$48,263,595, with a net budgeted revenue of \$46,091,732.

**Recommendation**

Approve the Resolution adopting proposed millage rates for the Fiscal Year beginning October 1, 2025, and ending September 30, 2026.



# CERTIFICATION OF TAXABLE VALUE

DR-420  
R. 5/12  
Rule 12D-16.002  
Florida Administrative Code  
Effective 11/12

|                                              |                                                       |
|----------------------------------------------|-------------------------------------------------------|
| Year : 2025                                  | County : Broward                                      |
| Principal Authority :<br>City of Dania Beach | Taxing Authority :<br>City of Dania Beach - Operating |

## SECTION I : COMPLETED BY PROPERTY APPRAISER

|              |                                                                                                                                                                                                                                                                        |                                         |                                                                             |             |     |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|-------------|-----|
| 1.           | Current year taxable value of real property for operating purposes                                                                                                                                                                                                     | \$                                      | 6,522,164,756                                                               | (1)         |     |
| 2.           | Current year taxable value of personal property for operating purposes                                                                                                                                                                                                 | \$                                      | 1,384,936,928                                                               | (2)         |     |
| 3.           | Current year taxable value of centrally assessed property for operating purposes                                                                                                                                                                                       | \$                                      | 7,168,673                                                                   | (3)         |     |
| 4.           | Current year gross taxable value for operating purposes <i>(Line 1 plus Line 2 plus Line 3)</i>                                                                                                                                                                        | \$                                      | 7,914,270,357                                                               | (4)         |     |
| 5.           | Current year net new taxable value (Add new construction, additions, rehabilitative improvements increasing assessed value by at least 100%, annexations, and tangible personal property value over 115% of the previous year's value. Subtract deletions.)            | \$                                      | 527,027,168                                                                 | (5)         |     |
| 6.           | Current year adjusted taxable value <i>(Line 4 minus Line 5)</i>                                                                                                                                                                                                       | \$                                      | 7,387,243,189                                                               | (6)         |     |
| 7.           | Prior year FINAL gross taxable value from prior year applicable Form DR-403 series                                                                                                                                                                                     | \$                                      | 6,967,406,926                                                               | (7)         |     |
| 8.           | Does the taxing authority include tax increment financing areas? If yes, enter number of worksheets (DR-420TIF) attached. If none, enter 0                                                                                                                             | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO                                      | Number<br>0 | (8) |
| 9.           | Does the taxing authority levy a voted debt service millage or a millage voted for 2 years or less under s. 9(b), Article VII, State Constitution? If yes, enter the number of DR-420DEBT, <i>Certification of Voted Debt Millage</i> forms attached. If none, enter 0 | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO                                                 | Number<br>1 | (9) |
| SIGN<br>HERE | <b>Property Appraiser Certification</b>                                                                                                                                                                                                                                |                                         | I certify the taxable values above are correct to the best of my knowledge. |             |     |
|              | Signature of Property Appraiser:<br>Electronically Certified by Property Appraiser                                                                                                                                                                                     |                                         | Date :<br>6/27/2025 3:10:01 PM                                              |             |     |

## SECTION II : COMPLETED BY TAXING AUTHORITY

|                                                                                                                                                                                                                       |                                                                                                                                                                                            |    |                    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------|------|
| If this portion of the form is not completed in FULL your taxing authority will be denied TRIM certification and possibly lose its millage levy privilege for the tax year. If any line is not applicable, enter -0-. |                                                                                                                                                                                            |    |                    |      |
| 10.                                                                                                                                                                                                                   | Prior year operating millage levy <i>(If prior year millage was adjusted then use adjusted millage from Form DR-422)</i>                                                                   |    | 5.9998 per \$1,000 | (10) |
| 11.                                                                                                                                                                                                                   | Prior year ad valorem proceeds <i>(Line 7 multiplied by Line 10, divided by 1,000)</i>                                                                                                     | \$ | 41,803,048         | (11) |
| 12.                                                                                                                                                                                                                   | Amount, if any, paid or applied in prior year as a consequence of an obligation measured by a dedicated increment value <i>(Sum of either Lines 6c or Line 7a for all DR-420TIF forms)</i> | \$ | -0-                | (12) |
| 13.                                                                                                                                                                                                                   | Adjusted prior year ad valorem proceeds <i>(Line 11 minus Line 12)</i>                                                                                                                     | \$ | 41,803,048         | (13) |
| 14.                                                                                                                                                                                                                   | Dedicated increment value, if any <i>(Sum of either Line 6b or Line 7e for all DR-420TIF forms)</i>                                                                                        | \$ | -0-                | (14) |
| 15.                                                                                                                                                                                                                   | Adjusted current year taxable value <i>(Line 6 minus Line 14)</i>                                                                                                                          | \$ | 7,387,243,189      | (15) |
| 16.                                                                                                                                                                                                                   | Current year rolled-back rate <i>(Line 13 divided by Line 15, multiplied by 1,000)</i>                                                                                                     |    | 5.6588 per \$1000  | (16) |
| 17.                                                                                                                                                                                                                   | Current year proposed operating millage rate                                                                                                                                               |    | 5.9998 per \$1000  | (17) |
| 18.                                                                                                                                                                                                                   | Total taxes to be levied at proposed millage rate <i>(Line 17 multiplied by Line 4, divided by 1,000)</i>                                                                                  | \$ | 47,484,039         | (18) |

|                                              |                                                                                                                                                                                                      |                                                                                   |                                                                                                                                                                                             |                                                        |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 19.                                          | TYPE of principal authority (check one)                                                                                                                                                              | <input type="checkbox"/> County                                                   | <input type="checkbox"/> Independent Special District                                                                                                                                       | (19)                                                   |
|                                              |                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Municipality                                  | <input type="checkbox"/> Water Management District                                                                                                                                          |                                                        |
| 20.                                          | Applicable taxing authority (check one)                                                                                                                                                              | <input checked="" type="checkbox"/> Principal Authority                           | <input type="checkbox"/> Dependent Special District                                                                                                                                         | (20)                                                   |
|                                              |                                                                                                                                                                                                      | <input type="checkbox"/> MSTU                                                     | <input type="checkbox"/> Water Management District Basin                                                                                                                                    |                                                        |
| 21.                                          | Is millage levied in more than one county? (check one)                                                                                                                                               | <input type="checkbox"/> Yes                                                      | <input checked="" type="checkbox"/> No                                                                                                                                                      | (21)                                                   |
| <b>DEPENDENT SPECIAL DISTRICTS AND MSTUs</b> |                                                                                                                                                                                                      |  | <b>STOP HERE - SIGN AND SUBMIT</b>                                                                                                                                                          |                                                        |
| 22.                                          | Enter the total adjusted prior year ad valorem proceeds of the principal authority, all dependent special districts, and MSTUs levying a millage. <i>(The sum of Line 13 from all DR-420 forms)</i>  |                                                                                   | \$ 41,803,048                                                                                                                                                                               | (22)                                                   |
| 23.                                          | Current year aggregate rolled-back rate <i>(Line 22 divided by Line 15, multiplied by 1,000)</i>                                                                                                     |                                                                                   | 5.6588 per \$1,000                                                                                                                                                                          | (23)                                                   |
| 24.                                          | Current year aggregate rolled-back taxes <i>(Line 4 multiplied by Line 23, divided by 1,000)</i>                                                                                                     |                                                                                   | \$ 44,785,273                                                                                                                                                                               | (24)                                                   |
| 25.                                          | Enter total of all operating ad valorem taxes proposed to be levied by the principal taxing authority, all dependent districts, and MSTUs, if any. <i>(The sum of Line 18 from all DR-420 forms)</i> |                                                                                   | \$ 47,484,039                                                                                                                                                                               | (25)                                                   |
| 26.                                          | Current year proposed aggregate millage rate <i>(Line 25 divided by Line 4, multiplied by 1,000)</i>                                                                                                 |                                                                                   | 5.9998 per \$1,000                                                                                                                                                                          | (26)                                                   |
| 27.                                          | Current year proposed rate as a percent change of rolled-back rate <i>(Line 26 divided by Line 23, <b>minus 1</b>, multiplied by 100)</i>                                                            |                                                                                   | 6.03 %                                                                                                                                                                                      | (27)                                                   |
| <b>First public budget hearing</b>           |                                                                                                                                                                                                      | Date :<br>9/15/2025                                                               | Time :<br>7:00 PM EST                                                                                                                                                                       | Place :<br>100 West Dania Beach Blvd Dania Beach 33004 |
| SIGN<br>HERE                                 | <b>Taxing Authority Certification</b>                                                                                                                                                                |                                                                                   | I certify the millages and rates are correct to the best of my knowledge. The millages comply with the provisions of s. 200.065 and the provisions of either s. 200.071 or s. 200.081, F.S. |                                                        |
|                                              | Signature of Chief Administrative Officer :                                                                                                                                                          |                                                                                   |                                                                                                                                                                                             | Date :                                                 |
|                                              | Title :                                                                                                                                                                                              |                                                                                   | Contact Name and Contact Title :                                                                                                                                                            |                                                        |
|                                              | Mailing Address :                                                                                                                                                                                    |                                                                                   | Physical Address :                                                                                                                                                                          |                                                        |
|                                              | City, State, Zip :                                                                                                                                                                                   |                                                                                   | Phone Number :                                                                                                                                                                              | Fax Number :                                           |

# CERTIFICATION OF TAXABLE VALUE INSTRUCTIONS

“Principal Authority” is a county, municipality, or independent special district (including water management districts).

“Taxing Authority” is the entity levying the millage. This includes the principal authority, any special district dependent to the principal authority, any county municipal service taxing unit (MSTU), and water management district basins.

Each taxing authority must submit to their property appraiser a DR-420 and the following forms, as applicable:

- DR-420TIF, Tax Increment Adjustment Worksheet
- DR-420DEBT, Certification of Voted Debt Millage
- DR-420MM-P, Maximum Millage Levy Calculation - Preliminary Disclosure

## Section I: Property Appraiser

Use this DR-420 form for all taxing authorities except school districts. Complete Section I, Lines 1 through 9, for each county, municipality, independent special district, dependent special district, MSTU, and multicounty taxing authority. Enter only taxable values that apply to the taxing authority indicated. Use a separate form for the principal authority and each dependent district, MSTU and water management district basin.

### Line 8

Complete a DR-420TIF for each taxing authority making payments to a redevelopment trust fund under Section 163.387 (2)(a), Florida Statutes or by an ordinance, resolution or agreement to fund a project or to finance essential infrastructure.

Check “Yes” if the taxing authority makes payments to a redevelopment trust fund. Enter the number of DR-420TIF forms attached for the taxing authority on Line 8. Enter 0 if none.

### Line 9

Complete a DR-420DEBT for each taxing authority levying either a voted debt service millage (s.12, Article VII, State Constitution) or a levy voted for two years or less (s. 9(b), Article VII, State Constitution).

Check “Yes” if the taxing authority levies either a voted debt service millage or a levy voted for 2 years or less (s. 9(b), Article VII, State Constitution). These levies do not include levies approved by a voter referendum not required by the State Constitution. Complete and attach DR-420DEBT. Do not complete a separate DR-420 for these levies.

Send a copy to each taxing authority and keep a copy. When the taxing authority returns the DR-420 and the accompanying forms, immediately send the original to:

Florida Department of Revenue  
Property Tax Oversight - TRIM Section  
P. O. Box 3000  
Tallahassee, Florida 32315-3000

## Section II: Taxing Authority

Complete Section II. Keep one copy, return the original and one copy to your property appraiser with the applicable DR-420TIF, DR-420DEBT, and DR-420MM-P within 35 days of certification. Send one copy to the tax collector. “Dependent special district” (ss. 200.001(8)(d) and 189.403(2), F.S.) means a special district that meets at least one of the following criteria:

- The membership of its governing body is identical to that of the governing body of a single county or a single municipality.
- All members of its governing body are appointed by the governing body of a single county or a single municipality.
- During their unexpired terms, members of the special district's governing body are subject to removal at will by the governing body of a single county or a single municipality.
- The district has a budget that requires approval through an affirmative vote or can be vetoed by the governing body of a single county or a single municipality.

“Independent special district” (ss. 200.001(8)(e) and 189.403 (3), F.S.) means a special district that is not a dependent special district as defined above. A district that includes more than one county is an independent special district unless the district lies wholly within the boundaries of a single municipality.

“Non-voted millage” is any millage not defined as a “voted millage” in s. 200.001(8)(f), F.S.

### Lines 12 and 14

Adjust the calculation of the rolled-back rate for tax increment values and payment amounts. See the instructions for DR-420TIF. On Lines 12 and 14, carry forward values from the DR-420TIF forms.

### Line 24

Include only those levies derived from millage rates.



## CERTIFICATION OF VOTED DEBT MILLAGE

DR-420DEBT  
R. 6/10  
Rule 12D-16.002  
Florida Administrative Code  
Effective 11/12

|                                                         |                                                         |
|---------------------------------------------------------|---------------------------------------------------------|
| Year : 2025                                             | County : Broward                                        |
| Principal Authority :<br>City of Dania Beach            | Taxing Authority :<br>City of Dania Beach - Voted, Debt |
| Levy Description :<br>City of Dania Beach - Voted, Debt |                                                         |

### SECTION I: COMPLETED BY PROPERTY APPRAISER

|              |                                                                                                 |    |                                                                             |     |
|--------------|-------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------|-----|
| 1.           | Current year taxable value of real property for operating purposes                              | \$ | 6,522,164,756                                                               | (1) |
| 2.           | Current year taxable value of personal property for operating purposes                          | \$ | 1,384,936,928                                                               | (2) |
| 3.           | Current year taxable value of centrally assessed property for operating purposes                | \$ | 7,168,673                                                                   | (3) |
| 4.           | Current year gross taxable value for operating purposes <i>(Line 1 plus Line 2 plus Line 3)</i> | \$ | 7,914,270,357                                                               | (4) |
| SIGN<br>HERE | <b>Property Appraiser Certification</b>                                                         |    | I certify the taxable values above are correct to the best of my knowledge. |     |
|              | Signature of Property Appraiser :                                                               |    | Date :                                                                      |     |
|              | Electronically Certified by Property Appraiser                                                  |    | 6/27/2025 3:10:01 PM                                                        |     |

### SECTION II: COMPLETED BY TAXING AUTHORITY

|              |                                                                                                       |                                  |                                                                                    |  |
|--------------|-------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|--|
| 5.           | Current year proposed voted debt millage rate                                                         | 0.0985 per \$1,000               | (5)                                                                                |  |
| 6.           | Current year proposed millage voted for 2 years or less under s. 9(b) Article VII, State Constitution | per \$1,000                      | (6)                                                                                |  |
| SIGN<br>HERE | <b>Taxing Authority Certification</b>                                                                 |                                  | I certify the proposed millages and rates are correct to the best of my knowledge. |  |
|              | Signature of Chief Administrative Officer :                                                           |                                  | Date :                                                                             |  |
|              | Title :                                                                                               | Contact Name and Contact Title : |                                                                                    |  |
|              | Mailing Address :                                                                                     | Physical Address :               |                                                                                    |  |
|              | City, State, Zip :                                                                                    | Phone Number :                   | Fax Number :                                                                       |  |

### INSTRUCTIONS

Property appraisers must complete and sign Section I of this form with the DR-420, *Certification of Taxable Value*, and DR-420S, *Certification of School Taxable Value*, and provide it to all taxing authorities levying a

- Voted debt service millage levied under Section 12, Article VII of the State Constitution or
- Millage voted for two years or less under s. 9(b), Article VII of the State Constitution

#### Section I: Property Appraiser

Use a separate DR-420DEBT for each voted debt service millage that's levied by a taxing authority. The property appraiser should check the Yes box on Line 9 of DR-420, *Certification of Taxable Value*, or Line 8 of DR-420S, *Certification of School Taxable Value*. The property appraiser should provide the levy description and complete Section I, Lines 1 through 4 of this form, for each voted debt service millage levied.

Enter only taxable values that apply to the voted debt service millage indicated.

Sign, date, and forward the form to the taxing authority with the DR-420.

#### Section II: Taxing Authority

Each taxing authority levying a voted debt service millage requiring this form must provide the proposed voted debt millage rate on Line 5.

If a DR-420DEBT wasn't received for any

- Voted debt service millages or
- Millages voted for two years or less

contact the property appraiser as soon as possible and request a DR-420DEBT.

Sign, date, and return the form to your property appraiser with the DR-420 or DR-420S.

All TRIM forms for taxing authorities are available on our website at <http://floridarevenue.com/property/Pages/TRIM.aspx>



# MAXIMUM MILLAGE LEVY CALCULATION PRELIMINARY DISCLOSURE

For municipal governments, counties, and special districts

DR-420MM-P  
R. 5/12  
Rule 12D-16.002  
Florida Administrative Code  
Effective 11/12

|                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                       |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|
| Year : 2025                                                                                                                                                               |                                                                                                                                                                                                                      | County : Broward                                      |                                            |
| Principal Authority :<br>City of Dania Beach                                                                                                                              |                                                                                                                                                                                                                      | Taxing Authority :<br>City of Dania Beach - Operating |                                            |
| 1.                                                                                                                                                                        | Is your taxing authority a municipality or independent special district that has levied ad valorem taxes for less than 5 years?                                                                                      | <input type="checkbox"/> Yes                          | <input checked="" type="checkbox"/> No (1) |
| <b>IF YES,  STOP HERE. SIGN AND SUBMIT. You are not subject to a millage limitation.</b> |                                                                                                                                                                                                                      |                                                       |                                            |
| 2.                                                                                                                                                                        | Current year rolled-back rate from Current Year Form DR-420, Line 16                                                                                                                                                 | 5.6588 per \$1,000                                    | (2)                                        |
| 3.                                                                                                                                                                        | Prior year maximum millage rate with a majority vote from <b>2023</b> Form DR-420MM, Line 13                                                                                                                         | 6.0399 per \$1,000                                    | (3)                                        |
| 4.                                                                                                                                                                        | Prior year operating millage rate from Current Year Form DR-420, Line 10                                                                                                                                             | 5.9998 per \$1,000                                    | (4)                                        |
| <b>If Line 4 is equal to or greater than Line 3, skip to Line 11. If less, continue to Line 5.</b>                                                                        |                                                                                                                                                                                                                      |                                                       |                                            |
| <b>Adjust rolled-back rate based on prior year majority-vote maximum millage rate</b>                                                                                     |                                                                                                                                                                                                                      |                                                       |                                            |
| 5.                                                                                                                                                                        | Prior year final gross taxable value from Current Year Form DR-420, Line 7                                                                                                                                           | \$ 6,967,406,926                                      | (5)                                        |
| 6.                                                                                                                                                                        | Prior year maximum ad valorem proceeds with majority vote<br>(Line 3 multiplied by Line 5 divided by 1,000)                                                                                                          | \$ 42,082,441                                         | (6)                                        |
| 7.                                                                                                                                                                        | Amount, if any, paid or applied in prior year as a consequence of an obligation measured by a dedicated increment value from Current Year Form DR-420 Line 12                                                        | \$ 0                                                  | (7)                                        |
| 8.                                                                                                                                                                        | Adjusted prior year ad valorem proceeds with majority vote (Line 6 minus Line 7)                                                                                                                                     | \$ 42,082,441                                         | (8)                                        |
| 9.                                                                                                                                                                        | Adjusted current year taxable value from Current Year form DR-420 Line 15                                                                                                                                            | \$ 7,387,243,189                                      | (9)                                        |
| 10.                                                                                                                                                                       | Adjusted current year rolled-back rate (Line 8 divided by Line 9, multiplied by 1,000)                                                                                                                               | 5.6966 per \$1,000                                    | (10)                                       |
| <b>Calculate maximum millage levy</b>                                                                                                                                     |                                                                                                                                                                                                                      |                                                       |                                            |
| 11.                                                                                                                                                                       | Rolled-back rate to be used for maximum millage levy calculation<br>(Enter Line 10 if adjusted or else enter Line 2)                                                                                                 | 5.6966 per \$1,000                                    | (11)                                       |
| 12.                                                                                                                                                                       | Adjustment for change in per capita Florida personal income (See Line 12 Instructions)                                                                                                                               | 1.0451                                                | (12)                                       |
| 13.                                                                                                                                                                       | Majority vote maximum millage rate allowed (Line 11 multiplied by Line 12)                                                                                                                                           | 5.9535 per \$1,000                                    | (13)                                       |
| 14.                                                                                                                                                                       | Two-thirds vote maximum millage rate allowed (Multiply Line 13 by 1.10)                                                                                                                                              | 6.5489 per \$1,000                                    | (14)                                       |
| 15.                                                                                                                                                                       | Current year adopted millage rate                                                                                                                                                                                    | 5.9998 per \$1,000                                    | (15)                                       |
| 16.                                                                                                                                                                       | <b>Minimum vote required to levy adopted millage:</b> (Check one)                                                                                                                                                    |                                                       | (16)                                       |
| <input checked="" type="checkbox"/>                                                                                                                                       | a. Majority vote of the governing body: Check here if Line 15 is less than or equal to Line 13. The maximum millage rate is equal to the majority vote maximum rate. <b>Enter Line 13 on Line 17.</b>                |                                                       |                                            |
| <input type="checkbox"/>                                                                                                                                                  | b. Two-thirds vote of governing body: Check here if Line 15 is less than or equal to Line 14, but greater than Line 13. The maximum millage rate is equal to adopted rate. <b>Enter Line 15 on Line 17.</b>          |                                                       |                                            |
| <input type="checkbox"/>                                                                                                                                                  | c. Unanimous vote of the governing body, or 3/4 vote if nine members or more: Check here if Line 15 is greater than Line 14. The maximum millage rate is equal to the adopted rate. <b>Enter Line 15 on Line 17.</b> |                                                       |                                            |
| <input type="checkbox"/>                                                                                                                                                  | d. Referendum: The maximum millage rate is equal to the adopted rate. <b>Enter Line 15 on Line 17.</b>                                                                                                               |                                                       |                                            |
| 17.                                                                                                                                                                       | The selection on Line 16 allows a maximum millage rate of<br>(Enter rate indicated by choice on Line 16).                                                                                                            | 5.9535 per \$1,000                                    | (17)                                       |
| 18.                                                                                                                                                                       | Current year gross taxable value from Current Year Form DR-420, Line 4                                                                                                                                               | \$ 7,914,270,357                                      | (18)                                       |

Continued on page 2



|                                                       |                                                                                                                                                                            |                                                                                   |                                                                                                                                                                                             |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Taxing Authority :<br>City of Dania Beach - Operating |                                                                                                                                                                            | DR-420MM-P<br>R. 5/12<br>Page 2                                                   |                                                                                                                                                                                             |
| 19.                                                   | Current year adopted taxes <i>(Line 15 multiplied by Line 18, divided by 1,000).</i>                                                                                       | \$ 47,484,039                                                                     | (19)                                                                                                                                                                                        |
| 20.                                                   | Total taxes levied at the maximum millage rate <i>(Line 17 multiplied by Line 18, divided by 1,000).</i>                                                                   | \$ 47,117,609                                                                     | (20)                                                                                                                                                                                        |
| <b>DEPENDENT SPECIAL DISTRICTS AND MSTUs</b>          |                                                                                                                                                                            |  | <b>STOP HERE. SIGN AND SUBMIT.</b>                                                                                                                                                          |
| 21.                                                   | Enter the current year adopted taxes of all dependent special districts & MSTUs levying a millage. <i>(The sum of all Lines 19 from each district's Form DR-420MM-P)</i>   | \$ 0                                                                              | (21)                                                                                                                                                                                        |
| 22.                                                   | Total current year adopted taxes <i>(Line 19 plus Line 21).</i>                                                                                                            | \$ 47,484,039                                                                     | (22)                                                                                                                                                                                        |
| <b>Total Maximum Taxes</b>                            |                                                                                                                                                                            |                                                                                   |                                                                                                                                                                                             |
| 23.                                                   | Enter the taxes at the maximum millage of all dependent special districts & MSTUs levying a millage <i>(The sum of all Lines 20 from each district's Form DR-420MM-P).</i> | \$ 0                                                                              | (23)                                                                                                                                                                                        |
| 24.                                                   | Total taxes at maximum millage rate <i>(Line 20 plus Line 23).</i>                                                                                                         | \$ 47,117,609                                                                     | (24)                                                                                                                                                                                        |
| <b>Total Maximum Versus Total Taxes Levied</b>        |                                                                                                                                                                            |                                                                                   |                                                                                                                                                                                             |
| 25.                                                   | Are total current year adopted taxes on Line 22 equal to or less than total taxes at the maximum millage rate on Line 24? (Check one)                                      | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO               | (25)                                                                                                                                                                                        |
| S<br>I<br>G<br>N<br><br>H<br>E<br>R<br>E              | <b>Taxing Authority Certification</b>                                                                                                                                      |                                                                                   | I certify the millages and rates are correct to the best of my knowledge. The millages comply with the provisions of s. 200.065 and the provisions of either s. 200.071 or s. 200.081, F.S. |
|                                                       | Signature of Chief Administrative Officer :                                                                                                                                |                                                                                   | Date :                                                                                                                                                                                      |
|                                                       | Title :                                                                                                                                                                    | Contact Name and Contact Title :                                                  |                                                                                                                                                                                             |
|                                                       | Mailing Address :                                                                                                                                                          | Physical Address :                                                                |                                                                                                                                                                                             |
|                                                       | City, State, Zip :                                                                                                                                                         | Phone Number :                                                                    | Fax Number :                                                                                                                                                                                |

***Complete and submit this form to the Department of Revenue with the completed DR-487, Certification of Compliance, within 30 days of the final hearing.***

**MAXIMUM MILLAGE LEVY CALCULATION  
PRELIMINARY DISCLOSURE  
INSTRUCTIONS**

DR-420MM-P  
R.5/12  
Page 3

**General Instructions**

Each of the following taxing authorities must complete a DR-420MM-P.

- County
- Municipality
- Special district dependent to a county or municipality
- County MSTU
- Independent special district, including water management districts
- Water management district basin

Voting requirements for millages adopted by a two-thirds or a unanimous vote are based on the full membership of the governing body, not on the number of members present at the time of the vote.

This form calculates the maximum tax levy for 2024 allowed under s. 200.065(5), F.S. Counties and municipalities, including dependent special districts and MSTUs, which adopt a tax levy at the final hearing higher than allowed under s. 200.065, F.S., may be subject to the loss of their half-cent sales tax distribution.

DR-420MM-P shows the preliminary maximum millages and taxes levied based on your proposed adoption vote. Each taxing authority must complete, sign, and submit this form to their property appraiser with their completed DR-420, Certification of Taxable Value.

The vote at the final hearing and the resulting maximum may change. After the final hearing, each taxing authority will file a final Form DR-420MM, Maximum Millage Levy Calculation Final Disclosure, with Form DR-487, Certification of Compliance, with the Department of Revenue.

Specific tax year references in this form are updated each year by the Department.

**Line Instructions**

**Lines 5-10**

Only taxing authorities that levied a 2023 millage rate less than their maximum majority vote rate must complete these lines. The adjusted rolled-back rate on Line 10 is the rate that would have been levied if the maximum vote rate for 2022 had been adopted. If these lines are completed, enter the adjusted rate on Line 11.

**Line 12**

This line is entered by the Department of Revenue. The same adjustment factor is used statewide by all taxing authorities. It is based on the change in per capita Florida personal income (s. 200.001(8)(i), F.S.), which Florida Law requires the Office of Economic and Demographic Research to report each year.

**Lines 13 and 14**

Millage rates are the maximum that could be levied with a majority or two-thirds vote of the full membership of the governing body. With a unanimous vote of the full membership (three-fourths vote of the full membership if the governing body has nine or more members) or a referendum, the maximum millage rate that can be levied is the taxing authority's statutory or constitutional cap.

**Line 16**

Check the box for the minimum vote necessary at the final hearing to levy your adopted millage rate.

**Line 17**

Enter the millage rate indicated by the box checked in Line 16. If the proposed millage rate is equal to or less than the majority vote maximum millage rate, enter the majority vote maximum. If a two-thirds vote, a unanimous vote, or a referendum is required, enter the proposed millage rate. For a millage requiring more than a majority vote, the proposed millage rate must be entered on Line 17, rather than the maximum rate, so that the comparisons on Lines 21 through 25 are accurate.

**RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AS REQUIRED BY THE CITY CHARTER AND SECTION 200.065, FLORIDA STATUTES, APPROVING THE PROPOSED MILLAGE RATE NECESSARY TO BE LEVIED FOR THE FISCAL YEAR 2025-2026 FOR OPERATING PURPOSES; ESTABLISHING THE DEBT MILLAGE APPROVED BY THE ELECTORATE; PROVIDING FOR A PUBLIC HEARING WHEN AND WHERE OBJECTIONS MAY BE HEARD AND QUESTIONS CONCERNING THE SAME WILL BE ANSWERED;; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City Charter of the City of Dania Beach, Florida, requires that the City Commission shall, by Resolution, adopt an annual budget, determine the amount of millage necessary to be levied, and publish the budget so adopted, together with a notice stating the time and place where objections may be heard and questions concerning the objections will be heard; and

**WHEREAS**, the City Manager of the City of Dania Beach, Florida, has prepared and submitted to the City Commission an annual report covering the operation of the City and has set forth in it an estimate of the expenditures and revenues of the City for the ensuing year beginning October 1, 2025 and ending September 30, 2026, with sufficient copies of such report and estimate being on file in the office of the City Clerk, so that any interested parties may obtain copies upon request; and

**WHEREAS**, the City Manager has presented to the City Commission detailed information supporting such estimates, affording the City Commission a comprehensive understanding of the City Government for the ensuing period identified above, including expenditures for corresponding items during the last two fiscal years and increased and decreased demands for the ensuing year as compared with corresponding appropriations for the last fiscal year; and

**WHEREAS**, the City Commission has met and carefully considered the annual report and estimate and has determined and fixed the amount necessary to carry on the government of the City for the ensuing year, has prepared a tentative budget setting forth the amounts necessary to be raised for the various departments of the City, and has appropriated such amounts to the various departments of the City considering the applicable funds on hand and the estimated departmental revenues; and

**WHEREAS**, pursuant to the referendum approved by the voters of the City in the March 2005 Election, the issuance of General Obligation Bonds in an amount not to exceed \$10,300,000.00 was authorized, and the City has issued a General Obligation Bond in the amount of \$10,300,000.00 and the City will be levying a debt millage equal to 0.0985 mills toward the payment of principal and interest on the Bond; and

**WHEREAS**, the City Commission has determined that in order to produce a sufficient sum to fund the tentative proposed budget, it is necessary that an operating millage of 5.9998 be levied against ad valorem valuation of property subject to taxation in the City of Dania Beach; and

**WHEREAS**, the “rolled back rate” as computed in accordance with the provisions of Section 200.065(1), Florida Statutes, is 5.6588 mills, and the proposed millage reflects a 6.03% increase over the rolled-back rate.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA:**

**Section 1.** That the proposed operating millage necessary to be levied against ad valorem valuation of property subject to taxation in the City of Dania Beach to produce a sufficient sum, which, together with departmental revenue, will be adequate to pay the appropriations made in the tentative budget, is as follows:

FOR OPERATING BUDGET:

(GENERAL MUNICIPAL MILLAGE)      5.9998 mills

**Section 2.** That the proposed millage rate is a 6.03% increase over the rolled back rate of 5.6588 mills as computed in accordance with the provisions of Section 200.065(1), Florida Statutes.

**Section 3.** That the voted debt service millage rate is 0.0985 mills in accordance with the provisions of law pursuant to Chapter 200, Florida Statutes.

**Section 4.** That the City’s aggregate millage rate is 6.0983 mills (5.9998 mills for operating and 0.0985 mills for debt service).

**Section 5.** That the City Commission of the City of Dania Beach will meet on September 25, 2025, at 100 West Dania Beach Boulevard at 7:00 p.m. for the purpose of adopting the above stated millage rate and answering questions concerning it. The City Manager shall specify the purposes for which ad valorem tax revenues are being increased, if any, over the “rolled

back rate”. A notice of this public hearing shall be published in compliance with the provisions of Section 200.065(2) (d) and Section 200.065(3), Florida Statutes.

**Section 6.** That all resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of such conflict.

**Section 7.** That this Resolution shall become effective upon its passage and adoption.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_\_

Yes No

Commissioner Lori Lewellen \_\_\_\_\_

Commissioner Luis Rimoli \_\_\_\_\_

Commissioner Archibald J. Ryan IV \_\_\_\_\_

Vice Mayor Marco Salvino \_\_\_\_\_

Mayor Joyce L. Davis \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
ELORA RIERA, MMC  
CITY CLERK

\_\_\_\_\_  
JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

\_\_\_\_\_  
EVE A. BOUTSIS  
CITY ATTORNEY



## City of Dania Beach Finance Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Yeimy Guzman, Chief Financial Officer

**SUBJECT:** Approval of a Tentative Annual Budget for the City for the Fiscal Year 2025-2026

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**Request:**

The City Administration requests that the City Commission approve a Tentative Annual Budget for the City for the Fiscal Year 2025-2026.

**Background:**

The City Manager has prepared and submitted to the City Commission an annual report covering the operation of the City and has set forth in it an estimate of the expenditures and revenues of the City for the ensuing year, beginning October 1, 2025, and ending September 30, 2026.

The City Manager has presented to the City Commission detailed information supporting such estimate, affording the City Commission a comprehensive understanding of the City Government for the ensuing period, including expenditures for corresponding items during the last two fiscal years and increased and decreased demands for the ensuing year as compared with corresponding appropriations for the last fiscal year.

The City Commission has met and carefully considered such annual report and estimate for the ensuing year, has prepared a tentative budget setting forth the amounts necessary to be raised for the various departments of the City, and has appropriated the amounts to the various departments of the City, considering the applicable funds on hand and the estimated departmental revenues.

**Budgetary Impact**

The total budgeted revenues and expenditures across all budgeted funds equal \$156,970,109.

**Recommendation**

Approve the Tentative Annual Budget for the City for the Fiscal Year 2025-2026.

**RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AS REQUIRED BY THE CITY CHARTER AND SECTION 200.065, FLORIDA STATUTES, APPROVING A TENTATIVE ANNUAL BUDGET FOR THE CITY FOR THE FISCAL YEAR 2025-2026; PROVIDING FOR A PUBLIC HEARING WHEN OBJECTIONS WILL BE HEARD AND QUESTIONS CONCERNING THE BUDGET WILL BE ANSWERED; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City Charter of the City of Dania Beach, Florida, requires that the City Commission shall, by Resolution, adopt an annual budget, determine the amount of millage necessary to be levied, and publish the budget so adopted, together with a notice stating the time and place where objections to it may be heard; and

**WHEREAS**, the City Manager of the City of Dania Beach, Florida, has prepared and submitted to the City Commission an annual report covering the operation of the City and has set forth in it an estimate of the expenditures and revenues of the City for the ensuing year, beginning October 1, 2025 and ending September 30, 2026, with a copy of the report and estimate being on file in the office of the City Clerk so that any interested parties may view such copy upon request; and

**WHEREAS**, the City Manager has presented to the City Commission detailed information supporting such estimate, affording the City Commission a comprehensive understanding of the City Government for the ensuing period, including expenditures for corresponding items during the last two fiscal years and increased and decreased demands for the ensuing year as compared with corresponding appropriations for the last fiscal year; and

**WHEREAS**, the City Commission has met and carefully considered such annual report and estimate for the ensuing year, has prepared a tentative budget setting forth the amounts necessary to be raised for the various departments of the City and has appropriated the amounts to the various departments of the City considering the applicable funds on hand and the estimated departmental revenues.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA:**

**Section 1.** That a tentative budget for the City of Dania Beach, Florida, for the fiscal year beginning October 1, 2025, and ending September 30, 2026, is adopted (subject to the public hearing for which provision is subsequently made below). A copy of the tentative budget summary is attached to this Resolution and made a part of it as “Exhibit A,” and the appropriations set out in it are made for the maintenance and carrying on of the government of the City of Dania Beach, Florida, and for the purpose of paying debt service requirements, if any, of the City for the fiscal year beginning October 1, 2025 and ending September 30, 2026.

**Section 2.** That all delinquent taxes, collected as proceeds from levies of operating millages for former years are specifically appropriated for the use and benefit of the “General Fund”.

**Section 3.** Automatic Amendment: The Fiscal Year 2025-2026 budget is automatically amended to reappropriate open P.O. encumbrances that have not been closed by the Finance Department as a normal function of the City’s fiscal year-end review, fund outstanding contracts, fund required payments on approved City debt, and fund capital projects reserved or unexpended from prior years including Fiscal Year 2025-2026 such appropriations having been previously approved by the City Commission.

**Section 4.** Contingency Funds: Department heads or their designee shall only be allowed to transfer funds from their designated contingency accounts below an aggregate amount of Fifty Thousand Dollars (\$50,000.00) per fund with City Manager approval. Aggregate amounts above the Fifty Thousand Dollars (\$50,000.00) threshold per fund that are requested to be transferred from Contingency must be approved by the City Commission.

**Section 5.** Reserve Funds: That individual disbursements of fund balance reserves below Twenty-Five Thousand Dollars (\$25,000.00) may be authorized by the City Manager from time to time for a single purpose/initiative until the aggregate total of all such disbursements has exceeded One Hundred Thousand Dollars (\$100,000.00) within a single fiscal year, upon which all disbursements, regardless of amount, shall be authorized by a resolution of the City Commission.



**Section 6.** That the City Commission of the City of Dania Beach will meet at 100 West Dania Beach Boulevard on September 25, 2025, at 7:00 p.m. for the purpose of finalizing the budget and answering questions concerning it. The City Manager shall specify the purposes for which ad valorem tax revenues are being increased or decreased, if any, over the “rolled back rate.” A notice of this public hearing shall be published in strict compliance with the provisions of Section 200.065(2) (d) and Section 200.065(3), Florida Statutes.

**Section 7.** That City staffing positions and capital expenditures reflected and approved in the annual budget establish Commission consent over these areas, and that all additions to these items shall be approved through Commission approval of an amendment to the approved budget.

**Section 8.** That the City shall maintain a General Fund Unassigned Fund Balance of at least Twenty-Five Percent (25%) of the total dollar amount of budgeted annual operating expenditures in the approved General Fund budget and a Disaster Emergency Fund Balance to be utilized for unforeseen disasters or other emergencies as deemed by the City Commission at a minimum of Twenty Percent (20%) of the total dollar amount of the General Fund reserve balance, across all fund balance designations.

**Section 9.** That all resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of such conflict.

**Section 10.** That this Resolution shall become effective upon its passage and adoption.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_\_

Yes No

Commissioner Lori Lewellen \_\_\_\_\_

Commissioner Luis Rimoli \_\_\_\_\_

Commissioner Archibald J. Ryan IV \_\_\_\_\_

Vice Mayor Marco Salvino \_\_\_\_\_

Mayor Joyce L. Davis \_\_\_\_\_

ATTEST:

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ELORA RIERA, MMC  
CITY CLERK

---

JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

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EVE A. BOUTSIS  
CITY ATTORNEY

## Comprehensive Summary - FY2025-26 Tentative Budget

|                                       | General<br>Fund      | Special Revenue<br>Funds | Debt Service<br>Fund | Utility Enterprise<br>Funds | Ocean Park<br>Enterprise Fund | Internal Service<br>Funds | TOTALS                |
|---------------------------------------|----------------------|--------------------------|----------------------|-----------------------------|-------------------------------|---------------------------|-----------------------|
| <b>Revenue</b>                        |                      |                          |                      |                             |                               |                           |                       |
| Taxes                                 | \$ 55,789,335        | \$ -                     | \$ -                 | \$ -                        | \$ -                          | \$ -                      | \$ 55,789,335         |
| Permits, Fees and Special Assessments | 13,343,947           | 4,301,000                | -                    | 5,731,997                   | -                             | -                         | 23,376,944            |
| Intergovernmental Revenue             | 5,214,349            | -                        | -                    | -                           | \$2,845,000                   | -                         | 8,059,349             |
| Charges for Services                  | 3,546,539            | \$3,194,075              | -                    | 14,079,000                  | -                             | -                         | 20,819,614            |
| Judgments, Fines, and Forfeits        | 345,291              | \$0                      | -                    | -                           | \$300,000                     | -                         | 645,291               |
| Miscellaneous Revenues                | 5,642,224            | \$425,000                | -                    | 2,335,000                   | \$3,288,549                   | -                         | 11,690,773            |
| Other Sources                         | 14,974,312           | \$1,965,486              | \$2,619,936          | 6,586,197                   | \$4,489,325                   | \$5,953,547               | 36,588,803            |
|                                       | <b>\$ 98,855,997</b> | <b>\$ 9,885,561</b>      | <b>\$ 2,619,936</b>  | <b>\$ 28,732,194</b>        | <b>\$ 10,922,874</b>          | <b>\$ 5,953,547</b>       | <b>\$ 156,970,109</b> |
| <b>Expenditure</b>                    |                      |                          |                      |                             |                               |                           |                       |
| City Commission                       | \$ 1,192,241         | \$ -                     | \$ -                 | \$ -                        | \$ -                          | \$ -                      | \$ 1,192,241          |
| City Manager                          | 1,752,843            | -                        | -                    | -                           | -                             | -                         | 1,752,843             |
| Human Resources / Risk Mgmt.          | 1,830,945            | -                        | -                    | -                           | -                             | -                         | 1,830,945             |
| Legal                                 | 931,250              | -                        | -                    | -                           | -                             | -                         | 931,250               |
| Community Development / Parking       | 2,587,524            | \$6,122,413              | -                    | -                           | \$5,656,813                   | -                         | 14,366,750            |
| City Clerk                            | 425,805              | -                        | -                    | -                           | -                             | -                         | 425,805               |
| Finance / Information Technology      | 3,089,466            | -                        | -                    | 1,392,065                   | -                             | \$3,076,323               | 7,557,854             |
| General Government                    | 23,579,434           | -                        | \$1,493,815          | -                           | -                             | -                         | 25,073,249            |
| Police Services                       | 23,470,478           | -                        | -                    | -                           | -                             | -                         | 23,470,478            |
| Fire Rescue                           | 21,917,211           | -                        | -                    | -                           | -                             | -                         | 21,917,211            |
| Solid Waste                           | -                    | \$3,596,908              | -                    | -                           | -                             | -                         | 3,596,908             |
| Public Services / Fleet / Facilities  | 9,800,194            | \$166,240.00             | -                    | -                           | -                             | \$2,877,224               | 12,843,658            |
| Recreation / Marina / Pier            | 8,278,606            | -                        | \$1,126,121          | -                           | \$5,266,061                   | -                         | 14,670,788            |
| Water Utility                         | -                    | -                        | -                    | 7,945,683                   | -                             | -                         | 7,945,683             |
| Sewer Utility                         | -                    | -                        | -                    | 8,141,716                   | -                             | -                         | 8,141,716             |
| Stormwater                            | -                    | -                        | -                    | 11,252,730                  | -                             | -                         | 11,252,730            |
|                                       | <b>\$ 98,855,997</b> | <b>\$ 9,885,561</b>      | <b>\$ 2,619,936</b>  | <b>\$ 28,732,194</b>        | <b>\$ 10,922,874</b>          | <b>\$ 5,953,547</b>       | <b>\$ 156,970,109</b> |

# CITY OF DANIA BEACH SPECIAL EVENT APPLICATION

Submit a **COMPLETED APPLICATION**, SITE PLAN AND SITE PLAN NARRATIVE by email. Please make sure all sections are completed and all pages are initialed by the applicant. Incomplete application will be returned to applicant. After you submit the application with your fee, you will be contacted by the Special Event Coordinator to review and further process your application. The Special Event Coordinator will contact you once the review is complete to provide conditions or comments and the next available date for City Commission approval (if required).

If issued a special event permit this doesn't authorize usage of our City of Dania Beach logo.

## PART I: EVENT REQUEST

If issued a special event permit this doesn't authorize usage of city logo.

Event Name: Rita Crockett Beach Sports Academy The Pit Grand Opening

Type of Event: Minor Event - ☒ less than 500 people, single day event, no road closures  
Major Event - ☐ more than 500 people, consecutive multi-day event, roadclosures  
(major event requires Commission approval)  
Wedding ☐

Is your event located in a public park or City property? ☒ Yes ☐ No

Is your event located on the beach? ☐ Yes ☒ No

Location: Frost Park

Expected maximum attendance 400 Expected sustained attendance 100

Has this event been held in the past? ☐ Yes ☒ No

If yes, please list the past dates, locations and attendance \_\_\_\_\_

### Detailed Description: (Activities, Vendors, Entertainment, etc.)

The grand opening event will provide an opportunity for community members of all ages to engage in complimentary trial classes led by our experienced trainers. Attendees will also have the chance to observe live demonstrations of each sport, highlighting the skills and excitement inherent to beach athletics. In addition to the sporting activities, the event will feature a festival environment with vendors located in the grassy area, a stage will showcase a fashion show and a DJ, creating an engaging atmosphere for all. On day two, there will be live music, further enhancing the community celebration. The grand opening will also foster community engagement through interactions with our trainers, who will share insights about the benefits of participating in beach sports for overall health and well-being.

| Date and Time: | DATE             | DAY | BEGIN                                                        | END                                                          | Attendance |
|----------------|------------------|-----|--------------------------------------------------------------|--------------------------------------------------------------|------------|
| SETUP:         | <u>9/21/2025</u> |     | <u>2:00</u> <u>AM/PM</u> <input checked="" type="checkbox"/> | <u>3:30</u> <u>AM/PM</u> <input checked="" type="checkbox"/> | <u>10</u>  |
| EVENT DAY 1:   | <u>9/21/2025</u> |     | <u>4:00</u> <u>AM/PM</u> <input checked="" type="checkbox"/> | <u>8:00</u> <u>AM/PM</u> <input checked="" type="checkbox"/> | <u>400</u> |
| EVENT DAY 2:   | <u></u>          |     | <u></u> <u>AM/PM</u>                                         | <u></u> <u>AM/PM</u>                                         | <u></u>    |
| EVENT DAY 3:   | <u></u>          |     | <u></u> <u>AM/PM</u>                                         | <u></u> <u>AM/PM</u>                                         | <u></u>    |
| BREAKDOWN:     | <u>9/21/2025</u> |     | <u>8:00</u> <u>AM/PM</u> <input checked="" type="checkbox"/> | <u>9:00</u> <u>AM/PM</u> <input checked="" type="checkbox"/> | <u>10</u>  |

*MCM*

## PART II: APPLICANT

**Organization Name** Rita Crockett Beach Sports Academy **Name of Authorized Signatory** Rita Buck-Crockett  
For-Profit ☐ Non-Profit ☒ Private ☐ (as registered in Sunblz)

**Address:** 2925 Hidden Harbour st **City, State, Zip:** Fort Lauderdale, fl. 33312

**Date of registration:** 01/24/2024 **State registered in:** FL **Federal ID #** 99-1759972

**Email Address:** rita@ritacrockettacademy.com **Phone:** 954-300-6887

**Event Coordinator Name** Marrita Crockett-Moulton **Phone:** 319-594-7332

**Business Development and Operations Director**

**Title:** \_\_\_\_\_ **Phone:** 954-300-6887 **Cell:** 3195947332

**Email address:** marri@ritacrockettacademy.com **Fax:** NA

**Additional Contact Name** Rene Buck **Will you be on site?** ☒ Yes ☐ No

**Title:** Treasurer **Phone:** 954-300-6887 **Cell:** 850-321-3024

**Email address:** rene@ritacrockettacademy.com **Fax:** \_\_\_\_\_

**Event Production Company (if other than applicant)** NA

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone (day)** \_\_\_\_\_ **(night)** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Email address:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

## PART III: EVENT INFORMATION

All City permits must be obtained through the City's Building Division using the Building Permit Application form. Apply and pay for the permits at least 30 days before the event. Contact the Building Division at (954) 924-6805 with any questions.

**Admission/Registration** ☐ Yes ☒ No **Open to the public, with paid VIP area \$40; utilize community center for private VIP experience**  
If yes, how much? \$ \_\_\_\_\_

**Alcohol for Sale** ☒ Yes ☐ No **Alcohol for Fee** ☒ Yes ☐ No **Free samples**

If yes, how will the beverages be controlled and served? (Draft truck, bar tender, beer tub, etc.)

Licensed catering company- Swiggle Marketing Agency

Provide State of Florida alcohol licenses and \$500,000 of Liquor Liability insurance 30 days before event.

**Amusement Ride** ☒ Yes ☐ No

If yes, name a contact of company: South Florida Bounce and Slide

What type of rides are you planning? Inflatable game and Bounce house

Florida Bureau of Fair Rides, Ron Jacobs (850) 921-1530 must be contacted 30 days before the event to schedule inspections and final approval of all vendors and rides prior to use.

*MCM*

Electricity ☐ Yes ☐ No Generator ☒ Yes ☐ No Amount of Kilowatts 6500 watt  
Events requiring electricity must be permitted.  
Company: South Florida Bounce and Slide License #: L24000289759

Name of Electrician: Michael O'Keefe Phone: 561-245-7100

Entertainment ☒ Yes ☐ No  
If yes, what type of entertainment will be there? Any notable documents? NA

Fencing or Barricades ☐ Yes ☒ No  
Include proposed fences in your Site Plan & Narrative

Fireworks & Flame Effects ☐ Yes ☒ No  
Name & Contact of Company conducting the show: \_\_\_\_\_  
A permit and Fire Watch is required for all pyrotechnics displays.

Food Vendors ☒ Yes ☐ No Food Trucks ☒ Yes ☐ No **Playa Bowls**  
**Cooking Appliance Types** (charcoal grills gas grills, deep fryers, etc.) \_\_\_\_\_  
State Health Dept. Tara Palmer at (594) 397-9366 must be notified 10 days prior to event. All Food Vendors must be inspected by BSO Fire to ensure compliance prior to serving food. A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. LP Gas permits may be required.

Will any type of cooking appliances be used by either the Sponsor of the Event or any of its vendors?  
☐ Yes ☒ No

If so, indicate the type of appliance(s) to be used and the number of each applicant to be used:

N/A Electric Grill(s) # \_\_\_\_\_ Gas Grill(s) # \_\_\_\_\_ Charcoal Grill(s) # \_\_\_\_\_ Smoker Grill(s) # \_\_\_\_\_  
Grease Fryer(s) # \_\_\_\_\_ Oven(s) # \_\_\_\_\_ Electric Range Burner(s) # \_\_\_\_\_ Gas Range Burner(s) # \_\_\_\_\_

**Please Note** – Grease Fryers are not permitted indoors unless they are protected with an approved Hood and a UL300 Compliant Wet Chemical Automatic Fire Suppression System in accordance with NFPA 96.

Does each cooking appliance have its own dedicated Fire Extinguisher? Yes ☐ No ☒

**Please Note** – Each cooking appliance must have its own dedicated fire extinguisher. Class K fire extinguishers are required for fryers. You need to demonstrate that this requirement will be met by making a note on the site plan indicating compliance with all of the above requirements or providing a letter to the fire prevention bureau.

Does each cooking area have the proper clearances from all other event areas? ☐ Yes ☐ No

**Please Note** – Cooking areas can be located no closer than 30 feet from any tent or canopy structure, event rides, stages, grandstands of bleachers, etc. Ensure that this measurement is demonstrated on the site plan.

**Food Truck and vendors that are participating at the event.**

1. Fire Safety Inspection is required the day of the event.
2. Certified Gas Company to inspect the food trucks and any vendor that is cooking with gas prior to cooking for the opening of the event. (Leak detection test).
3. Food trucks that are participating must have an approved and updated fire suppression extinguishing system.
4. Food trucks are to be 10 feet apart from other food trucks. Vendors that are cooking outside in separated booths must be 10 feet apart from other vendors that are cooking.
5. All vendors that are cooking must have the proper fire extinguisher to extinguish their product.

Music ☒ Yes ☐ No  
If yes, what music format(s) will be used? (Amplified, acoustic, recorded, live, MC, DJ, etc.):

*MCM*

List the type of equipment you will use (speakers, amplifier, drums, etc.):

speakers, microphones

Stages ☐ Yes ☒ No Type (wood, metal, trailer stage, etc.) - Community Center Back Patio

Stages may require permits.

Days and times music will be played: -DJ, live music and MC Sept. 21st 4-8pm

How close is the event to the nearest residence? 200 feet

It is the responsibility of the event coordinators/promoter to reach out to businesses within proximity of the event.

Parking Impact ☐ Yes ☒ No If yes, lot location(s)? \_\_\_\_\_

Date(s) of Closure \_\_\_\_\_ Time(s) of Closure \_\_\_\_\_

All Parking Spaces that are impacted by an event will be billed to the event organizer through the City's Parking Division and must be paid in full before the event.

Road Closings ☐ Yes ☒ No If yes, define Closure(s) \_\_\_\_\_

Date(s) of Closure \_\_\_\_\_ Time(s) of Closure \_\_\_\_\_

#### Sanitation & Waste

Will the event encourage Recycling and Sustainability? ☒ Yes ☐ No

**Recycling must be provided at all City events, facilities & parks.** All dumpsters must be removed at the end of the event.

Company Name \_\_\_\_\_ Contact \_\_\_\_\_ Phone \_\_\_\_\_

All grounds must be cleaned up **immediately** after completion of event or you will be subject to fees. You are responsible for securing recycling services.

Security/Police ☒ Yes ☐ No

Name Drew Snape Phone 786-5069793

Security companies and their plans must be approved, and you may still be required to hire BSO Police.

Security Company In-Kind security detail Contact \_\_\_\_\_ Phone \_\_\_\_\_

Tents or Canopies ☒ Yes ☐ No

No penetration of ground spike is allowed. All structures must be water-weighted. Tents larger than 10 x 10 require a permit.

Quantity and size of each? 30- 10X10. Requesting the use of the community center privately as part of the event

Company Name Sunshine Tents & Events Contact \_\_\_\_\_ Phone (954) 374-0169

A detailed Site Plan showing the locations and size of each canopy or tent is required. A permit and final inspection is required if there are multiple canopies, if they are going to be used for cooking or if there are tents with walls. All tents must be flame retardant. A certificate of flame retardancy and a sample of the tent fabric for filed testing must be submitted for product approval with this application. This information can be obtained from the tent manufacturer or the tent rental company. Participating vendors must be separated by a minimum of 3 feet regardless with usage of a tent or a canopy classification.

Toilets ☐ Yes ☒ No

All toilets must be removed within 24 hours. Portable Toilets are regulated by Broward County. Please contact the Environmental Manager at (954) 412-7334.

Transportation Plan ☐ Yes ☒ No

Any events larger than \$5,000 people must have an approved Transportation Plan.

*MCM*



## **PART IV: SECURITY AND EMERGENCY SERVICES**

Any events larger than 1,000 people must have a BSO EMS Detail.

Your Event may require Security and Emergency Services which will be determined using this application, your Site Plan and Narrative. MOT, transportation plan and any additional information requested during your Special Events meeting. The hourly rate and costs for services will be quoted on the "Cost Estimate" worksheet developed at the meeting and provided to the organizer. The cost may change after the meeting.

### **POLICE**

Your event may require security services based on expected attendance and other risk factors such as alcohol, time, day, location, event type of weather. Depending on your event, it may be possible to supplement some of the Police services with a private third-party security company if their security plan is approved by the BSO Police Department. If you want to use a private security company, their proposed security plan must be presented along with their business license and contact information with this event application. The Police will review the plan and inform you if it meets City requirements.

### **BSO DETAIL REQUIREMENT**

Based upon anticipated attendance, site or building size, site location, and ability to assure public safety requirements, a Broward Sheriff's Office detail may be required.

### **BSO EMS DETAIL REQUIREMENT**

Any events larger than 1000 people must have a BSO EMS Detail

Based upon anticipated attendance, site or building size, site location, and ability to assure public safety requirements, a Broward Sheriff's Office additional EMS detail may be required.

The cost for EMS Detail is as follows:

- EMS Detail Cart, Fire Rescue Lieutenant or Captain, and DE
- 4 Hour minimum \$75.00 per person per hour total of \$600 this includes the use of the EMS Cart or ambulance.
- Any event over 4 hours will be billed accordingly and will include ½ hour preparation time before event and ½ hour de-mobilization time after event.

### **FIRE WATCH REQUIREMENT**

A fire watch may be imposed depending on the type of event, number of persons present and/or hazards involved. The number of personnel and apparatus required may vary depending on the type of event and hazards involved. Below are the current rates charged for the presence of a fire watch detail and/or fire inspector:

Off-Duty detail assignment services performed by Dania Beach Fire Rescue Personnel will be paid at their current overtime rate of pay with benefits (4 hour minimum). Personnel costs for apparatus and personnel are listed below: (4 hour minimum).

The cost of apparatus is as follows:

Fire Watch - Engine/Fire Apparatus with 2-Person Crew (Fee Per Each Crew Member)  
\$212.50 per hour with 4 hours minimum for total of \$1700.00  
Fire Watch - Engine/Fire Apparatus (per each additional Crew Member)  
\$75.00 per hour with 4 hours minimum for total of \$300.00  
Incident Commander with Cart - Single Battalion Chief  
\$75.00 per hour with 4 hours minimum for total of \$300.00

*MCM*  
5 of 7



The City of Dania Beach requires application completion 14 days in advance for the detail services. Should the amount of time required for the fire watch detail exceed that agreed up before the event, the Event sponsor will be required to pay for any overage based on the actual cost for the fire watch. The Event sponsor will be responsible to pay the actual service price incurred.

Payment for Details can be made as follows:

**Payment in person:**

Broward County Sheriff's Office  
Public Safety Building 2601 West Broward Blvd. Fort Lauderdale, FL 33312

**Payment by mail:**

Broward County Sheriff's Office  
Attn: Special Revenue Unit P.O. Box 9507 Fort Lauderdale, FL 33312

**Payment online:**

You can now make payments online 24 hours per day, 7 days a week, 365 days per year.

Please visit:

<https://www.govpaynow.com/gps/user/plc/a0019h>

**\*FEES APPLY FOR ONLINE PAYMENTS**

Make all checks payable to Broward Sheriff's Office. Include Fire Tracking Number on the check (located at the top right corner of billing form).

## **PART V: APPLICANT ACCEPTANCE**

The information I have provided on this application is true and complete to the best of my knowledge. If I have not submitted my application with the necessary plans, within the deadline and according to the rules outlined in the Special Events Ordinance, it may be denied.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable), must furnish an original certificate of General Liability Insurance naming the City of Dania Beach as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of five hundred thousand dollars (\$500,000) if alcohol is being served. Other liability insurance and fees may also be required up to thirty (30) days in advance of the event.

I understand that the City of Dania Beach sponsored activities have precedence over the event requested above and I will be notified if any conflicts arise.

I understand that the BSO Police Department will determine all security requirements and that the BSO Fire Rescue will determine all fire and Emergency Medical Services requirements.

I understand that any cancellations for City scheduled services must be made by phone to each department representative at least 24 hours before the scheduled event time or the organizer will be liable for any associated fees.



6 of 7

I understand that the City has a noise ordinance that my event must follow. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other City representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event.

I understand that if issued a special event permit this doesn't authorize usage of our City of Dania Beach logo.

## PART VI: SUBMISSION

Email application and plans to: [dbspecialevents@daniabeachfl.gov](mailto:dbspecialevents@daniabeachfl.gov)

Site Plan must include the following with application:

1. ALL events – Event Site Plan & Narrative – show stages, restrooms, fencing, tents, etc.
2. Closed Roads – Maintenance of Traffic Plan – show barricades, directions, cones, etc.
3. Transportation Plan – show transportation options for attendees.
4. Security needs – Security Plan – detail how event coordinator will manager security.

Create an account on RecDesk, <https://daniabeach.recdesk.com/Community/Home>, where an invoice will be sent electronically for the applicant to pay via credit card.

Marrita Crockett-Moulton  
Event Coordinator Signature

5/12/2025  
Date

*MCM*

7 of 7









## CITY OF DANIA BEACH SPECIAL EVENT APPLICATION

Submit a **COMPLETED APPLICATION**, SITE PLAN AND SITE PLAN NARRATIVE by email. Please make sure all sections are completed and all pages are initialed by the applicant. Incomplete application will be returned to applicant. After you submit the application with your fee, you will be contacted by the Special Event Coordinator to review and further process your application. The Special Event Coordinator will contact you once the review is complete to provide conditions or comments and the next available date for City Commission approval (if required).

If issued a special event permit this doesn't authorize usage of our City of Dania Beach logo.

### PART I: EVENT REQUEST

If issued a special event permit this doesn't authorize usage of city logo.

Event Name: Sea View Dania Beach Turtle Statue Unveiling Celebration

Type of Event: Minor Event -  
Major Event -

less than 500 people, single day event, no road closures  
more than 500 people, consecutive multi-day event, roadclosures  
(major event requires Commission approval)

Wedding

Is your event located in a public park or City property?

☒ Yes ☐ No

Is your event located on the beach?

☐ Yes ☒ No

Location: 601 East Dania Beach Blvd Dania Beach, FL 33004

Expected maximum attendance 150

Expected sustained attendance 100

Has this event been held in the past? ☐ Yes ☒ No

If yes, please list the past dates, locations and attendance

Detailed Description: (Activities, Vendors, Entertainment, etc.)

Ribbon Cutting Ceremony  
and Speeches, A singer for  
the cocktail hour.

Restrooms: Island Restrooms  
Rentals: Diamonette Event Rentals  
Bar: Craft Cartel  
Lighting and Sound: Focus Point Studios  
A/C: AC Power Production

| Date and Time: | DATE               | DAY        | BEGIN                                                                   | END                                                                      | Attendance |
|----------------|--------------------|------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|------------|
| SETUP:         | 9/27/25 to 9/30/25 | Sat - Tues | 9:00 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | 6:00 <input type="checkbox"/> AM <input type="checkbox"/> PM             |            |
| EVENT DAY 1:   | 09/30/25           | Tuesday    | 6:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | 10:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | 150        |
| EVENT DAY 2:   |                    |            | <input type="checkbox"/> AM <input type="checkbox"/> PM                 | <input type="checkbox"/> AM <input type="checkbox"/> PM                  |            |
| EVENT DAY 3:   |                    |            | <input type="checkbox"/> AM <input type="checkbox"/> PM                 | <input type="checkbox"/> AM <input type="checkbox"/> PM                  |            |
| BREAKDOWN:     |                    |            | <input type="checkbox"/> AM <input type="checkbox"/> PM                 | <input type="checkbox"/> AM <input type="checkbox"/> PM                  |            |

**PART II: APPLICANT**

|                                                                 |                                     |                                                                               |                           |
|-----------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|---------------------------|
| <b>Organization Name</b> _____                                  |                                     | <b>Name of Authorized Signatory</b> _____                                     |                           |
| <input type="checkbox"/> For-Profit                             | <input type="checkbox"/> Non-Profit | <input type="checkbox"/> Private                                              | (as registered in Sunbiz) |
| Address: _____                                                  |                                     | City, State, Zip: _____                                                       |                           |
| Date of registration: _____                                     |                                     | State registered in: _____                                                    | Federal ID # _____        |
| Email Address: _____                                            |                                     | Phone: _____                                                                  |                           |
| <b>Event Coordinator Name</b> Lori Melendez                     |                                     | Phone: 305-345-0474                                                           |                           |
| Title: Coordinator                                              |                                     | Cell: _____                                                                   |                           |
| Phone: _____                                                    |                                     | Fax: _____                                                                    |                           |
| Email address: _____                                            |                                     | Fax: _____                                                                    |                           |
| <b>Additional Contact Name</b> _____                            |                                     | Will you be on site? <input type="checkbox"/> Yes <input type="checkbox"/> No |                           |
| Title: _____                                                    |                                     | Cell: _____                                                                   |                           |
| Phone: _____                                                    |                                     | Fax: _____                                                                    |                           |
| Email address: _____                                            |                                     | Fax: _____                                                                    |                           |
| <b>Event Production Company</b> (if other than applicant) _____ |                                     |                                                                               |                           |
| Address: 4511 NW 94th Ct Doral, FL 33178                        |                                     | City, State, Zip: _____                                                       |                           |
| Contact Name: Lori Melendez                                     |                                     | Title: President                                                              |                           |
| Phone (day) _____ (night) _____                                 |                                     | Cell: (305)345-0474                                                           |                           |
| Email address: Lorimelendez11@gmail.com                         |                                     | Fax: _____                                                                    |                           |

**PART III: EVENT INFORMATION**

All City permits must be obtained through the City's Building Division using the Building Permit Application form. Apply and pay for the permits at least 30 days before the event. Contact the Building Division at (954) 924-6805 with any questions.

**Admission/Registration** \_\_\_\_\_ Yes ☒ No If yes, how much? \$ \_\_\_\_\_

**Alcohol for Sale** \_\_\_\_\_ Yes \_\_\_\_\_ No **Alcohol for Fee** ☒ Yes \_\_\_\_\_ No

If yes, how will the beverages be controlled and served? (Draft truck, bar tender, beer tub, etc.) \_\_\_\_\_

Provide State of Florida alcohol licenses and \$500,000 of Liquor Liability insurance 30 days before event.

**Amusement Ride** \_\_\_\_\_ Yes ☒ No

If yes, name a contact of company: \_\_\_\_\_

What type of rides are you planning? \_\_\_\_\_

Florida Bureau of Fair Rides, Ron Jacobs (850) 921-1530 must be contacted 30 days before the event to schedule inspections and final approval of all vendors and rides prior to use.

Electricity ☐ Yes ☐ No Generator ☒ Yes ☐ No Amount of Kilowatts 2 x 150kva and a 100 kva

Events requiring electricity must be permitted.

Company:

License #:

Name of Electrician:

Phone:

Entertainment ☒ Yes ☐ No

If yes, what type of entertainment will be there? Any notable documents?

Fencing or Barricades ☐ Yes ☒ No

Include proposed fences in your Site Plan & Narrative

Fireworks & Flame Effects ☒ Yes ☐ No

Name & Contact of Company conducting the show: Focus Point Studios: Gabriel Carvajal (786)537-2350

A permit and Fire Watch is required for all pyrotechnics displays.

Food Vendors ☐ Yes ☒ No

Food Trucks ☐ Yes ☒ No

Cooking Appliance Types (charcoal grills, gas grills, deep fryers, etc.)

State Health Dept. Tara Palmer at (594) 397-9366 must be notified 10 days prior to event. All Food Vendors must be inspected by BSO Fire to ensure compliance prior to serving food. A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. LP Gas permits may be required.

Will any type of cooking appliances be used by either the Sponsor of the Event or any of its vendors?

☐ Yes ☒ No

If so, indicate the type of appliance(s) to be used and the number of each applicant to be used:

N/A Electric Grill(s) # \_\_\_\_\_ Gas Grill(s) # \_\_\_\_\_ Charcoal Grill(s) # \_\_\_\_\_ Smoker Grill(s) # \_\_\_\_\_

Grease Fryer(s) # \_\_\_\_\_ Oven(s) # \_\_\_\_\_ Electric Range Burner(s) # \_\_\_\_\_ Gas Range Burner(s) # \_\_\_\_\_

**Please Note** – Grease Fryers are not permitted indoors unless they are protected with an approved Hood and a UL300 Compliant Wet Chemical Automatic Fire Suppression System in accordance with NFPA 96.

**Does each cooking appliance have its own dedicated Fire Extinguisher?** ☐ Yes ☒ No

**Please Note** – Each cooking appliance must have its own dedicated fire extinguisher. Class K fire extinguishers are required for fryers. You need to demonstrate that this requirement will be met by making a note on the site plan indicating compliance with all of the above requirements or providing a letter to the fire prevention bureau.

**Does each cooking area have the proper clearances from all other event areas?** ☐ Yes ☒ No

**Please Note** – Cooking areas can be located no closer than 30 feet from any tent or canopy structure, event rides, stages, grandstands of bleachers, etc. Ensure that this measurement is demonstrated on the site plan.

**Food Truck and vendors that are participating at the event.**

1. Fire Safety Inspection is required the day of the event.
2. Certified Gas Company to inspect the food trucks and any vendor that is cooking with gas prior to cooking for the opening of the event. (Leak detection test).
3. Food trucks that are participating must have an approved and updated fire suppression extinguishing system.
4. Food trucks are to be 10 feet apart from other food trucks. Vendors that are cooking outside in separated booths must be 10 feet apart from other vendors that are cooking.
5. All vendors that are cooking must have the proper fire extinguisher to extinguish their product.

Music ☒ Yes ☐ No

If yes, what music format(s) will be used? (Amplified, acoustic, recorded, live, MC, DJ, etc.): Guitar singer Amplified

List the type of equipment you will use (speakers, amplifier, drums, etc.): Speakers, Microphones

Stages ☒ Yes ☐ No Type (wood, metal, trailer stage, etc.) Metal

Stages may require permits.

Days and times music will be played: 9/30/25 5:30 to 8:30pm

How close is the event to the nearest residence? Adjacent

It is the responsibility of the event coordinators/promoter to reach out to businesses within proximity of the event.

Parking Impact ☐ Yes ☒ No If yes, lot location(s)?

Date(s) of Closure Time(s) of Closure

All Parking Spaces that are impacted by an event will be billed to the event organizer through the City's Parking Division and must be paid in full before the event.

Road Closings ☒ Yes ☐ No If yes, define Closure(s) Dania Beach Blvd and Gulfstream Road

Date(s) of Closure 9/27/25 to 10/02/25 Time(s) of Closure All Day

#### Sanitation & Waste

Will the event encourage Recycling and Sustainability? ☒ Yes ☐ No

**Recycling must be provided at all City events, facilities & parks.** All dumpsters must be removed at the end of the event.

Company Name Contact Phone

All grounds must be cleaned up **immediately** after completion of event or you will be subject to fees. You are responsible for securing recycling services.

Security/Police ☒ Yes ☐ No

Name Dania Beach Sheriff's Office Phone

Security companies and their plans must be approved, and you may still be required to hire BSO Police.

Security Company Contact Phone

Tents or Canopies ☒ Yes ☐ No

No penetration of ground spike is allowed. All structures must be water-weighted. Tents larger than 10 x 10 require a permit.

Quantity and size of each? 1 30 x 150 Clearspan Tent

Company Name Diamonette Event Rentals Contact Brittany Phone 305-592-1223

A detailed Site Plan showing the locations and size of each canopy or tent is required. A permit and final inspection is required if there are multiple canopies, if they are going to be used for cooking or if there are tents with walls. All tents must be flame retardant. A certificate of flame retardancy and a sample of the tent fabric for filed testing must be submitted for product approval with this application. This information can be obtained from the tent manufacturer or the tent rental company. Participating vendors must be separated by a minimum of 3 feet regardless with usage of a tent or a canopy classification.

Toilets ☒ Yes ☐ No

All toilets must be removed within 24 hours. Portable Toilets are regulated by Broward County. Please contact the Environmental Manager at (954) 412-7334.

Transportation Plan ☐ Yes ☒ No

Any events larger than \$5,000 people must have an approved Transportation Plan.



## PART IV: SECURITY AND EMERGENCY SERVICES

Any events larger than 1,000 people must have a BSO EMS Detail.

Your Event may require Security and Emergency Services which will be determined using this application, your Site Plan and Narrative. MOT, transportation plan and any additional information requested during your Special Events meeting. The hourly rate and costs for services will be quoted on the "Cost Estimate" worksheet developed at the meeting and provided to the organizer. The cost may change after the meeting.

### POLICE

Your event may require security services based on expected attendance and other risk factors such as alcohol, time, day, location, event type of weather. Depending on your event, it may be possible to supplement some of the Police services with a private third-party security company if their security plan is approved by the BSO Police Department. If you want to use a private security company, their proposed security plan must be presented along with their business license and contact information with this event application. The Police will review the plan and inform you if it meets City requirements.

### BSO DETAIL REQUIREMENT

Based upon anticipated attendance, site or building size, site location, and ability to assure public safety requirements, a Broward Sheriff's Office detail may be required.

### BSO EMS DETAIL REQUIREMENT

Any events larger than 1000 people must have a BSO EMS Detail

Based upon anticipated attendance, site or building size, site location, and ability to assure public safety requirements, a Broward Sheriff's Office additional EMS detail may be required.

The cost for EMS Detail is as follows:

- EMS Detail Cart, Fire Rescue Lieutenant or Captain, and DE
- 4 Hour minimum \$75.00 per person per hour total of \$600 this includes the use of the EMS Cart or ambulance.
- Any event over 4 hours will be billed accordingly and will include ½ hour preparation time before event and ½ hour de-mobilization time after event.

### FIRE WATCH REQUIREMENT

A fire watch may be imposed depending on the type of event, number of persons present and/or hazards involved. The number of personnel and apparatus required may vary depending on the type of event and hazards involved. Below are the current rates charged for the presence of a fire watch detail and/or fire inspector:

Off-Duty detail assignment services performed by Dania Beach Fire Rescue Personnel will be paid at their current overtime rate of pay with benefits (4 hour minimum). Personnel costs for apparatus and personnel are listed below: (4 hour minimum).

The cost of apparatus is as follows:

Fire Watch - Engine/Fire Apparatus with 2-Person Crew (Fee Per Each Crew Member)  
\$212.50 per hour with 4 hours minimum for total of \$1700.00  
Fire Watch - Engine/Fire Apparatus (per each additional Crew Member)  
\$75.00 per hour with 4 hours minimum for total of \$300.00  
Incident Commander with Cart - Single Battalion Chief  
\$75.00 per hour with 4 hours minimum for total of \$300.00



The City of Dania Beach requires application completion 14 days in advance for the detail services. Should the amount of time required for the fire watch detail exceed that agreed up before the event, the Event sponsor will be required to pay for any overage based on the actual cost for the fire watch. The Event sponsor will be responsible to pay the actual service price incurred.

Payment for Details can be made as follows:

**Payment in person:**

Broward County Sheriff's Office  
Public Safety Building 2601 West Broward Blvd. Fort Lauderdale, FL 33312

**Payment by mail:**

Broward County Sheriff's Office  
Attn: Special Revenue Unit P.O. Box 9507 Fort Lauderdale, FL 33312

**Payment online:**

You can now make payments online 24 hours per day, 7 days a week, 365 days per year.

Please visit:

<https://www.govpaynow.com/gps/user/plc/a0019h>

**\*FEES APPLY FOR ONLINE PAYMENTS**

Make all checks payable to Broward Sheriff's Office. Include Fire Tracking Number on the check (located at the top right corner of billing form).

## **PART V: APPLICANT ACCEPTANCE**

The information I have provided on this application is true and complete to the best of my knowledge. If I have not submitted my application with the necessary plans, within the deadline and according to the rules outlined in the Special Events Ordinance, it may be denied.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable), must furnish an original certificate of General Liability Insurance naming the City of Dania Beach as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of five hundred thousand dollars (\$500,000) if alcohol is being served. Other liability insurance and fees may also be required up to thirty (30) days in advance of the event.

I understand that the City of Dania Beach sponsored activities have precedence over the event requested above and I will be notified if any conflicts arise.

I understand that the BSO Police Department will determine all security requirements and that the BSO Fire Rescue will determine all fire and Emergency Medical Services requirements.

I understand that any cancellations for City scheduled services must be made by phone to each department representative at least 24 hours before the scheduled event time or the organizer will be liable for any associated fees.

I understand that the City has a noise ordinance that my event must follow. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other City representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event.

I understand that if issued a special event permit this doesn't authorize usage of our City of Dania Beach logo.

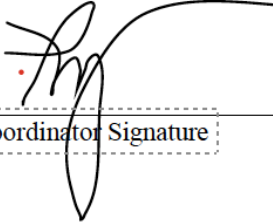
## PART VI: SUBMISSION

Email application and plans to: [dbspecialevents@daniabeachfl.gov](mailto:dbspecialevents@daniabeachfl.gov)

Site Plan must include the following with application:

1. ALL events – Event Site Plan & Narrative – show stages, restrooms, fencing, tents, etc.
2. Closed Roads – Maintenance of Traffic Plan – show barricades, directions, cones, etc.
3. Transportation Plan – show transportation options for attendees.
4. Security needs – Security Plan – detail how event coordinator will manager security.

Create an account on RecDesk, <https://daniabeach.recdesk.com/Community/Home>, where an invoice will be sent electronically for the applicant to pay via credit card.



Event Coordinator Signature

08/29/25

Date





VIP EXIT

MAIN ENTRANCE

HORS D'OEUVRES

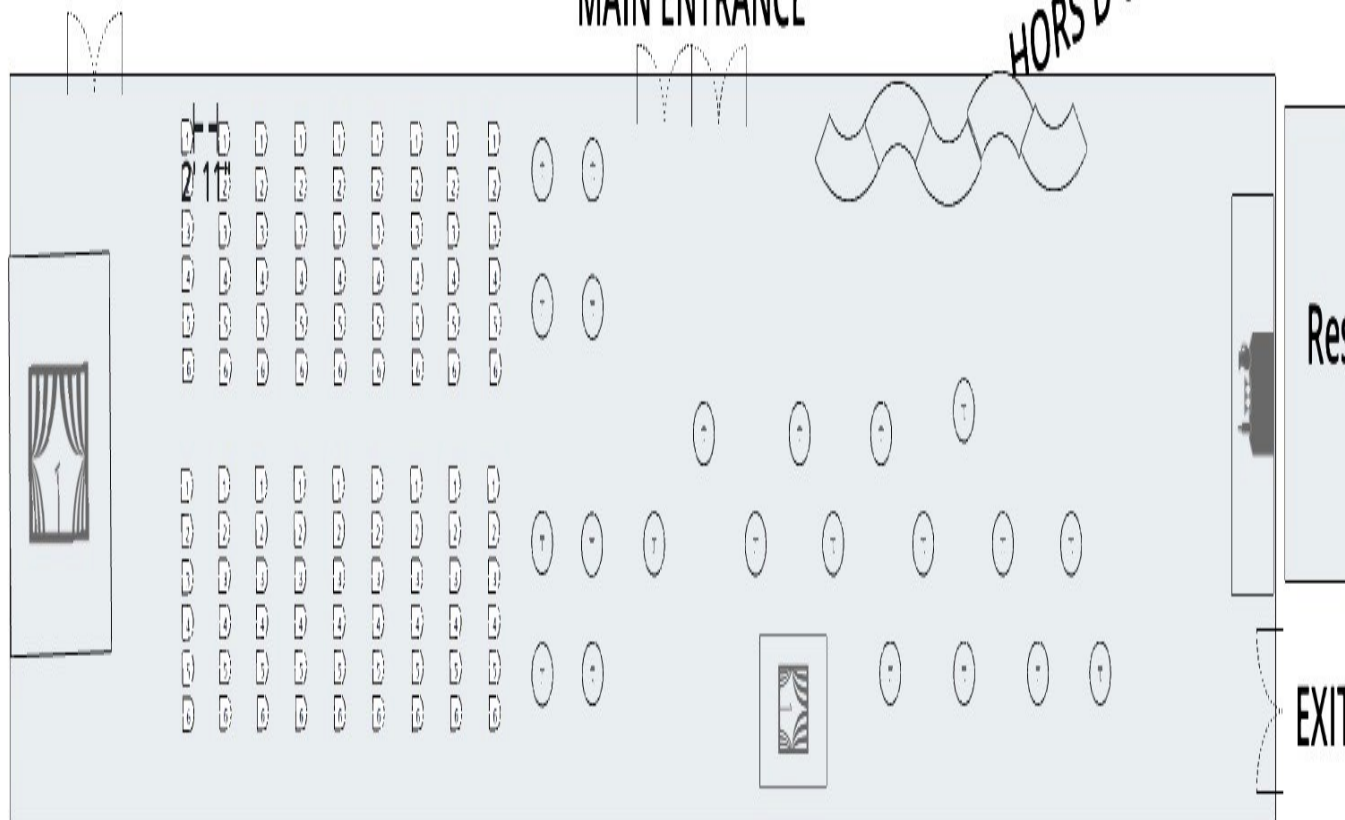
MAIN  
STAGE

Restrooms

EXIT

Rusty Lemmon

BREAKDOWN  
STATION





Select Super Stores



3D

GULFSTREAM RD

Blink



DANIA BEACH BLVD

TNT Fireworks



NFC



90°  
AQI 23

Search Maps







# CITY OF DANIA BEACH

## OFFICE OF THE CITY MANGER

100 West Dania Beach Blvd · Dania Beach, FL 33004 · (954) 924-6800 · (954) 921-2604 (fax)

### MEMORANDUM

Date: September 15, 2025

To: Mayor Joyce L. Davis  
Vice Mayor Marco A. Salvino, Sr.  
Commissioner Lori Lewellen  
Commissioner Luis Rimoli  
Commissioner A. J. Ryan IV

From: Ana M. Garcia, ICMA-CM, City Manager

Subject: Manager's Report

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Throughout the last couple of weather events, our City Team continues to enhance our visibility throughout the city with added proactive measures. Additionally, we have elevated our response to our residents to provide assurance and assistance when needed. Many of our residents reach out to our City Commission and I and we immediately activate "the plan" via our Deputy City Manager, Director of Public Services and our Deputy/ City Engineer. Prior to any calls or emails received, we are clearing storm drains in anticipation of storms. We also have necessary barricades ready such as the ones deployed to SE 10th street to restrict vehicle access.

Other areas such as 34<sup>th</sup> Terrace, we are pleased to report that the new drainage system is working very well. This gravity-based system discharges into the existing outfalls in the Dania cutoff canal. Other areas reported to us such as 37<sup>th</sup> Terrace (a project we completed) are draining nicely as well as Stirling Oaks Estates. Other areas such as Gulfstream Road are draining well. It's important to note that during heavy torrential rain, water will accumulate, however, the key is the timing of water draining and that has been observed throughout our entire City. All the completed projects, (a record number these past 6 years) have been a huge success! We look forward to the completion of the SE drainage project and upcoming projects on the west by the Greek Restaurant and the future project adjacent to PJ Meli Park.

I am extremely happy and proud to report that at the annual National Savvy Awards ceremony; the City of Dania Beach was honored and awarded once again! We received the Award of Excellence in the recurring event category from the City-County Communications and Marketing Association! This category honors events that occur more than once and demonstrates sustained strategic planning, brand consistency and long-term community engagement. The evolution of Dania After Dark and the collaboration between Parks and Recreation and our Marketing team has been instrumental in our ongoing success. Kudos to Director of Marketing and Communications Nanette Rodriguez and Manager Sussette Rodriguez for all their efforts resulting in back-to-back years where the City of Dania Beach is recognized at the National level!

One of our signature Dania After Dark Events, Oktoberfest, is just around the corner. In less than a month on Saturday, October 11<sup>th</sup>, we will have another truly amazing event for the entire family! Entertainment for all, interactive activities for kids, great food and yes lots of beer tasting and much fun for everyone. As of September 9<sup>th</sup>, more than 225 tickets have been pre-sold.

This past Monday, September 8<sup>th</sup>, Deputy Manager Sosa-Cruz, Parks and Recreation Director Waren, City Attorney Boutsis, School Board Representative Bulman and I met with Dr. Wanza from BCPS and her senior team to discuss Olsen Middle School. We expressed our great disappointment and dissatisfaction with how they are handling our beloved Olsen Middle, and the adverse effects on our students, parents and community. In the meeting we reiterated our game plan and alignment of words with actions; something that other cities have failed to do. According to Deputy Superintendent Dr. Wanza, while we are putting forth a great investment, others are “asking the school board to give them monies in order for them to get involved”. I must reiterate the time, swift response and efforts by our School Board Representative, Attorney Maura Bulman, who since August 27<sup>th</sup> has been nonstop conversing with me and bridging our communication and concerns with BCPS senior team and Superintendent. This Friday, September 12<sup>th</sup>, we have a scheduled meeting with Superintendent Hepburn as we continue our plight to ensure Olsen Middle remains open, viable and a thriving school in our community. We were able to get BCPS to change the meeting date where Olsen, Attucks and McNicol Middle Schools will be the topic of discussion. The new date is Wednesday, September 17<sup>th</sup> at 6:00pm at South Broward High. I will be in attendance ready to speak again on behalf of Olsen and our Community and I encourage our Mayor, Vice Mayor and Commissioners to once again attend, write letters and contact as many members of the BCPS elected officials as we have done before. Please note, we contribute in excess of \$41 million in taxes to BCPS and we are growing in population with all the housing units we have approved to date. We have been extremely successful in our combined Team efforts in the past and I remain confident that we will prevail!

The first reading of our budget ordinance that you have before you has been the greatest challenge this administration has faced in the total 6 budgets we have meticulously prepared since 2020. It is during the most difficult times that we truly get to witness what our team is capable of achieving, and I could not be more pleased with Team Dania Beach. Our proposed budget is a reflection of our unanimously adopted Strategic Master Plan furthering our commitment and vision for our City. Public Safety, Parks, Infrastructure and enhancement of all our communication and marketing strategies are at the forefront of this methodological approach to excellence in budgeting. Our Chief Financial Officer Guzman has worked tirelessly and deliberately with the office of the City Manager, all our City Departments and our Mayor, Vice Mayor and Commissioners to deliver a balanced budget, a blueprint for our continued prosperity and the ongoing “renaissance” of Dania Beach. Congratulations to all involved on another example of the power of “Teamwork” at its best.

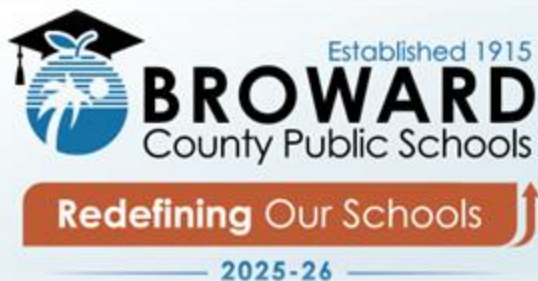


On August 26<sup>th</sup>, Parks and Recreation Director Waren and I did a thorough walkthrough at CW Thomas Park with the Superintendent of Construction from the Burkehart Group. I am very pleased to report that the progress has been remarkable. As a former Director of Parks and Recreation with a multitude of completed projects under my belt, by far our current project with an investment of over \$21 million dollars is the very best. We are working with Mayor Davis to schedule our next “Mayor on the Move” to highlight the progress of CW this month. By next month in mid-October, we will be demolishing the last structure remaining on the campus. We will plan a grand opening of CW Thomas Park for January of 2026 to celebrate this historic and unprecedented milestone in our City.

We are in the final stages of the project for our new City Service Clubs sign with your unanimous support and approval of the design and we are nearing completion of construction. We will look at some dates to offer up as we plan the installation and unveiling on the south side at Dania Beach Blvd and 1st.

On September 30<sup>th</sup> at 6pm, we will end fiscal year 2025 in a very significant and memorable way as we officially celebrate the beautiful and very unique Art installation, a first in the lower 48 states, with the Wyland Art piece official introduction. We are grateful to the Joe Milton Group for their generosity, the unanimous support of our City Commission, our Arts Board and to our Senior Team of Director Eleanor Norena and Deputy Director Corine Lajoie who back in 2019 wholeheartedly embraced my decision to begin the process of bringing Art in Public Places to Dania Beach. The “Teamwork” at all levels and the passing of the “baton” from vision to completion here in Dania Beach is unprecedented in what I have witnessed in my 34 years in Public Service.

We look forward to the commencement of fiscal year 2026 and continuing to plan and deliver excellence in service, projects and programs for the Dania Beach Community and all who visit and invest in our City.



## 2025-26 Redefining Our Schools Initiative Update

A Redefining Our Schools update was presented to the School Board and the community at the August 26, 2025, School Board Workshop. Staff provided an overview of the schools that need to be addressed in this year's process based on the criteria in Policy 8010, School Attendance Zone Boundaries and School Usage, as well as those requested to be addressed by various constituents. The School Board came to consensus on the schools to be addressed, timeline for this year's process, stakeholder engagement plan, composition of the School Boundary Committee, and considerations for evaluating proposals. The meetings listed below are opportunities for the community to provide input on redefining options for the identified schools. All meetings are open to the public and will take place from 6:00 p.m. to 8:00 p.m. The School Board and Superintendent Dr. Howard Hepburn reaffirmed their commitment to an inclusive process that values the voices of all our stakeholders, as well as a steadfast devotion to having our students and families **#CHOOSE THE BEST, CHOOSE BCPS!**

| Meeting Date & Location                                                  | Schools to be Discussed                                                                                                                                                          |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Wednesday, September 10, 2025<br>Miramar High School                     | <b>Elementary Schools:</b> Fairway, Miramar, Sunshine, and Watkins<br><b>Middle Schools:</b> Glades and New Renaissance                                                          |
| <b>Monday, September 15, 2025</b><br><b>Hallandale High School</b>       | <b>High School:</b> Hallandale                                                                                                                                                   |
| <b>Wednesday, September 17, 2025</b><br><b>South Broward High School</b> | <b>Middle Schools:</b> Attucks MS, McNicol MS, and Olsen MS                                                                                                                      |
| Thursday, September 18, 2025<br>Dillard 6-12 High School                 | <b>Elementary Schools:</b> Bennett, North Fork, North Side, Thurgood Marshall, and Walker                                                                                        |
| Wednesday, September 24, 2025<br>Stranahan High School                   | <b>High School:</b> Stranahan                                                                                                                                                    |
| <b>Thursday, September 25, 2025</b><br><b>Plantation High School</b>     | <b>Middle Schools:</b> Bair, Plantation, and Westpine<br><b>High School:</b> Plantation                                                                                          |
| Monday, September 29, 2025<br>Charles W. Flanagan High School            | <b>Elementary Schools:</b> Chapel Trail, Dolphin Bay, Lakeside, Palm Cove, Panther Run, Pines Lakes, and Sunset Lakes<br><b>Middle Schools:</b> Silver Trail and Walter C. Young |
| <b>Tuesday, September 30, 2025</b><br><b>Coral Springs High School</b>   | <b>Middle Schools:</b> Coral Springs, Forest Glen, Margate, Ramblewood, and Sawgrass Springs                                                                                     |

### Upcoming School Board Meetings and Workshops

- September 9, 2025 – School Board Workshop
- September 16, 2025 – Regular School Board Meeting
- September 24, 2025 – School Board Workshop



**The School Board of Broward County, Florida** Lori Alhadeff • Maura McCarthy Bulman • Adam Cervera, Esq. • Debra Hixon

• Dr. Jeff Holness • Sarah Leonardi • Nora Rupert • Rebecca Thompson • Dr. Allen Zeman • Dr. Howard Hepburn, Superintendent of Schools



The School Board of Broward County, Florida, prohibits any policy or procedure which results in discrimination on the basis of age, color, disability, gender identity, gender expression, genetic information, marital status, national origin, race, religion, sex or sexual orientation. The School Board also provides equal access to the Boy Scouts and other designated youth groups. Individuals who wish to file a discrimination and/or harassment complaint may call the Director, Equal Educational Opportunities/ADA Compliance Department & District's Equity Coordinator/Title IX Coordinator at 754-321-2150 or email [eeo@browardschools.com](mailto:eeo@browardschools.com). Individuals with disabilities requesting accommodations under the Americans with Disabilities Act Amendments Act of 2008, (ADAAA) may call Equal Educational Opportunities/ADA Compliance Department at 754-321-2150 or email [eeo@browardschools.com](mailto:eeo@browardschools.com).

## Special Magistrate Agenda

| Case #        | Status | Hearing Type                    | Property Address   | Cited Party                           | Default Inspector |
|---------------|--------|---------------------------------|--------------------|---------------------------------------|-------------------|
| 2024-00001623 | Active | H-ABATEMENT - Abatement Hearing | 20 SW 15 ST        | BARIOS LLC                            | Alberto Chavarria |
| 2025-00000753 | Active | H-FIRST HEARING - First Hearing | 25 SW 14 ST        | YONI MANAGEMENT LLC                   | Alberto Chavarria |
| 2025-00000764 | Active | H-FIRST HEARING - First Hearing | 15 SW 5 ST         | CASTILLO, ADRIANA<br>GONZALEZ, HAYDEE | Alberto Chavarria |
| 2025-00000776 | Active | H-FIRST HEARING - First Hearing | 237 SW 13 ST       | NSLA INVESTMENTS LLC                  | Alberto Chavarria |
| 2025-00000818 | Active | H-FIRST HEARING - First Hearing | 255 SW 12 ST       | JULIO RENDEROS                        | Alberto Chavarria |
| 2025-00000851 | Active | H-FIRST HEARING - First Hearing | 711 SW 10 ST APT 3 | 5 STAR RENOVATION & CONSTRUCTION LLC  | Alberto Chavarria |
| 2025-00000852 | Active | H-FIRST HEARING - First Hearing | 707 SW 10 ST       | MEDALLA LAND LLC                      | Alberto Chavarria |
| 2025-00000932 | Active | H-RECURRING - Recurring Hearing | 320 SW 13 ST       | GREEN FIELDS 1220 LLC                 | Alberto Chavarria |
| 2025-00000957 | Active | H-FIRST HEARING - First Hearing | 224 SW 5 ST        | MARINA PRIME TIME LLC                 | Alberto Chavarria |
| 2025-00000958 | Active | H-FIRST HEARING - First Hearing | 228 SW 5 ST        | MARINA PRIME TIME LLC                 | Alberto Chavarria |
| 2025-00000774 | Active | H-FIRST HEARING - First Hearing | 4464 SW 59 CT      | FORTY FOUR SIXTY FOUR LLC             | Andre Smith       |
| 2025-00000798 | Active | H-FIRST HEARING - First Hearing | 4155 SW 49 ST      | ZE MANAGEMENT LLC                     | Andre Smith       |
| 2025-00000879 | Active | H-FIRST HEARING - First Hearing | 4851 SW 43 TER     | PHOENIX 4851 LLC                      | Andre Smith       |

## Special Magistrate Agenda

|               |        |                                 |                    |                                                             |                 |
|---------------|--------|---------------------------------|--------------------|-------------------------------------------------------------|-----------------|
| 2025-00000881 | Active | H-FIRST HEARING - First Hearing | 5101 SW 43 TER     | VILLALOBOS, JAIME                                           | Andre Smith     |
| 2025-00000883 | Active | H-FIRST HEARING - First Hearing | 4424 SW 49 CT      | PANTOJA, AMANDA LEERAE<br>RODRIGUEZ, EDWARD                 | Andre Smith     |
| 2025-00000916 | Active | H-FIRST HEARING - First Hearing | 4337 SW 49 ST      | SULEMA, DAVID<br>ASSAF, YOSI                                | Andre Smith     |
| 2025-00000937 | Active | H-FIRST HEARING - First Hearing | 4785 SW 43 TER     | BHOLA FAM TR/ BHOLA RICHARD & INDRA I<br>TRSTEEES           | Andre Smith     |
| 2025-00000953 | Active | H-FIRST HEARING - First Hearing | 4781 SW 43 AVE     | ANG OVAK LLC                                                | Andre Smith     |
| 2025-00000954 | Active | H-FIRST HEARING - First Hearing | 4237 SW 49 ST      | ALVARADO JESSICA CAROLINA<br>CANARIO MONTILLA MANUEL ALEXIS | Andre Smith     |
| 2024-00000947 | Active | H-EXTENSION - Extension Hearing | 2150 NE 7 AVE #EV  | HERTZ REALTY CORP<br>ATTN: TAX DEPT                         | Anson Westberry |
| 2025-00000585 | Active | H-FIRST HEARING - First Hearing | 213 SE PARK ST     | JBG MARKETING SERVICES LLC<br>WOLSFELD BARBY                | Anson Westberry |
| 2025-00000734 | Active | H-FIRST HEARING - First Hearing | 413 SE 3 TER       | ECHAVE, MARIA L                                             | Anson Westberry |
| 2025-00000735 | Active | H-RECURRING - Recurring Hearing | 1201 S FEDERAL HWY | TWIN OIL CO INC                                             | Anson Westberry |
| 2025-00000838 | Active | H-FIRST HEARING - First Hearing | 418 SE 3 ST        | SHMOUEL MOSHE                                               | Anson Westberry |
| 2025-00000841 | Active | H-FIRST HEARING - First Hearing | 218 SE 3 PL        | DANIELA D LUP & GELU V LUP                                  | Anson Westberry |
| 2025-00000866 | Active | H-FIRST HEARING - First Hearing | 1121 S FEDERAL HWY | ARD FLORIDA INVESTMENTS LLC                                 | Anson Westberry |

## Special Magistrate Agenda

|               |        |                                   |                    |                                                     |                 |
|---------------|--------|-----------------------------------|--------------------|-----------------------------------------------------|-----------------|
| 2025-00000874 | Active | H-RECURRING - Recurring Hearing   | 701 SE 3 AVE       | MASA, ALAN & SILVIA                                 | Anson Westberry |
| 2025-00000886 | Active | H-FIRST HEARING - First Hearing   | 112 SE 2 AVE       | GARALFA & OKAMOTO LLC / GARALFA ESTATES SA LLC ETAL | Anson Westberry |
| 2025-00000913 | Active | H-REPEAT HEARING - Repeat Hearing | 414 SE 5 ST        | AMORALES, EUGENIA GARAY, RANDOLPH                   | Anson Westberry |
| 2025-00000956 | Active | H-RECURRING - Recurring Hearing   | 1201 S FEDERAL HWY | TWIN OIL CO INC                                     | Anson Westberry |
| 2025-00001005 | Active | H-REPEAT HEARING - Repeat Hearing | 414 SE 5 ST        | MORALES EUGENIA & GARAY RANDOLPH                    | Anson Westberry |
| 2025-00001139 | Active | H-REPEAT HEARING - Repeat Hearing | 414 SE 5 ST        | EUGENIA MORALES & RANDOLPH GARAY                    | Anson Westberry |
| 2025-00001163 | Active | H-REPEAT HEARING - Repeat Hearing | 414 SE 5 ST        | MORALES EUGENIA & GARAY RANDOLPH                    | Anson Westberry |
| 2025-00001164 | Active | H-REPEAT HEARING - Repeat Hearing | 414 SE 5 ST        | MORALES EUGENIA & GARAY RANDOLPH                    | Anson Westberry |
| 2025-00000295 | Active | H-EXTENSION - Extension Hearing   | 27 NW 4 AVE        | GAINES, PAMELA & MICHAEL SR NUBY, RONALD ETAL       | Luciano Nibbs   |
| 2025-00000297 | Active | H-EXTENSION - Extension Hearing   | NW 4 AVE           | GAINES, PAMELA & MICHAEL SR NUBY, RONALD ETAL       | Luciano Nibbs   |
| 2025-00000796 | Active | H-FIRST HEARING - First Hearing   | 35 SW 12 AVE 103-3 | OLIVEIRA HOLDING GROUP LLC                          | Luciano Nibbs   |
| 2025-00000830 | Active | H-FIRST HEARING - First Hearing   | 101 BRYAN RD       | DANIA LIVE 1748 II LLC %KIMCO REALTY CORPORATION    | Luciano Nibbs   |
| 2025-00000872 | Active | H-FIRST HEARING - First Hearing   | 161 NW 12 AVE      | THOMAS JOHNNELL                                     | Luciano Nibbs   |

## Special Magistrate Agenda

|               |        |                                       |                    |                        |                   |
|---------------|--------|---------------------------------------|--------------------|------------------------|-------------------|
| 2025-00000950 | Active | H-FIRST HEARING - First Hearing       | 2 SW 6 AVE         | YOSEF S FRIEDMAN       | Luciano Nibbs     |
| 2025-00000989 | Active | H-FIRST HEARING - First Hearing       | 50 S BRYAN RD      | RJ MARINA HOLDINGS LLC | Luciano Nibbs     |
| 2025-00001064 | Active | H-REPEAT HEARING - Repeat Hearing     | 804 NW 8 ST        | JAMES BRADLEY          | Luciano Nibbs     |
| 2025-00001065 | Active | H-FIRST HEARING - First Hearing       | 804 NW 8 ST        | JAMES BRADLEY          | Luciano Nibbs     |
| 2023-00000040 | Active | H-CONFIRMATION - Confirmation Hearing | 36 SW 11 ST        | KIBIZOFF, GARY STEVEN  | Michelle Shahryar |
| 2023-00000775 | Active | H-CONFIRMATION - Confirmation Hearing | 36 SW 11 ST        | KIBIZOFF, GARY STEVEN  | Michelle Shahryar |
| 2024-00000727 | Active | H-ABATEMENT - Abatement Hearing       | 2854 SW 45 ST      | RAFAEL KERCADO MARTES  | Michelle Shahryar |
| 2024-00000793 | Active | H-ABATEMENT - Abatement Hearing       | 4691 RAVENSWOOD RD | NASER & JEAN SAHRIFEH  | Michelle Shahryar |
| 2024-00001876 | Active | H-EXTENSION - Extension Hearing       | 4716 SW 33 AVE     | BARAKEH LLC            | Michelle Shahryar |
| 2024-00001914 | Active | H-ABATEMENT - Abatement Hearing       | 4691 RAVENSWOOD RD | SAHRIFEH, NASER & JEAN | Michelle Shahryar |
| 2024-00001921 | Active | H-ABATEMENT - Abatement Hearing       | 3581 SW 26 TER     | HYDRASOURCE CORP       | Michelle Shahryar |
| 2025-00000196 | Active | H-FIRST HEARING - First Hearing       | 2331 SW 45 ST      | ZAPATA, RICARDO        | Michelle Shahryar |
| 2025-00000461 | Active | H-FIRST HEARING - First Hearing       | 4536 SW 25 AVE     | MANNION, SANDRA        | Michelle Shahryar |
| 2025-00000513 | Active | H-FIRST HEARING - First Hearing       | 4532 SW 28 TER     | BAU BAU BROTHERS INC   | Michelle Shahryar |

## Special Magistrate Agenda

|               |        |                                 |                    |                                                 |                   |
|---------------|--------|---------------------------------|--------------------|-------------------------------------------------|-------------------|
| 2025-00000654 | Active | H-FIRST HEARING - First Hearing | 2190 SW 47 ST      | DEER PROPERTIES LLC                             | Michelle Shahryar |
| 2025-00000656 | Active | H-FIRST HEARING - First Hearing | 4650 SW 27 AVE     | LAWHORN-BENNETT TAMMIE R                        | Michelle Shahryar |
| 2025-00000677 | Active | H-FIRST HEARING - First Hearing | 4080 RAVENSWOOD RD | CUBESMART LP % PTA-CS # 304                     | Michelle Shahryar |
| 2025-00000694 | Active | H-FIRST HEARING - First Hearing | 4493 SW 25 TER     | MITCHELL CONRAD VINCENT                         | Michelle Shahryar |
| 2025-00000700 | Active | H-FIRST HEARING - First Hearing | 4497 SW 25 TER     | PUIG ANNERYS & RAFAEL H/E<br>PUIG RAFAEL & ROSA | Michelle Shahryar |
| 2025-00000757 | Active | H-FIRST HEARING - First Hearing | 2191 SW 42 ST      | FRANMAR PROPERTIES OF SOUTH FLORIDA LLC         | Michelle Shahryar |
| 2025-00000759 | Active | H-FIRST HEARING - First Hearing | 2181 SW 42 ST      | FRANMAR PROPERTIES OF SOUTH FLORIDA LLC         | Michelle Shahryar |
| 2025-00000820 | Active | H-FIRST HEARING - First Hearing | 247 SW 5 ST        | 247D BM HOLDINGS LLC                            | Michelle Shahryar |
| 2025-00000849 | Active | H-FIRST HEARING - First Hearing | 727 SW 6 ST        | ESCARENO, DOMINGO<br>OSORIO, ORLANDO            | Michelle Shahryar |
| 2025-00000894 | Active | H-FIRST HEARING - First Hearing | 4448 SW 34 TER     | DOMINIC TRUELOVE                                | Michelle Shahryar |
| 2025-00001047 | Active | H-FIRST HEARING - First Hearing | 146 NE 1 AVE       | MIGNONE, ANITA                                  | Michelle Shahryar |
| 2025-00001048 | Active | H-FIRST HEARING - First Hearing | 146 NE 1 AVE       | MIGNONE ANITA                                   | Michelle Shahryar |
| 2025-00001088 | Active | H-FIRST HEARING - First Hearing |                    | 334 SW 14 ST LLC                                | Michelle Shahryar |
| 2025-00001090 | Active | H-FIRST HEARING - First Hearing | 217 SE 3 TER       | ALEGRE, GABRIELA BORGES / ALEGRE,<br>RAYMOND    | Michelle Shahryar |



## Special Magistrate Agenda

|               |        |                                       |                     |                                               |             |
|---------------|--------|---------------------------------------|---------------------|-----------------------------------------------|-------------|
| 2024-00001825 | Active | H-EXTENSION - Extension Hearing       | 4764 SW 35 AVE      | MICHAEL J SAMS                                | Ricky Ali   |
| 2025-00000817 | Active | H-FIRST HEARING - First Hearing       | 2300 SW 44 ST A & B | FOREST REAL ESTATE LLLP                       | Ricky Ali   |
| 2025-00000833 | Active | H-FIRST HEARING - First Hearing       | SW 34 ST            | 3301 RAVENSWOOD INC                           | Ricky Ali   |
| 2023-00001509 | Active | H-CONFIRMATION - Confirmation Hearing | 5196 SW 27 TER AT&T | N & D HOLDING INC                             | Windy Damis |
| 2024-00000511 | Active | H-EXTENSION - Extension Hearing       | 2879 SW 58 ST       | SOTO SANDOVAL, BESSY CAROLINA                 | Windy Damis |
| 2024-00001752 | Active | H-EXTENSION - Extension Hearing       | 2430 SW 58 MNR      | RHONDA WILLIAMS & LLOYD LEWIS                 | Windy Damis |
| 2024-00001770 | Active | H-EXTENSION - Extension Hearing       | 2730 SW 53 ST       | SMITH TROY P & SMITH SHELLIE R                | Windy Damis |
| 2025-00000116 | Active | H-ABATEMENT - Abatement Hearing       | 2950 GRIFFIN RD     | 2950 GRIFFIN ROAD LLC<br>% ANGELA SULEYMANOVA | Windy Damis |
| 2025-00000231 | Active | H-EXTENSION - Extension Hearing       | 2220 SW 51 PL       | DLHA LLC                                      | Windy Damis |
| 2025-00000329 | Active | H-EXTENSION - Extension Hearing       | 5801 SW 24 AVE      | DAGA, ALIZA                                   | Windy Damis |
| 2025-00000362 | Active | H-EXTENSION - Extension Hearing       | 3210 ROYAL PALM CT  | GARNEAU, MARTIN<br>GARNEAU, MELISSA           | Windy Damis |
| 2025-00000471 | Active | H-EXTENSION - Extension Hearing       | 4901 SW 29 AVE      | CASTELLANO LISA H/E CASTELLANO WALTER         | Windy Damis |
| 2025-00000577 | Active | H-FIRST HEARING - First Hearing       | 2543 SW 58 MNR      | DROUSKIN LLC                                  | Windy Damis |



**City of Dania Beach**  
100 WEST DANIA BEACH BLVD  
DANIA BEACH, FLORIDA 33004  
September 11, 2025

## Special Magistrate Agenda

|               |        |                                 |                  |                            |             |
|---------------|--------|---------------------------------|------------------|----------------------------|-------------|
| 2025-00000606 | Active | H-FIRST HEARING - First Hearing | 4930 SW 29 WAY   | SWANN, SINDY               | Windy Damis |
| 2025-00000730 | Active | H-FIRST HEARING - First Hearing | 5020 SW 28 TER   | SCHEBOVITZ, NIKI           | Windy Damis |
| 2025-00000795 | Active | H-FIRST HEARING - First Hearing | 2750 GRIFFIN RD  | 2750 GRIFFIN HOLDINGS LLLP | Windy Damis |
| 2025-00000895 | Active | H-FIRST HEARING - First Hearing | SW 19 CT         | CF & A HILL FAMILY LTD     | Windy Damis |
| 2025-00000896 | Active | H-FIRST HEARING - First Hearing | SW 19 CT         | CF & A HILL FAMILY LTD     | Windy Damis |
| 2025-00000897 | Active | H-FIRST HEARING - First Hearing | 1260 STIRLING RD | CF & A HILL FAMILY LTD     | Windy Damis |

# MEMBER ATTENDANCE YR 2025

| P&Z BOARD            | Date Appointed | 1/15/2025            | 2/19/2025 | 3/19/2025 | 4/16/2025 | 5/21/2025 | 6/18/2025 | 7/16/2025 | 8/20/2025            | 9/17/2025 | 10/15/2025 | 11/19/2025 | 12/17/2025 | Annual<br>Total |
|----------------------|----------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|------------|------------|------------|-----------------|
| Sascha Rauhe         | 12/10/2024     | Meeting<br>Cancelled | E         | P         | P         | E         | P         | E         | Meeting<br>Cancelled |           |            |            |            |                 |
| W. Quin Robertson    | 12/10/2024     |                      | P         | P         | E         | P         | P         | E         |                      |           |            |            |            |                 |
| Randall Wright       | 12/10/2024     |                      | P         | P         | P         | P         | P         | P         |                      |           |            |            |            |                 |
| Gabriel De Las Salas | 1/14/2025      |                      | P         | P         | P         | P         | P         | P         |                      |           |            |            |            |                 |
| Joanna Granett       | 1/28/2025      |                      | P         | P         | P         | P         | P         | P         |                      |           |            |            |            |                 |
| Brandy Oliver        |                | Meeting<br>Cancelled |           |           |           |           |           | P         | Meeting<br>Cancelled |           |            |            |            |                 |
| Tobin Silver         | 1/14/2025      |                      |           |           | P         | P         |           | P         |                      |           |            |            |            |                 |
| P = PRESENT          |                |                      |           |           |           |           |           |           |                      |           |            |            |            |                 |
| A = ABSENT           |                |                      |           |           |           |           |           |           |                      |           |            |            |            |                 |
| E= EXCUSED           |                |                      |           |           |           |           |           |           |                      |           |            |            |            |                 |

# DB HOUSING AUTHORITY

| Members            | 13-Jan-25                      | 10-Feb-25            | 17-Mar-25           | 14-Apr-25 | 12-May-25         | 6/9/2025 - MEETING CANCELED | 14-Jul-25 | 11-Aug-25 | 8-Sep-25 | 13-Oct-25 | 10-Nov-25 | Wed. December 18, 2024 | TOTAL UNEXCUSED ABSENCES | TOTAL EXCUSED | TOTAL ABSENCES |  |
|--------------------|--------------------------------|----------------------|---------------------|-----------|-------------------|-----------------------------|-----------|-----------|----------|-----------|-----------|------------------------|--------------------------|---------------|----------------|--|
| Bob Adams          | Present                        | Present              | Present             | Present   | Present           |                             |           |           |          |           |           |                        | 0                        | 0             | 0              |  |
| Amarilla Ivie Cure | Absent                         | Absent               | Resigned<br>2/18/25 |           |                   |                             |           |           |          |           |           |                        | 2                        | 0             | 2              |  |
| Rosalind Curry     | Absent                         | Absent               | Resigned<br>2/14/25 |           |                   |                             |           |           |          |           |           |                        | 2                        | 0             | 2              |  |
| Douglas Hasty      | Not Yet<br>Appointed           | Not Yet<br>Appointed | Present             | Present   | Present           |                             |           |           |          |           |           |                        | 0                        | 0             | 0              |  |
| Albert Jones       | Not Yet<br>Appointed           | Absent               | Present             | Absent    | Excused<br>Absent |                             |           |           |          |           |           |                        | 2                        | 1             | 3              |  |
| Gail Wooten Jones  | Not Yet<br>Appointed           | Not Yet<br>Appointed | Present             | Present   | Present           |                             |           |           |          |           |           |                        | 0                        | 0             | 0              |  |
| Polly Jones Mosely | Present                        | Present              | Present             | Present   | Present           |                             |           |           |          |           |           |                        | 0                        | 0             | 0              |  |
| Dr. Bennie Moultry | Appointed<br>but no<br>contact | Present              | Present             | Present   | Present           |                             |           |           |          |           |           |                        | 0                        | 0             | 0              |  |
| Celeste Oatman     | Present                        | Present              | Present             | Present   | Present           |                             |           |           |          |           |           |                        | 0                        | 0             | 0              |  |

# PARKS AND RECREATION COMM. AFFAIRS BOARD

| Members                   | 21-Jan            | 18-Feb  | 18-Mar            | 15-Apr            | 20-May  | Summer break reconvene September | 16-Sep | 21-Oct | 18-Nov | 16-Dec | Date of meeting | Date of meeting | TOTAL UNEXCLUDED ABSENCES | TOTAL EXCLUDED | TOTAL ABSENCES |  |
|---------------------------|-------------------|---------|-------------------|-------------------|---------|----------------------------------|--------|--------|--------|--------|-----------------|-----------------|---------------------------|----------------|----------------|--|
| Keith Roberts (Chair)     | Present           | Present | Present           | Present           | Present |                                  |        |        |        |        | N/A             |                 | 0                         | 0              | 0              |  |
| Richard Aube (Vice Chair) | Present           | Absent  | Present           | Absent            | Present |                                  |        |        |        |        | N/A             |                 | 2                         | 0              | 2              |  |
| Victoria Roeser           | Present           | Presnt  | Present           | Excused<br>Absent | Present |                                  |        |        |        |        | N/A             |                 | 0                         | 1              | 1              |  |
| Andy Li                   | Present           | Present | Present           | Excused<br>Absent | Present |                                  |        |        |        |        | N/A             |                 | 0                         | 0              | 0              |  |
| John Mode                 | Excused Absent    | Present | Excused<br>Absent | Present           | Present |                                  |        |        |        |        |                 |                 | 0                         | 2              | 2              |  |
| Jeff Hansen (Alternate)   | Not Appointed yet | Present | Absent            | Present           | Present |                                  |        |        |        |        | N/A             |                 | 0                         | 1              | 1              |  |



# PAAB MEMBER ATTENDANCE 2025

| PAAB                  | Term                                                                  | 1/27/2025 | 2/24/2025 | 3/17/2025 | 4/14/2025 | 5/19/2025 | 6/16/2025 | 7/21/2025 | 8/18/2025 | 9/8/2025 | 10/20/2025 | 11/17/2025 | 12/15/2025 | Annual<br>Total |
|-----------------------|-----------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|------------|------------|------------|-----------------|
| Kelly Sharaby         | 2-year initial term (June 2026)                                       | P         |           | P         |           | E         | P         |           |           |          |            |            |            |                 |
| Lilli Schipper        | 3-year initial term (June 2027)                                       | P         | C         | E         | C         | P         | P         | C         | C         |          |            |            |            |                 |
| Joanna Granett        | 3-year initial term (June 2027)                                       | P         | M A       |           | M A       | P         | P         | M A       | M A       |          |            |            |            |                 |
| Meaghan Kent          | 2-year initial term (June 2026)                                       | P         | E N       | P         | E N       | P         | P         | E N       | E N       |          |            |            |            |                 |
|                       |                                                                       |           | E C       |           | E C       |           |           | E C       | E C       |          |            |            |            |                 |
|                       |                                                                       |           | T E       | P         | T E       | P         | P         | T E       | T E       |          |            |            |            |                 |
| Lloyd Goradesky       | 2-year initial term (June 2026)                                       | E         | I L       | P         | I L       | E         | P         | I L       | I L       |          |            |            |            |                 |
|                       |                                                                       |           | N L       |           | N L       |           |           | N L       | N L       |          |            |            |            |                 |
| Marc Aptakin          | 2-year initial term (June 2026)                                       | P         | G E       | P         | G E       | E         | P         | G E       | G E       |          |            |            |            |                 |
|                       |                                                                       |           | D         |           | D         |           |           | D         | D         |          |            |            |            |                 |
| Jennifer Love Gironda | 2-year initial term Option for (November 2025) additional 2-year term | P         |           | P         |           | P         | P         |           |           |          |            |            |            |                 |

P = PRESENT

A = ABSENT

E= EXCUSED



## MARINE ADVISORY BOARD

| Members          | January 15, 2025 | February 19, 2025 | March 19, 2025 | April 16, 2025<br>(No Quorum - No Meeting) | May 21, 2025 (No Meeting - Canceled) | June 18, 2025 | July 16, 2025 | August 20, 2025 | September 17, 2025 | October 15, 2025 | November 19, 2025 | December 17, 2025 | TOTAL UNEXCUSED ABSENCES | TOTAL EXCUSED | TOTAL ABSENCES |  |
|------------------|------------------|-------------------|----------------|--------------------------------------------|--------------------------------------|---------------|---------------|-----------------|--------------------|------------------|-------------------|-------------------|--------------------------|---------------|----------------|--|
| Stacy Brown      | Present          | Present           | Present        | Present                                    |                                      | Present       | Present       |                 |                    |                  |                   |                   | 0                        | 0             | 0              |  |
| Robert Ostrov    | Present          | Absent            | N/A            | Present                                    |                                      | Present       | Absent        |                 |                    |                  |                   |                   | 2                        | 0             | 2              |  |
| Michael Porter   | Present          | Present           | N/A            | Absent                                     |                                      | Present       | Absent        |                 |                    |                  |                   |                   | 2                        | 0             | 2              |  |
| Gregory Ralston  | Present          | Present           | N/A            | Present                                    |                                      | Absent        | Present       |                 |                    |                  |                   |                   | 1                        | 0             | 1              |  |
| Anthony Thackham | Absent           | Present           | Present        | Present                                    |                                      | Absent        | Absent        |                 |                    |                  |                   |                   | 3                        | 0             | 3              |  |

# GREEN ADVISORY BOARD

| Members        | 1/15/2025                   | 2/19/2025 | 3/19/2025 | 4/16/2025                   | 5/21/2025                   | 6/18/2025 | 7/16/2025 | 8/20/2025        | 9/17/2025 | 10/15/2025 | 11/19/2025 | 12/17/2025 | TOTAL UNEXCUSED ABSENCES | TOTAL EXCUSED |  |
|----------------|-----------------------------|-----------|-----------|-----------------------------|-----------------------------|-----------|-----------|------------------|-----------|------------|------------|------------|--------------------------|---------------|--|
| Michael Porter | Meeting Cancelled No Quorum | Present   | Absent    | Meeting Cancelled No Quorum | Meeting Cancelled No Quorum | Present   | Absent    | Absent           |           |            |            |            | 0                        | 3             |  |
| Brandy Oliver  |                             | Present   | Absent    |                             |                             | Absent    | Present   | Unexcused Absent |           |            |            |            | 1                        | 2             |  |
| Rene Buck      |                             | Absent    | Present   |                             |                             | Present   | Present   | Present          |           |            |            |            | 0                        | 1             |  |
| Joanna Davis   |                             | Present   | Present   |                             |                             | Present   | Present   | Present          |           |            |            |            | 0                        | 0             |  |
| Laura Lombardo |                             | Present   | Present   |                             |                             | Absent    | Present   | Present          |           |            |            |            | 0                        | 1             |  |

# GENERAL EMPLOYEES PENSION BOARD

[illegible]





MINUTES OF REGULAR MEETING  
DANIA BEACH CITY COMMISSION  
TUESDAY, AUGUST, 26, 2025 - 7:00 P.M.

**1. CALL TO ORDER/ROLL CALL**

Mayor Davis called the meeting to order at 7:01 p.m.

**Present:**

Mayor Joyce L. Davis  
Vice-Mayor Marco A. Salvino, Sr.  
Commissioner Lori Lewellen  
Commissioner Luis Rimoli  
Commissioner A. J. Ryan IV

City Manager Ana M. Garcia, ICMA-CM  
City Attorney Eve Boutsis  
Deputy City Erin McClendon

**2. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE**

Mayor Davis called for a moment of silence followed by the Pledge of Allegiance to the United States Flag.

City Attorney Boutsis read the Statement of Decorum.

**3. PRESENTATIONS AND SPECIAL EVENT APPROVALS**

**3.1 Junior Achievement of South Florida - *Sponsored by Mayor Davis***

Laurie Sallarulo of Junior Achievement of South Florida spoke about the program and what it offers for students. She invited the Commission to the ribbon cutting ceremony for Career Discovery Park on October 16, 2025.

**3.2 Advisory Board Report:**  
- Green Advisory Board

Board member Laura Lombardo provided an update on the ongoings of the board. She commented that they are struggling to meet quorum, and she reviewed initiatives that are being established such as the Community Wildlife Habitat Certification and a Citywide Composting Program.

Vice Mayor Salvino renewed his request for an attendance report for the advisory boards every 90 days.

Commissioner Ryan asked if they have met with Dustin DuBois regarding the composting and Ms. Lombardo responded that one of the board members has met with someone, but they have not presented it to the board due to scheduling conflicts.

### 3.3 Presentation from Calvin, Giordano & Associates Regarding the Arts & Entertainment District (SW/NW 1st Ave) Vision Plan

Gianno Feoli provided a PowerPoint presentation on the new vision for the Arts and Entertainment District. He shared a recap of the project, feedback received and approvals from Broward Sheriff's Office.

Commissioner Rimoli expressed his concern about the flooding on 1<sup>st</sup> Avenue and City Manager Garcia responded that they have been looking at the challenges that the city is facing and are working to avoid repeating past mistakes. Mr. Feoli said they strongly believe the infrastructure needs to work, and these are things they have been reviewing since the inception of the project.

### 3.4 Presentation of the Annual Comprehensive Financial Report (ACFR) for Fiscal Year 2023-2024 – *Finance*

Chief Financial Officer Yeimy Guzman introduced Marc Grace of Citrin Cooperman. He reviewed the Annual Comprehensive Financial Report and noted it was a clean opinion and there were no findings.

### 3.5 Presentation of the Stormwater Master Plan - *Public Services*

Director of Public Services Fernando Rodriguez introduced Jennifer Smith with Chen Moore and Associates; she provided a PowerPoint presentation on the Stormwater Master Plan.

### 3.6 Discussion on how to Proceed with the Restoration of 400 S. Federal Highway - *Public Services*

Deputy Director of Public Services Sean Schutten spoke about the process of restoration and asked for consensus to move forward.

Vice Mayor Salvino expressed concern with the cost of the restoration and Deputy Director Schutten explained that he will be presenting every step of the way of what the intent is for the facility and that currently they are not making any decisions just exploring the type of restoration.

Discussion ensued amongst the Commission regarding the cost, types of restoration and historic designation.

There was Commission consensus to move forward with the request for qualifications for restoration.

### 3.7 Request for Proclamation Approval:

- Hispanic Heritage Month - September 15-October 15, 2025 - *Sponsored by Commissioner Lewellen*
- Greater Trinity Missionary Baptist Church - 75th Anniversary - November 2025 - *Sponsored by Vice Mayor Salvino*
- Childhood Cancer Awareness Month - September 2025 - *Sponsored by Mayor Davis*
- Hunger Action Month - September 2025 - *Sponsored by Commissioner Rimoli*
- National Diaper Need Awareness Week - September 15-21, 2025 - *Sponsored by Mayor Davis*

There was Commission consensus for all proclamation requests.

## 4. PROCLAMATIONS

- 4.1 International Overdose Awareness Day - August 31, 2025 - *Sponsored by Mayor Davis*

Mayor Davis read the proclamation into the record.

- 4.2 Hunger Action Month - September 2025 - *Sponsored by Commissioner Rimoli*

Commissioner Rimoli read the proclamation into the record and presented it to Devika Ramkissoon of Feeding South Florida.

## 5. ADMINISTRATIVE REPORTS

### 5.1 City Manager

City Manager Garcia provided her administrative report and touched on the following:

- Acknowledgment of Fernando Rodriguez as Acting City Manager and Eleanor Norena as Acting Deputy City Manager
- Citywide Audit and Citywide Stormwater Master Plan
- Article in Business in Focus Magazine
- Public art sculpture by Artist Wyland
- 1 million appropriation for City Wastewater Project

- City Hall restroom renovation
- Mayor on the Move
- Marketing, Communications and Tourism
- CORE meetings
- Broward Sheriff's Office contract
- SMART Meter project
- Frost Park Pickle Ball Sports Court
- 34<sup>th</sup> Court Drainage Project

## 5.2 City Attorney

City Attorney Boutsis discussed recent bills, proposed code amendments, and a meeting with the school board and county on mitigation fees.

## 5.3 City Clerk - Reminders

Deputy City Clerk McClendon reminded the Commission of the following upcoming meetings:

- September 15, 2025 CRA Board Meeting – 6:00 p.m.
- September 15, 2025 City Commission Meeting – 7:00 p.m.
- September 25, 2025 City Commission Meeting – 7:00 p.m.

## 6. PUBLIC SAFETY REPORTS

Captain Tarala announced a new program being introduced in collaboration with Chief Pellecer and the Broward Sheriff's Office Executive Director of Community Programs. He said Dania Beach will be the first city in Broward County to implement the program, and he will provide a brief presentation after the safety reports.

He provided updates on criminal activity in the city over the summer break to include 320 arrests: 256 by patrol, 23 by the crime suppression team, and 42 by investigations. Over the past 9 weeks 800 traffic citations were issued, a 47% increase from last year, largely due to the addition of a traffic deputy.

Fire Chief Pellecer spoke about Safety Saturdays and the number of citizens they have trained in CPR. He reminded everyone of the 4<sup>th</sup> annual September 11<sup>th</sup> Commemoration beginning promptly at 8:46 a.m.

Captain Tarala explained that the program will allow citizens to be assessed on scene for mental illness. The individuals in need will be given a tablet that will allow instant access to a clinician for assessment.

Director Sharpe of BSO Department of Community Programs explained that the program is a Comprehensive Behavioral Health Plan that encompasses police, fire rescue and clinicians. The first initiative is a remote co-responder program modeled after Cook County in Chicago; providing tablets to officers on the street who use their discretion so to when a clinician may be required. He reported that Dania Beach had the 5<sup>th</sup> highest number of overdoses in 2024. The 2<sup>nd</sup> initiative is Mobile Integrated Health, where community paramedics are providing follow-up to



those in the throes of addiction or to those who have been discharged from the hospital after overdose, in an attempt to reduce the number of overdoses.

Commissioner Lewellen commented that the two largest issues with homelessness are substance abuse and mental health and questioned whether no other cities are using these services and Director Sharpe responded that no one else is using the tri-pod approach. He explained the programs other cities are using and provided statistics for their results.

Chief Pellecer said he is grateful to have this partnership, and he is looking forward to this program.

## 7. CITIZENS' COMMENTS

The following spoke under citizens' comments:

- Cherie Sheley - 1305 NW 10<sup>th</sup> Street
- Cody McCall – 33 SE 12<sup>th</sup> Street

## 8. CONSENT AGENDA

**Commissioner Lewellen made a motion to approve the consent agenda as amended. The motion was seconded by Vice Mayor Salvino which carried unanimously on voice vote.**

### 8.1 Minutes: July 8, 2025 City Commission Meeting

Mayor Davis requested to amend page 13 of the July 8, 2025 minutes to read “3 presentations or 30 minutes”.

### 8.2 Travel Requests: None.

### 8.3 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE AN AGREEMENT WITH KONE INC. TO UTILIZE THE OMNIA PARTNERS COOPERATIVE GROUP CONTRACT NO. 2019.01564, FOR PROVIDING ELEVATOR SYSTEM REPAIR AND MAINTENANCE SERVICES VALID THROUGH AUGUST 31, 2029, AND TO EXCEED THE ANNUAL VENDOR TOTAL AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00) EACH FISCAL YEAR THE CONTRACT IS IN PLACE; AUTHORIZING SUCH PURCHASES TO BE MADE WITHIN THE RESPECTIVE DEPARTMENTS' APPROVED ANNUAL BUDGET APPROPRIATIONS; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Public Services)*

*Approved under consent agenda.*

### 8.4 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH,

FLORIDA, AUTHORIZING AN AMENDMENT TO THE LICENSE AGREEMENT WITH RITA CROCKETT BEACH SPORTS ACADEMY (RCBSA) TO MODIFY THE PHYSICAL BOUNDARIES FOR “THE PIT” LOCATED AT FROST PARK, 300 NE 2ND STREET, DANIA BEACH, FL 33004; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Parks and Recreation)*

*Approved under consent agenda.*

8.5 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING ADDITIONAL FUNDING FOR A CHANGE ORDER RELATED TO THE SOUTHEAST DRAINAGE PROJECT – PHASE I WITH WSP INC. FOR AN AMOUNT NOT TO EXCEED FORTY-NINE THOUSAND SEVEN HUNDRED NINETY-SEVEN DOLLARS AND SEVENTY CENTS (\$49,797.70); PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Public Services)*

8.6 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE CITY TO ENTER INTO A STATE HIGHWAY LIGHTING MAINTENANCE AND COMPENSATION AGREEMENT (ASM19) WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT); PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Public Services)*

8.7 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE AN AGREEMENT WITH CHEN MOORE AND ASSOCIATES, INC. FOR CREATION OF A RESILIENCY PLAN, RELATED TO REQUEST FOR QUALIFICATIONS (“RFQ”) NO. 25-004; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Community Development)*

*Approved under consent agenda.*

8.8 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA AUTHORIZING AN AMENDMENT TO THE ISSUER’S PREVIOUSLY ISSUED CAPITAL IMPROVEMENT REVENUE NOTE, SERIES 2025 (THE “NOTE”), FOR \$3,100,000.00, PURSUANT TO THE LOAN AGREEMENT DATED JULY 14, 2025, BY AND AMONG THE ISSUER, THE FLORIDA MUNICIPAL LOAN COUNCIL, AND TD PUBLIC FINANCE LLC (THE “LENDER”) TO NOW INCLUDE A TERM REQUIRED BY THE APPROVED TERM SHEET BUT NOT INCLUDED IN ORIGINAL LOAN AGREEMENT; APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH AMENDMENT; AND PROVIDING AN EFFECTIVE DATE. *(Finance)*

*Approved under consent agenda.*

8.9 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS' APPROVAL TO SUBMIT APPLICATIONS TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR VARIOUS RESILIENCE FLORIDA GRANTS; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Public Services)*

*Approved under consent agenda.*

8.10 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO APPLY FOR AND ACCEPT A BEAUTIFICATION GRANT AND ENTER INTO A MAINTENANCE MEMORANDUM OF AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR STIRLING ROAD MEDIAN LANDSCAPE IMPROVEMENTS; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Public Services)*

*Approved under consent agenda.*

8.11 RESOLUTION NO. 2025-\_\_\_\_

RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A SUBORDINATION AGREEMENT OF THE CITY'S UTILITY EASEMENT ON SW 42nd STREET, IN FAVOR OF BROWARD COUNTY DUE TO THE DEVELOPMENT BY FRANMAR PROPERTIES OF SOUTH FLORIDA, LLC., A FLORIDA LIMITED LIABILITY COMPANY, AT THE PROPERTY KNOWN AS 2180 SW 42ND STREET, DANIA BEACH, FLORIDA; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(City Attorney)*

*Approved under consent agenda.*

8.12 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE APPROVAL OF CHANGE ORDERS NO. 14, 15 AND 16 FOR S3S CONSTRUCTION, INC., IN THE TOTAL AMOUNT OF SIXTY-EIGHT THOUSAND ONE HUNDRED FOURTEEN DOLLARS AND THIRTY-SEVEN CENTS (\$68,114.37) FOR THE COMMUNITY DEVELOPMENT OFFICE RENOVATION PROJECT; AUTHORIZING THE USE OF THE REMAINING PROJECT CONTINGENCY BALANCE

AND APPROVING ADDITIONAL CONTINGENCY FUNDING; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Community Development)*

*Approved under consent agenda.*

8.13 RESOLUTION NO. 2025-\_\_\_\_

Request for Use of Discretionary Funds to Support the Florida League of Mayors Board of Directors Meeting in Dania Beach on September 19, 2025 – *Sponsored by Mayor Davis*

*This item pulled by Mayor Davis as it is no longer necessary.*

8.14 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE REPLACEMENT OF THE APPROVED LICENSE AGREEMENT AUTHORIZED DURING THE JULY 8TH, 2025 CITY COMMISSION MEETING IN ORDER TO ADDRESS CERTAIN CONCERNS RAISED BY LICENSEE; AND FURTHER AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE THE REPLACEMENT LICENSE AGREEMENT WITH SOUTH BROWARD HOSPITAL DISTRICT TO USE PARKING SPACES LOCATED IN THE CITY PARKING GARAGE UPON PAYMENT OF APPLICABLE FEES; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Community Development)*

*Approved under consent agenda.*

9. **BIDS AND REQUESTS FOR PROPOSALS**

9.1 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING DESIGN ENGINEERING SERVICES AND PROJECT MANAGEMENT SERVICES FROM KIMLEY HORN AND ASSOCIATES, INC. FOR DESIGN AND PERMITTING WORK FOR THE BSO SALLY PORT IN THE AMOUNT OF ONE HUNDRED NINETY-NINE THOUSAND SIX HUNDRED EIGHT DOLLARS; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Public Services)*

City Attorney Boutsis read the title of the resolution.

Deputy Director of Public Services Sean Schutten introduced the item.

**Commissioner Lewellen made a motion to approve the item. The motion was seconded by Commissioner Ryan which carried unanimously on voice vote. Vice Mayor Salvino was absent for the vote.**

9.2 RESOLUTION NO. 2025-\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE AWARD OF INVITATION TO BID NO. 2025-015 “DANIA BEACH WOMAN’S CLUB RESTORATION” TO EMENCO CORP. FOR HISTORIC RESTORATION AND REPAIRS; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE (*Public Services*)

City Attorney Boutsis read the title of the resolution.

Deputy Director of Public Services Sean Schutten introduced the item.

**Commissioner Lewellen made a motion to approve the item. The motion was seconded by Commissioner Rimoli which carried unanimously on voice vote. Vice Mayor Salvino was absent for the vote.**

#### 9.3 RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE AWARD OF INVITATION TO BID (“ITB”) NO. 2025-019, ENTITLED “DIRECTIONAL BORING AND ELECTRICAL UTILITY INSTALLATION, PHASE 3, TO BORE TECH UTILITIES & MAINTENANCE, INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TEN THOUSAND SIX HUNDRED TWENTY FOUR DOLLARS AND SEVENTY FIVE CENTS (\$110,624.75); PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. (*Public Services*)

City Attorney Boutsis read the title of the resolution.

Director of Public Services Fernando Rodriguez introduced the item.

**Commissioner Ryan made a motion to approve the item. The motion was seconded by Commissioner Lewellen which carried unanimously on voice vote.**

#### 9.4 RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE CITY COMMISSION TO RANK THE FOUR FIRMS THAT RESPONDED TO THE CITY’S REQUEST FOR QUALIFICATIONS (“RFQ”), NO. 25-014 ENTITLED “DESIGN SERVICES FOR CHESTER BYRD PARK IMPROVEMENT”, FOR DESIGN SERVICES RELATED TO CONSTRUCTION AT CHESTER BYRD PARK, AND TO AUTHORIZE CONTRACT NEGOTIATIONS TO BEGIN WITH THE TOP-RANKED CONSULTANT; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. (*Parks and Recreation*)

City Attorney Boutsis read the title of the resolution.

Director of Parks and Recreation Cassi Warren introduced the item.

**Commissioner Lewellen made a motion to approve the item. The motion was seconded by Commissioner Rimoli which carried unanimously on voice vote.**

## **10. QUASI-JUDICIAL HEARINGS**

### **10.1 RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, APPROVING THE APPLICATION SUBMITTED BY DANIA LIVE 1748II, LLC AND COOPER'S HAWK, INC., FOR AN EXTENDED HOURS ALCOHOL SALES LICENSE FOR THE RESTAURANT KNOWN AS COOPER'S HAWK, LOCATED AT 1822 POINTE BLVD, DANIA POINTE, DANIA BEACH; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Community Development)*

City Attorney Boutsis read the title of the resolution into the record and swore in anyone wishing to speak on the items 10.1 – 10.4. She asked for any disclosures from the Commission and there were none.

Planning and Zoning Manager Viviana Batista introduced the item.

Vice Mayor Salvino opened the floor to public comments and there were none.

**Commissioner Ryan made a motion to approve the item. The motion was seconded by Commissioner Lewellen which carried unanimously on voice vote. Mayor Davis was absent for the vote.**

### **10.2 RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, APPROVING THE SITE PLAN MODIFICATION (SP-073-18MOD) SUBMITTED BY APPLICANT, R. ROMA HOLDINGS, LLC, FOR the PROPERTIES LOCATED AT 4432-4440 SW 52ND STREET IN THE CITY OF DANIA BEACH, FLORIDA TO ALLOW A SECOND STORY TO THREE (3) OF THE FOUR (4) SINGLE FAMILY HOMES; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Community Development)*

City Attorney Boutsis read the title of the resolution into the record. She asked for any disclosures from the Commission and there were none.

Planning and Zoning Manager Viviana Batista introduced the item.

Mayor Davis opened the floor to public comments, the following spoke:

- Rod Feiner of Coker and Feiner on behalf of the applicant.

**Vice Mayor Salvino made a motion to approve the item. The motion was seconded by Commissioner Rimoli which carried unanimously on voice vote.**



### 10.3 RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, APPROVING THE SITE PLAN MODIFICATION (SP-042-20MOD) AND DESIGN VARIATION (OT-017-25) SUBMITTED BY THE OWNER, AMOPT, LLC, FOR THE PROPERTY GENERALLY LOCATED AT 25 W. DIXIE HIGHWAY, IN THE CITY OF DANIA BEACH, FLORIDA, PROVIDING FOR CONFLICTS; AND FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Community Development)*

City Attorney Boutsis read the title of the resolution into the record. She asked for any disclosures from the Commission and there were none.

Planning and Zoning Manager Viviana Batista introduced the item.

Mayor Davis opened the floor to public comments, seeing none, public hearing was closed.

**Commissioner Ryan made a motion to approve the item. The motion was seconded by Commissioner Rimoli which carried unanimously on voice vote.**

### 10.4 RESOLUTION NO. 2025-\_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, APPROVING THE SITE PLAN (SP-043-24) AND DESIGN VARIATION (OT-027-25) SUBMITTED BY THE OWNER, BRAHA DANIA, LLC, FOR THE PROPERTY GENERALLY LOCATED AT 225-255 E. DANIA BEACH BLVD., IN THE CITY OF DANIA BEACH, PROVIDING FOR CONDITIONS; CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Community Development)*

City Attorney Boutsis read the title of the resolution into the record. She asked for any disclosures from the Commission and Mayor Davis, Vice Mayor Salvino and Commissioner Ryan all said they spoke to the developer and could remain impartial.

Planning and Zoning Manager Viviana Batista introduced the item.

Mayor Davis opened the floor to public comments, the following spoke:

- Cindy Pascale – 235 NE 1<sup>st</sup> Terr

Ed Stacker with Shutts & Bowen on behalf of the architect spoke about the project.

Vice Mayor Salvino questioned Mr. Stacker about the one-way street that is presently there and asked if it is going to be a two-way street and Mr. Stacker responded no. Vice Mayor Salvino asked why it would not be turned into a two-way street and expressed his concern with congestion, traffic and drainage.

Mr. Stacker said they would work with City and staff and address it as necessary.

Architect Hector Hocsman spoke about the street and said it would be up to the city to expand the street. Vice Mayor Salvino responded that the applicant should work with staff and put in a two-way street.

Commissioner Rimoli requested clarification on how people are getting in and out of the buildings. Mr. Stacker responded that there are two entrances on Dania Beach Blvd.

Discussion continued amongst the Commission and staff regarding square footage, noise ordinance, parking violations and property management.

**Vice Mayor Salvino made a motion to approve the item. The motion was seconded by Commissioner Lewellen which carried unanimously on voice vote.**

## **11. FIRST READING ORDINANCES**

None.

## **12. SECOND READING ORDINANCES**

### **12.1 ORDINANCE NO. 2025-\_\_\_\_\_**

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AMENDING CHAPTER 28, ENTITLED “LAND DEVELOPMENT CODE”, AT PART 2, ENTITLED “SITE DEVELOPMENT REGULATIONS”, ARTICLE 265 ENTITLED “OFF STREET PARKING REQUIREMENTS AT SECTION 265-50 ENTITLED “OFF-STREET PARKING REQUIRED; ON-STREET PARKING CREDIT” IN ORDER TO REDUCE THE REQUIRED PARKING FOR HOTELS IN THE CRA FORM-BASED ZONING DISTRICT; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; CODIFICATION; AND FURTHER, PROVIDING FOR AN EFFECTIVE DATE. (*Community Development*)

City Attorney Boutsis read the title of the ordinance.

Mayor Davis asked for anyone wishing to speak on the item and there was none.

**Vice Mayor Salvino made a motion to approve the ordinance on second reading. The motion was seconded by Commissioner Rimoli which carried unanimously.**

### **12.2 ORDINANCE NO. 2025-\_\_\_\_\_**

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AMENDING CHAPTER 28, ENTITLED “LAND DEVELOPMENT CODE”; AT PART 3, ENTITLED “SPECIAL ZONING DISTRICTS”, SUBPART 1 ENTITLED “COMMUNITY REDEVELOPMENT AREA (CRA) FORM-BASED ZONING DISTRICTS” TO CREATE THE BEACH GATEWAY MIXED USE II DISTRICT (GTWY-MU-II) AT SECTION 303-75, ENTITLED “GTWY-MU-II, BEACH GATEWAY MIXED-USE II DISTRICT”; ALSO TO PROVIDE FOR THE FOLLOWING REVISIONS: AMENDING ARTICLE 300 ENTITLED “HOW TO USE”, SECTION 300-70, ENTITLED “COMMONLY



USED ABBREVIATIONS”; AMENDING ARTICLE 302 ENTITLED “DETAILED USE REGULATIONS”, SECTION 302-10, ENTITLED “PERMITTED, SPECIAL EXCEPTION AND PROHIBITED USES”; AT SECTION 302-40, ENTITLED “MIXING OF USES”; AMENDING ARTICLE 304 ENTITLED “BUILDING HEIGHT AND TRANSITION REGULATIONS”, AT “SECTION 304-10, ENTITLED “GENERALLY”; AMENDING ARTICLE 307 ENTITLED “LANDSCAPING REGULATIONS”, AT SECTION 307-10, ENTITLED “ON-SITE LANDSCAPING REQUIREMENTS”; AMENDING PART 1 “USE REGULATIONS”, ARTICLE 100 ENTITLED “GENERAL USE REGULATIONS APPLYING TO ALL ZONING DISTRICTS”, AT SECTION 100-60 ENTITLED “ESTABLISHMENT OF ZONING DISTRICTS; AMENDING ARTICLE 105 ENTITLED “USE REGULATIONS FOR RESIDENTIAL AND OPEN SPACE ZONING DISTRICTS”, AT SECTION 105-170 ENTITLED “COMMUNITY RESIDENTIAL HOMES AND RESIDENTIAL CARE FACILITIES”; AMENDING ARTICLE 110 ENTITLED “USE REGULATIONS FOR COMMERCIAL AND MIXED-USE DISTRICTS “, AT SECTION 110-20 ENTITLED “LIST OF PERMITTED, SPECIAL EXCEPTION AND PROHIBITED USES”; AMENDING AT PART 2, “SITE DEVELOPMENT REGULATIONS”, ARTICLE 200 ENTITLED “USER GUIDE FOR PART 2 OF THE CODE”, AT SECTION 200-40 ENTITLED “HOW PART 2 OF THIS CODE RELATES TO THE CRA FORM-BASED AND PMUD REGULATIONS”; AMENDING ARTICLE 265 ENTITLED “OFF-STREET PARKING REQUIREMENTS”, AT SECTION 265-91 ENTITLED “PARKING REDUCTIONS FOR TRANSPORTATION DEMAND MANAGEMENT STRATEGY IMPLEMENTATION WITHIN THE CRA FORM-BASED DISTRICTS”; AMENDING ARTICLE 275 ENTITLED “LANDSCAPING REQUIREMENTS”, AT SECTION 275-170 ENTITLED “LANDSCAPE REQUIREMENTS FOR SCREENING”; AMENDING PART 5 “SIGNAGE AND DESIGN REGULATIONS”, ARTICLE 505 ENTITLED “SIGN REGULATIONS”, AT SECTION 505-20 ENTITLED “DEFINITIONS”; AMENDING SECTION 505-90 ENTITLED “SIGNAGE REGULATIONS FOR MIXED USE CRA FORM BASED ZONING DISTRICTS; AMENDING SECTION 505-210 ENTITLED “COMMUNITY REDEVELOPMENT AREA DESIGN INCENTIVES”; AND AMENDING PART 7, ENTITLED “ CODE ADMINISTRATION”, ARTICLE 700 ENTITLED “CODE ADMINISTRATION AND LEGAL PROVISIONS”, SECTION 725-30 ENTITLED “TERMS DEFINED”; PROVIDING FOR CODIFICATION, PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND FURTHER, PROVIDING FOR AN EFFECTIVE DATE. *(Community Development)*

City Attorney Boutsis read the title of the ordinance.

Commissioner Ryan excused himself as there is a conflict due to his father and uncles being owners of the property.

Deputy Director of Community Development Corrine Lajoie introduced the item.

Dennis Mele of Greenspoon Marder LLP provided a PowerPoint presentation on behalf of the applicant.

Mayor Davis asked for anyone wishing to speak on the item and there was none.

**Vice Mayor Salvino made a motion to approve the ordinance on second reading. The motion was seconded by Commissioner Rimoli.**

Mayor Davis stated that this ordinance may be legally permissible but that it raises serious ethical concerns. The creation of a newly designed district that benefits a city commissioner's family requires that he recuses himself from voting. As elected officials, they must ensure that their actions reflect the best interest of the community rather than a select few. Last year, this commission unanimously voted to reduce the building height and density across the city by 50%. A commitment that increases the height and density for limited benefit. Their responsibility is to uphold both the spirit and the letter of commitment to protect Dania Beach and the fairness, transparency and accountability in all decisions.

She questioned what the Planning and Zoning vote was for this item and Mr. Mele responded 3-1. Mayor Davis clarified that that was in favor to deny the application and the person who voted in favor of the application was appointed by the Commissioner who is unable to vote.

Commissioner Rimoli commented that they are talking about 1 floor and an area surrounded by 14 buildings. They must keep an open mind about putting out quality and need to do what is best for our city and its residents. He believes it is worth the risk.

Mayor Davis commented that she spoke to the Planning & Zoning Board, and they expressed public trust issues.

Vice Mayor Salvino said we have come a long way since the building has been coming up. If it was on Federal Highway he would be against it, but it is on Dania Beach Blvd. and that height is already there.

Commissioner Lewellen said that since we recently changed design they must anticipate that there will be some overlap with outstanding projects. She does appreciate the applicant reducing the density.

**The motion carried 3-1 with Commissioner Lewellen, Commissioner Rimoli and Vice Mayor Salvino voting yes, and Mayor Davis voting no. (Commissioner Ryan abstained from voting due to conflict of interest).**

### **13. DISCUSSION AND POSSIBLE ACTION**

#### **13.1 Discretionary Funds Use Policy - *Sponsored by Mayor Davis***

Mayor Davis commented that this is no longer a concern after speaking with staff.

#### **13.2 Lanyards of Support for Dania Beach Students – *Sponsored by Mayor Davis***

Mayor Davis explained that she previously purchased 400 lanyards for the Back-to-School Beach Cleanup that were distributed to participating students. She inquired whether the Commission would be willing to sponsor the remaining 1,400 lanyards for Dania Beach students using funds from their individual contingency accounts. The remaining balance is \$2,837.62. There was Commission consensus to split the cost evenly between the four Commissioners and City Manager Garcia, with each contributing \$567.52.

## 14. APPOINTMENTS

None.

## 15. COMMISSION COMMENTS

### 15.1 Commissioner Lewellen

Commissioner Lewellen spoke about the installation of the turtle sculpture by Artist Wyland and said it is an amazing piece and a big draw for the city. She wanted everyone to be aware of an ethics opinion regarding the Florida League of Cities and said their council is working on a formal opinion to be distributed. She spoke about Olsen Middle School being back on the closure list again and said she does not understand how it keeps happening considering all the money that the city has been putting into the property. She advised that the Florida League of Cities had an informative discussion panel on property taxes and said that the city needs to get ahead of this and ensure that they are notifying the public. She advised that DOGE is looking closely at city budgets and reminded everyone to be cautious with their spending; areas being targeted include climate change and resiliency efforts, so it's important for the city to keep these concerns in mind during budget discussions.

### 15.2 Commissioner Rimoli

Commissioner Rimoli thanked city staff for being responsive and working together during the absence of City Manager Garcia and Deputy City Manager Sosa-Cruz. He said the staff were amazing and it is a reflection of management and training. He thanked Mayor Davis and the Commission and said even though they sometimes disagree, in the end they are all one team, and they all respect one another to the utmost degree.

### 15.3 Commissioner Ryan

Commissioner Ryan spoke about earning a community partnership award from Broward County Public Schools and mentioned how the city gave the school board ideas on how to keep the schools open. He said it is unfortunate to see the schools put back on closure list, but they are ready to step up again, work with the school board, and continue advocating for the community.

He brought up an idea that he discussed with City Manager Garcia about updating the city's parking decals to better represent and promote Dana Beach. City Manager Garcia commented that she will bring back 3 designs for the Commission to vote on.

### 15.4 Vice-Mayor Salvino

Vice Mayor Salvino had no comments.

### 15.5 Mayor Davis

Mayor Davis welcomed everyone back and commented on how well the Commission works together, even when they don't always agree. She mentioned how traveling offers fresh perspectives and new ideas, which she plans to share over time. She said she is honored to be on

the Florida League of Cities Board, the Florida League of Mayors Board and now the executive committee and she is ensuring that Dania Beach is represented at all levels. She wished everyone a happy Labor Day weekend and expressed her gratitude for all city workers.

## 16. ADJOURNMENT

Mayor Davis adjourned the meeting at 10:33 p.m.

ATTEST:

CITY OF DANIA BEACH

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ERIN MCCLENDON  
DEPUTY CITY CLERK

---

JOYCE L. DAVIS  
MAYOR

Approved:



## City of Dania Beach City Manager Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:**

**SUBJECT:** Travel request to Tampa, Florida to attend the 2025 ICMA Annual Conference, October 25-28, 2025.

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**Request:**

A request for approval to attend the 2025 ICMA Annual Conference in Tampa, Florida October 25-28, 2025.

**Background:**

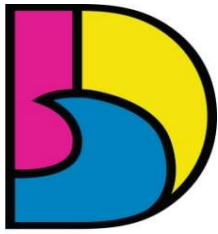
The International City/County Management Association (ICMA) 2025 Annual Conference will be held in Tampa, Florida. This conference is an opportunity for City Managers to enhance their leadership skills, learn from municipal experts, share ideas with peers and discuss strategies. As a credentialed manager, this conference is an opportunity to earn mandatory yearly professional continuing education credits.

**Budgetary Impact**

The budgetary impact for travel to Tampa, Florida is estimated at \$2,465.00. Funding is available in the City Manager's GL account 001-1201-512-40-10.

**Recommendation**

City Commission approval of travel to attend the 2025 ICMA Annual Conference in Tampa, Florida.



DANIA BEACH  
SEA IT. LIVE IT. LOVE IT.

## City of Dania Beach Travel Authorization Form

TRAVELER'S NAME: Ana M. Garcia

DEPARTMENT: Office of the City Manager

TRAVELER'S POSITION: City Manager

DESTINATION: Tampa, Florida

PURPOSE OF TRAVEL: Attend 2025 ICMA Annual Conference

DATES OF TRAVEL: 10/25/2025 TO 10/28/2025

ACCOUNT NO: 001-1201-512-40-10

MODE OF TRAVEL:

- ☐ Personal Vehicle  
☐ City Vehicle  
☐ Rental Vehicle  
☒ Airplane  
☐ Other

### Estimated Expenses:

| ITEM                          | DESCRIPTION                                        |   |   |           | TOTAL      |
|-------------------------------|----------------------------------------------------|---|---|-----------|------------|
| Registration Fee:             | ICMA                                               |   |   |           | \$ 890.00  |
| Lodging (# of nights x rate): | Embassy Suites Tampa                               | 3 | x | \$ 289.00 | \$ 867.00  |
| Airfare:                      | American Airlines                                  |   |   |           | \$ 280.00  |
| Uber/Lyft/Taxi/Shuttle:       | Estimate                                           |   |   |           | \$ 200.00  |
| Meals (Per Diem):             | Per Diem Calculator and GSA Per Diem Rate attached |   |   |           | \$ 258.00  |
| Other:                        | FCCMA 2025 Reception - 10/27/25                    |   |   |           | \$ 50.00   |
| TOTAL ESTIMATED EXPENSES      |                                                    |   |   |           | \$2,545.00 |

Traveler's Signature: \_\_\_\_\_

Ana M. Garcia

Digitally signed by Ana M. Garcia  
Date: 2025.09.03 09:25:21 -04'00'

Date: 9/3/2025

Finance Reviewer's Signature: \_\_\_\_\_

Tania Stevens

Date: 9/2/2025

Finance Approver's Signature: \_\_\_\_\_

Geimy Guzman

Date: 9/2/2025

# Profile

Confirmation ID: 1900  
Ana Garcia  
City Manager  
City of Dania Beach  
9381 SW 51st Terr  
Miami, FL 33165-6502

Thank you for registering for the 2025 ICMA Annual Conference October 25-29, 2025, at the Tampa Convention Center in Tampa, FL.

The registration area at the Tampa Convention Center will feature self-service kiosks stations, where you will scan the QR code below to print your badge. You can print this email, scan the QR code from your mobile device, or enter your name at the self-service station to print your badge on-site in Tampa.

If you have not already reserved your hotel room, we advise you to do so as soon as possible as rooms are booked on a first-come, first-served basis, and rooms sell out quickly. Please visit our website to [secure your hotel room today](#). If you have any questions or experience any issues with housing, please contact [icma@maritz.com](mailto:icma@maritz.com).

If you would like to add any tickets to your registration in the future, please click the URL below and on the dashboard click "Add Events" and proceed through the checkout as normal.

[CLICK HERE TO VIEW YOUR RECORD](#)



Bring this QR code to the registration area to scan and print your badge.

| PREVIEW THE MEETING         |                                 |
|-----------------------------|---------------------------------|
| REVIEW SCHEDULE AT A GLANCE | CHECK OUT THE EXHIBIT FLOORPLAN |
| ATTENDEE EXPERIENCES        | SEARCH FULL SCHEDULE OF EVENTS  |
| MEET OUR SPONSORS AND       |                                 |

SUPPORTERS

MEET OUR ANNUAL PARTNERS

## REGISTRATION DETAILS

Ana Garcia

**Registration Type:** ICMA Member Registration, Best Value

| Description              | Item Total    |
|--------------------------|---------------|
| Registration (Qty: 1)    | \$890.00      |
| Total Registration Fees: | \$890.00      |
| Total Registration Paid: | (\$890.00)    |
| <b>Current Balance:</b>  | <b>\$0.00</b> |

## HOUSING DETAILS

### EMBASSY SUITES TAMPA DOWNTOWN

513 South Florida Avenue  
Tampa, FL 33602

Phone: 813-769-8300  
Fax: 813-769-8310

| Status                        | Category        | Occupancy                                                       |
|-------------------------------|-----------------|-----------------------------------------------------------------|
| CONFIRM                       | STANDARD ROOM   | Adults: 1                                                       |
| Arrival                       | Departure       | Guests in Room                                                  |
| 26 October 2025               | 28 October 2025 | Ana Garcia                                                      |
| Daily Rate                    | Room Tax        | Deposit                                                         |
| \$289.00                      | 13.50%          | Credit Card Guarantee<br>Christine Lottier<br>*****2569         |
| Resort Fee                    | Occupancy Tax   |                                                                 |
| \$0.00                        | \$0.00          | Note: Taxes and fees are<br>subject to change without<br>notice |
| Estimated Reservation Charges |                 |                                                                 |
| \$656.03                      |                 |                                                                 |



### Hotel Cancellation Policy

All reservations must be guaranteed with a credit card. A deposit of one night's room and tax may be charged by the hotel on or after October 1, 2025. Rooms may be canceled from this site up until September 30, 2025.

For cancellations after September 30, 2025, you must contact your hotel directly, however the hotel may not have record of your reservation until after October 2, 2025. Failure to arrive on your scheduled arrival date or canceling your reservation within 72 hours of arrival will result in the forfeiture of the deposit.

### Guest Safety Policy

| Total Charges | Paid   | Balance Due |
|---------------|--------|-------------|
| \$0.00        | \$0.00 | \$0.00      |

## CANCELLATION AND SUBSTITUTION POLICY

### REGISTRATION CANCELLATION:

Cancellations must be sent in writing to [conferenceteam@icma.org](mailto:conferenceteam@icma.org) by **Wednesday, October 1st, 2025**. No refunds will be issued or cancellations accepted after **Wednesday, October 1st, 2025**. If applicable, all cancellations will have a \$75 processing fee deducted from their refund.

### SUBSTITUTIONS

Substitutions may be made without a processing fee. You will either be charged or refunded the difference between the two registration fees. Substitutions must be sent in writing to [conferenceteam@icma.org](mailto:conferenceteam@icma.org) by **Wednesday, October 1st, 2025**.

If you have any questions, please contact Customer Service at 219-354-6679, or [icma@maritz.com](mailto:icma@maritz.com). Customer Service is open Monday - Friday from 9:00am to 5:00pm EST.

## PAYMENT HISTORY

### Payment #1

06/25/2025 — \$890.00 [ Payment ]  
Christine Lottier / Visa / \*\*\*\*\*2569

### Payment Allocation

|                                                         |        |
|---------------------------------------------------------|--------|
| 06/25/2025 — Applied: Ana Garcia's Hotel<br>Reservation | \$0.00 |
|---------------------------------------------------------|--------|

|                                                 |          |
|-------------------------------------------------|----------|
| 06/25/2025 — Applied: Ana Garcia's Registration | \$890.00 |
| Total Amount Applied:                           | \$890.00 |
| Total Amount Not Used:                          | \$0.00   |
| <b>Payment Totals</b>                           |          |
| Total Payments:                                 | \$890.00 |
| Total Refunds:                                  | \$0.00   |
| Total Net Paid:                                 | \$890.00 |

## Financial Summary

|                                  |        |
|----------------------------------|--------|
| Total Housing Fees:              | \$0.00 |
| Total Amount Applied to Housing: | \$0.00 |
| <b>Housing Balance:</b>          | \$0.00 |

|                                   |            |
|-----------------------------------|------------|
| Total of All Fees:                | \$890.00   |
| Total Amount Applied to All Fees: | (\$890.00) |
| <b>Total Balance Due:</b>         | \$0.00     |

## QUESTIONS?

If you have any questions about registration, or programs offered at the Annual Conference, please contact Customer Service at [icma@maritz.com](mailto:icma@maritz.com) or call 219-354-6679.

Keep up with us on [Facebook](#), [YouTube](#), [X](#), [Instagram](#), and [Linked In](#).

### Photography| Video| Audio Recording Policy

During the annual meeting, photos may be taken of attendees for use in either publicizing the conference and activities that ensued, or for used in the ICMA promotional materials. Photos may be available in the public domain and accessible via the ICMA website, social media, and photo sharing sites.

We look forward to seeing you in Tampa.

Thank you,

International City/County Management Association

**From:** [memberservices@flicities.com](mailto:memberservices@flicities.com)  
**To:** [Garcia, Ana M.](#)  
**Cc:** [cryan@flicities.com](mailto:cryan@flicities.com)  
**Subject:** 2025 FCCMA Reception at the ICMA Registration Confirmation for Ana M. Garcia, ICMA-CM (18967)  
**Date:** Tuesday, August 5, 2025 3:49:11 PM

**CAUTION:** This email originated from outside the City of Dania Beach. Do not click links or open attachments unless you recognize the sender **and** expect the content.

**This message needs your attention**

- No employee in your company has ever replied to this person.

Mark Safe

Report

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## 2025 FCCMA Reception at the ICMA

American Social  
601 South Harbour Island Blvd.  
Tampa, FL 33602  
October 27, 2025

Thank you for registering for 2025 FCCMA Reception at the ICMA. We look forward to your attendance. Please do not hesitate to contact us if you have any questions prior to the event. **This message is confirmation of your registration. If you paid by credit card, payment information will be detailed below.**

### Contact Information:

Cindy Ryan  
Affiliate Services Coordinator  
(850) 701-3646  
[cryan@flicities.com](mailto:cryan@flicities.com)

### Notes:

*\*\*The information below will be used to print your badge for the event. If you need to make changes, please email the individual in the "Contact Information" section above.*

### Registrant Information:

Registration Date 8/5/2025

Name Ana M. Garcia, ICMA-CM

|             |                          |
|-------------|--------------------------|
| Nickname    | Ana                      |
| Title       | City Manager             |
| Affiliation | Dania Beach              |
| E-mail      | agarcia@daniabeachfl.gov |

### Registration Details

You are registered for the following:

#### 2025 FCCMA Reception at the ICMA

American Social  
601 South Harbour Island Blvd.  
Tampa, FL 33602  
October 27, 2025

#### Options:

You are registered for the following:

- Registration (\$50.00)

### Payment Receipt

|                           |                      |
|---------------------------|----------------------|
| <b>Order Number:</b>      | 164674               |
| <b>Registration Date:</b> | 8/5/2025             |
| <b>Payment Method:</b>    | FCCMA Visa *****2569 |
| <b>Total charges:</b>     | 50.00                |
| <b>Total payments:</b>    | 50.00                |
| <b>Balance due:</b>       | 0.00                 |

This is an automated e-mail. Please do not reply to this message.

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**From:** [memberservices@flicities.com](mailto:memberservices@flicities.com)  
**To:** [Garcia, Ana M.](#)  
**Subject:** Order Confirmation  
**Date:** Tuesday, August 5, 2025 3:48:49 PM

**CAUTION:** This email originated from outside the City of Dania Beach. Do not click links or open attachments unless you recognize the sender **and** expect the content.

**This message needs your attention**

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Report

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## Order Confirmation

Here are the details of your order. Please retain this email for your records.

**Order Number:** 164674  
**Order Date:** Aug 5, 2025 3:46 PM  
**Bill To:** Ana M. Garcia, ICMA-CM  
**Order Total:** 50.00  
**Payment Method:** Visa 4715\*\*\*\*\*2569  
**Name on Card:** Christine Lottier

| Item                                                                                                                                                                                                                      | Price | Quantity | Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-------|
| 2025 FCCMA Reception at the ICMA - Ana M. Garcia, ICMA-CM<br><i>When:</i> Oct 27, 2025 5:00 PM - Oct 27, 2025 7:00 PM<br><i>Where:</i> American Social<br>601 South Harbour Island Blvd.<br>Tampa, FL 33602 United States | 50.00 | 1        | 50.00 |

*Registration option:* Oct 27, 2025 5:00 PM - Registration

|                                |       |
|--------------------------------|-------|
| <b>Item Total</b>              | 50.00 |
| <b>Item Grand Total</b>        | 50.00 |
| <b>Transaction Grand Total</b> | 50.00 |
| <b>Payment Amount</b>          | 50.00 |
| <b>Balance due</b>             | 0.00  |

You are receiving this communication from the Florida League of Cities or on behalf of one of its affiliated organizations, including: Florida Association of City Clerks, Florida Black Caucus of Local Elected Officials, Florida City and County Management Association, Florida Government Finance Officers Association, Florida Local Government Information Systems Association, Florida League of Mayors, Florida Municipal Attorneys Association, Florida Municipal Communicators Association, Florida Municipal Insurance Trust, and Florida Redevelopment

FCCMA



# *Reception*

**at the ICMA Annual Conference  
Monday, October 27, 2025  
5:00 p.m. - 7:00 p.m.**

**AMERICAN SOCIAL BAR & KITCHEN  
601 S. HARBOUR ISLAND BOULEVARD, TAMPA**

**Registration is required by October 13.  
\$50.00 per person**

**From:** [American Airlines](#)  
**To:** [Garcia, Ana M.](#)  
**Subject:** Your trip confirmation (MIA - TPA)  
**Date:** Wednesday, August 27, 2025 1:50:43 PM

**CAUTION:** This email originated from outside the City of Dania Beach. Do not click links or open attachments unless you recognize the sender **and** expect the content.

[American Airlines home](#)



Issued: August 27, 2025

# Your trip confirmation and receipt

You can check in via the American app 24 hours before your flight and get your mobile boarding pass.

Confirmation code: **GZOMEQ**

**Saturday, October 25, 2025**

**MIA**

**AA 330**

Miami

**1:55 PM**

**TPA**

Seat: **19D**

Tampa

Class: **Economy (0)**

**2:53 PM**

Meals:

**Tuesday, October 28, 2025**

**TPA**

**AA 2889**

Tampa

**10:11 AM**

Seat: **15C**



**MIA**

Miami

**11:20 AM**

Class: **Economy (0)**

Meals:

[Manage your trip](#)

## Your purchase

**Ana Garcia - AAdvantage® #: 5J9\*\*\*\***

New ticket (0012270023002) \$279.97  
[\$231.97 + Taxes & carrier-imposed fees \$48.00]

---

**Total cost** **\$279.97**

## Your payment

Visa (ending 2569 ) \$279.97

---

**Total paid** **\$279.97**

## Bag information

### Checked Bag (Airport)

MIA - TPA  
1<sup>st</sup> bag      No charge  
2<sup>nd</sup> bag      \$45.00

---

TPA - MIA  
1<sup>st</sup> bag      No charge  
2<sup>nd</sup> bag      No charge

MIA - TPA

### Checked Bag (Online\*)

MIA - TPA  
1<sup>st</sup> bag      No charge  
2<sup>nd</sup> bag      \$45.00



Taxes are included, when applicable.

Maximum dimensions: 62 inches or 158 centimeters calculated as (length + width + height)  
Maximum weight: 50 pounds or 23 kilograms

TPA - MIA

Taxes are included, when applicable.

Maximum dimensions: 62 inches or 158 centimeters calculated as (length + width + height)  
Maximum weight: 50 pounds or 23 kilograms

Bag fees apply at each Check-in location. Additional allowances and/or discounts may apply. For information regarding American Airlines checked baggage policies, please visit: [Bag and optional fees](#)

If your flight is operated by a partner airline, see the [other airline's](#) website for carry-on and checked bag policies.

\*Online payment available beginning 24 hours (and up to 2 hours) before departure.

Carry-on bags (American Airlines operated flights)

|                      |                                                                                                     |
|----------------------|-----------------------------------------------------------------------------------------------------|
| <b>Personal item</b> | A small purse, briefcase, laptop bag, or similar item that must fit under the seat in front of you. |
|----------------------|-----------------------------------------------------------------------------------------------------|

|                 |                                                                                         |
|-----------------|-----------------------------------------------------------------------------------------|
| <b>Carry-on</b> | Maximum dimensions must not to exceed: 22" long x 14" wide x 9" tall (56 x 35 x 23 cm). |
|-----------------|-----------------------------------------------------------------------------------------|



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You have up to 24 hours from the time of ticket purchase to receive a full refund if you booked at least 2 days before departure. Once canceled, your refund will be processed automatically.

If you have purchased a NON-REFUNDABLE fare, the itinerary must be canceled before the ticketed departure time of the first unused coupon or the ticket has NO VALUE. If the fare allows changes, a fee may be assessed for changes and restrictions may apply.

Some American Airlines check-in counters do not accept cash as a form of payment. For more information, visit our [Airport Information](#) page.



Some everyday products, like e-cigarettes and aerosol spray starch, can be dangerous when transported on the aircraft in carry-on and/or checked baggage. Changes in temperature or pressure can cause some items to leak, generate toxic fumes or start a fire. Carriage of prohibited items may result in fines or in certain cases imprisonment. Please ensure there are no forbidden hazardous materials in your baggage like:

Some Lithium batteries (e.g. spares in checked baggage, batteries over a certain size), Explosives / Fireworks, Strike anywhere matches/ Lighter fluid, Compressed gases / Aerosols Oxygen bottles/ Liquid oxygen, Flammable liquids, Pesticides/ Poison, Corrosive material.

There are special exceptions for small quantities (up to 70 ounces total) of medicinal and toilet articles carried in your luggage, spare lithium batteries for most consumer electronic devices in carry-on baggage, and certain smoking materials carried on your person.

Certain items are required to be carried with you onboard the aircraft. For example, spare lithium batteries for portable electronic devices, cigarette lighters and e-cigarettes must be removed from checked or gate-checked baggage and carried onboard the aircraft. However, e-cigarettes may not be used on-board the aircraft.

Traveling with medical oxygen, liquid oxygen, mobility aids and other assistive devices may require airline pre-approval or be restricted from carriage entirely. Passengers requiring these items should contact the airline operator for information on use of such devices.

#### NOTICE OF INCORPORATED TERMS OF CONTRACT

Air Transportation, whether it is domestic or international (including domestic portions of international journeys), is subject to the individual terms of the transporting air carriers, which are herein incorporated by reference and made part of the contract of carriage. Other carriers on which you may be ticketed may have different conditions of carriage. International air transportation, including the carrier's liability, may also be governed by applicable tariffs on file with the U.S. and other governments and by the Warsaw Convention, as amended, or by the Montreal Convention. Incorporated terms may include, but are not restricted to: 1. Rules and limits on liability for personal injury or death, 2. Rules and limits on liability for baggage, including fragile or perishable goods, and availability of excess valuation charges, 3. Claim restrictions, including time periods in which passengers must file a claim or bring an action against the air carrier, 4. Rights on the air carrier to change terms of the contract, 5. Rules on reconfirmation of reservations, check-in times and refusal to carry, 6. Rights of the air carrier and limits on liability for delay or failure to perform service, including schedule changes, substitution of alternate air carriers or aircraft and rerouting.

You can obtain additional information on items 1 through 6 above at any U.S. location where the transporting air carrier's tickets are sold. You have the right to inspect the full text of each transporting air carrier's terms at its airport and city ticket offices. You also have the right, upon request, to receive (free of charge) the full text of the applicable terms incorporated by reference from each of the transporting air carriers. Information on ordering the full text of each air carrier's terms is available at any U.S. location where the air carrier's tickets are sold or you can click on the Conditions of Carriage link below.

Air transportation on American Airlines and the American Eagle carriers® is subject to American's [conditions of carriage](#).

For more on Canada passenger protection regulations visit [aa.com/CanadaPassengers](https://aa.com/CanadaPassengers).

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# Your trip is booked

We'll email your confirmation shortly. Thanks for choosing American Airlines.

## Your trip to Tampa, FL

Confirmation code: **GZOMEQ**

Trip name: **MIA/TPA**

\$279.97

|                                                                      |                                                                      |
|----------------------------------------------------------------------|----------------------------------------------------------------------|
| <div>DEPART</div> <div>MIA to TPA</div> <div>Sat, Oct 25, 2025</div> | <div>RETURN</div> <div>TPA to MIA</div> <div>Tue, Oct 28, 2025</div> |
|----------------------------------------------------------------------|----------------------------------------------------------------------|

View trip details, request upgrades, change seats and more.

Manage your trip

## Passengers

|                                                                                                  |
|--------------------------------------------------------------------------------------------------|
| <div>Ana Garcia</div> <div>Ticket number: 0012270023002</div> <div>Status: <b>Ticketed</b></div> |
|--------------------------------------------------------------------------------------------------|

## City of Dania Beach Travel Per Diem Calculator

Traveler's Name: Ana M. Garcia, ICMA-CM

Description of Trip: Attend 2025 ICMA Annual Conference

Destination: Tampa, Florida

Daily M&IE for FY 2026: \$ 80.00

First Date of Travel: 10/25/2025

Last Date of Travel: 10/28/2025

|                     | Travel    |           |           | Travel    |
|---------------------|-----------|-----------|-----------|-----------|
|                     | SAT       | SUN       | MON       | TUE       |
| Date                | 25-Oct-25 | 26-Oct-25 | 27-Oct-25 | 28-Oct-25 |
| Breakfast           |           | \$ 20.00  | \$ 20.00  |           |
| Lunch               |           | \$ 22.00  | \$ -      |           |
| Dinner              |           | \$ 33.00  | \$ 33.00  |           |
| Incidental          |           | \$ 5.00   | \$ 5.00   |           |
| Total Daily total = | \$ 60.00  | \$ 80.00  | \$ 58.00  | \$ 60.00  |

Travel Days Pro-rated at 75% of M&IE \$ 60.00

**Total Per Diem Due to Traveler** **\$ 258.00**

| Domestic Meals and Incidental Expenses (M&IE) Breakdown for Federal FY 2026 |           |       |        |            |       |
|-----------------------------------------------------------------------------|-----------|-------|--------|------------|-------|
| M&IE Total                                                                  | Breakfast | Lunch | Dinner | Incidental | 75%   |
| 68.00                                                                       | 16.00     | 19.00 | 28.00  | 5.00       | 51.00 |
| 74.00                                                                       | 18.00     | 20.00 | 31.00  | 5.00       | 55.50 |
| 80.00                                                                       | 20.00     | 22.00 | 33.00  | 5.00       | 60.00 |
| 86.00                                                                       | 22.00     | 23.00 | 36.00  | 5.00       | 64.50 |
| 92.00                                                                       | 23.00     | 26.00 | 38.00  | 5.00       | 69.00 |



# FY 2026 per diem rates for Tampa, Florida

Meals and incidental expenses (M&IE) rates and breakdown

| Primary destination    | County                  | M&IE total | Breakfast | Lunch | Dinner | Incidental expenses | First and lastday of travel |
|------------------------|-------------------------|------------|-----------|-------|--------|---------------------|-----------------------------|
| Tampa / St. Petersburg | Pinellas / Hillsborough | \$80       | \$20      | \$22  | \$33   | \$5                 | \$60.00                     |





# 2025 | ANNUAL ICMA CONFERENCE

OCTOBER 25–29 | TAMPA CONVENTION CENTER  
TAMPA/HILLSBOROUGH COUNTY, FLORIDA

## PRELIMINARY PROGRAM

Registration and Housing Open  
Wednesday, June 25 at 12 noon EST  
[conference.icma.org](https://conference.icma.org)

Title Sponsor **MissionSquare**





# 2025 ICMA ANNUAL CONFERENCE

The 2025 International City/County Management Association (ICMA) Annual Conference will be held at the Tampa Convention Center in Tampa, Florida. Tampa's got buzz, and it's not just from the Cuban coffee. This city blends waterfront views with business savvy, powered by powerhouse sectors like tech, healthcare, finance, tourism, alongside Florida's largest port. From the Riverwalk to the bay, Tampa pulses with multicultural energy, vibrant neighborhoods, and a skyline that keeps climbing. It's not just growing, it's thriving with style! Tampa's economy is founded on a diverse base that includes tourism, agriculture, construction, finance, healthcare, government, technology, and the Port of Tampa, which is the largest port in Florida. Tampa has evolved into a multicultural, diverse business center with sustainable communities for its residents.

Local government managers play a vital role in shaping the communities they serve by overseeing a wide range of services, from infrastructure to education to public safety, managing the budget and planning for the future. The 2025 ICMA Annual Conference is an opportunity for everyone in local government, anywhere in the world, to come together.

## What's waiting for you in Tampa



Professional development opportunities for every career stage.



Dynamic keynote speakers with diverse backgrounds will spark new ideas, shift perspectives, and leave you feeling inspired.



New tools and techniques presented by experts in the local government management profession.



Networking opportunities with local government professionals and service providers from around the world.



Products and services from solution providers in the Exhibit Hall.



A place where local government leaders and professionals from all backgrounds can stand together as a profession.

# REGISTRATION INCLUDES

General Sessions, 160 Education Sessions, Skill-Building Workshops, Discussions and Product Theaters

An Exhibit Hall featuring more than 150 companies showcasing the latest and greatest in local government innovations, attendee engagement opportunities, and much more!

Peer-to-Peer Networking

Exhibit Hall Grand Opening Reception

Attendee Lunches and Refreshment Breaks (Mon/Tue)

Team/Group Discounts of 15% for Four or More Attendees





# EDUCATION TRACKS

The 2025 ICMA Annual Conference education sessions are organized into tracks aligning with the 14 Practices for Effective Local Government Management and Leadership. Each practice is represented in at least one track.

## Tracks include:

### **Empowering Future Civic Leaders**

Explore effective programs and initiatives designed to engage youth and cultivate the next generation of local government leaders in various cultural and political contexts.

*Addresses Practices: 2) Community Engagement, 6) Strategic Leadership, 13) Human Resources Management and Workforce Management, and 14) Communication and Information Sharing*

### **Enhancing Community Engagement and Public Trust**

Uncover innovative methods to strengthen resident participation and build trust through new approaches to community engagement and transparent governance, considering varied democratic traditions and community structures internationally.

*Addresses Practices: 2) Community Engagement, 3) Equity & Inclusion, 9) Community and Resident Services and 14) Communication and Information Sharing*

### **Ethics and Governance in a Complex World**

Strengthen governance and uphold ethical standards in an increasingly complex and globalized world.

*Addresses Practices: 1) Personal and Professional Integrity, 6) Strategic Leadership, and 14) Communication and Information Sharing*

### **Fiscal Innovation and Sustainable Economic Development**

Explore the future of local finance and economic development with innovative strategies for growth and resilience, diverse economies, and governance systems globally.

*Addresses Practices: 7) Strategic Planning, 8) Policy Facilitation and Implementation, 9) Community and Resident Service, 10) Service Delivery, and 12) Financial Management and Budgeting*

### **Future of Work in the Public Sector**

Prepare for the evolving workforce by exploring trends in hybrid work, talent recruitment and retention, and employee well-being.

*Addresses Practices: 4) Staff Effectiveness, 6) Strategic Leadership, 8) Policy Facilitation and Implementation, and 13) Human Resources Management and Workforce Engagement*

### **Mindfulness and Self-Transformation in Public Leadership**

Discover practical approaches to enhancing leadership skills and maintaining well-being in public service roles, considering diverse cultural perspectives on leadership and work-life balance.

*Addresses Practices: 5) Personal Resiliency and Development, and 6) Strategic Leadership*

### **Modernizing Public Infrastructure Through Technology**

Modernize public infrastructure by integrating cutting-edge technology and innovative approaches to asset management. Explore how technology integration can transform public infrastructure to meet future community needs across different resource settings and urban-rural contexts.

*Addresses Practices: 7) Strategic Planning, 9) Community and Resident Service, 10) Service Delivery, 11) Technological Literacy, and 12) Financial Management and Budgeting*



# TOP 5 REASONS TO ATTEND

## 1

The ICMA Conference is the foremost professional development opportunity for local government managers.

## 2

Top rated educational sessions

## 3

World-renowned speakers

## 4

Meet and mingle with the people who “speak your language” and face the same day to day challenges that you face.

## 5

World-class Exhibit Hall with innovative products and service providers to make your job easier.



# SCHEDULE OF EVENTS

For schedule updates, please visit [conference.icma.org](http://conference.icma.org).

All times are listed in Eastern Standard Time and are subject to change.

## SATURDAY, OCTOBER 25

|                     |                                                |
|---------------------|------------------------------------------------|
| 7:00 am - 5:00 pm   | Registration Open                              |
| 7:00 am - 5:00 pm   | The Bay Attendee Lounge Open                   |
| 8:00 am - 5:00 pm   | ICMA Micro-Certification Sessions*             |
| 9:00 am - 1:45 pm   | Art of Assistant Leadership Sessions           |
| 9:00 am - 3:00 pm   | Headshot Lounge Open                           |
| 9:00 am - 3:30 pm   | Mobile Workshops*                              |
| 10:15 am - 11:15 am | Education Sessions and Discussions             |
| 12:45 pm - 4:15 pm  | Education Sessions and Discussions             |
| 2:00 pm - 5:00 pm   | Sporting Events*                               |
| 6:30 pm - 9:00 pm   | Opening Party at Splitsville/Sparkman's Wharf* |
| 9:00 pm             | Open for Exhibitor/Sponsor/Affiliate Events    |

## SUNDAY, OCTOBER 26

|                     |                                                        |
|---------------------|--------------------------------------------------------|
| 6:45 am - 5:30 pm   | Registration Open                                      |
| 6:45 am - 5:30 pm   | The Bay Attendee Lounge Open                           |
| 8:00 am - 11:30 am  | Sporting Events*                                       |
| 8:00 am - 12:00 pm  | ICMA Micro-Certification Sessions*                     |
| 8:00 am - 1:00 pm   | Headshot Lounge Open                                   |
| 9:00 am - 10:00 am  | Regional Meetings                                      |
| 9:00 am - 12:15 pm  | Mobile Workshops                                       |
| 10:15 am - 12:30 pm | Education Sessions and Discussions                     |
| 1:30 pm - 3:30 pm   | Opening General Session                                |
| 3:30 pm - 6:00 pm   | Headshot Lounge Open                                   |
| 3:30 pm - 6:00 pm   | Exhibit Hall Grand Opening Reception                   |
| 4:00 pm - 6:00 pm   | Product Theater Sessions in Exhibit Hall               |
| 6:30 pm             | Opening Evening for Exhibitor/Sponsor/Affiliate Events |

## MONDAY, OCTOBER 27

|                     |                                                                     |
|---------------------|---------------------------------------------------------------------|
| 7:00 am - 5:00 pm   | Registration Open                                                   |
| 7:00 am - 5:00 pm   | The Bay Attendee Lounge Open                                        |
| 7:45 am - 9:45 am   | Education Sessions, Discussions, Skill-Building Workshops           |
| 8:00 am - 9:45 am   | Exhibit Hall Open                                                   |
| 10:00 am - 11:30 am | General Session                                                     |
| 11:30 am - 3:00 pm  | Exhibit Hall Open                                                   |
| 11:30 am - 1:30 pm  | Exhibit Hall Lunch                                                  |
| 11:45 am - 1:15 pm  | SheLeadsGov Luncheon*                                               |
| 12:00 pm - 2:45 pm  | Product Theater Sessions in Exhibit Hall                            |
| 12:45 pm - 5:00 pm  | Education Sessions, Discussions, Skill-Building Workshops           |
| 12:45 pm - 5:00 pm  | Mobile Workshops*                                                   |
| 2:45 pm             | Passport to Prizes Live Drawing in Exhibit Hall                     |
| 5:15 pm             | Open for State/Alumni Receptions/Exhibitor/Sponsor/Affiliate Events |

\* Additional fee applies



## TUESDAY, OCTOBER 28

|                     |                                                           |
|---------------------|-----------------------------------------------------------|
| 7:00 am – 5:00 pm   | Registration Open                                         |
| 7:00 am – 5:00 pm   | The Bay Attendee Lounge Open                              |
| 8:00 am – 12:15 pm  | Education Sessions, Discussions, Skill-Building Workshops |
| 9:00 am – 12:30 pm  | Mobile Workshops*                                         |
| 10:15 am – 1:00 pm  | Exhibit Hall Open                                         |
| 10:30 am – 12:45 pm | Product Theater Sessions in Exhibit Hall                  |
| 11:00 am – 12:30 pm | Exhibit Hall Lunch                                        |
| 11:30 am – 1:00 pm  | Assistant Chief Administrative Officers (ACAO) Luncheon*  |
| 12:45pm             | Passport to Prizes Live Drawing in the Exhibit Hall       |
| 1:30 pm – 3:00 pm   | General Session                                           |
| 3:30 pm – 4:30 pm   | Education Sessions and Discussions                        |
| 6:30 pm – 9:00 pm   | Closing Party at the Florida Aquarium*                    |
| 9:00 pm             | Open for Exhibitor/Sponsor/Affiliate Events               |

## WEDNESDAY, OCTOBER 29

|                     |                                                           |
|---------------------|-----------------------------------------------------------|
| 7:30 am – 11:45 am  | Registration Open                                         |
| 7:30 am – 11:45 am  | The Bay Attendee Lounge Open                              |
| 8:00 am – 10:15 am  | Education Sessions, Discussions, Skill-Building Workshops |
| 10:30 am – 11:45 am | Closing General Session                                   |

As of 5/15/2025

\* Additional fee applies





# EXHIBIT HALL

ICMA exhibitors will be eagerly awaiting your arrival in Tampa, ready to share the latest products and services that will help you solve organizational challenges, develop leadership skills, advance your career, and find inspiration to create a lasting impact in your community. When planning your schedule, be sure to allow for time in the Exhibit Hall to experience the following:

- Meet with over 150 exhibiting companies!
- Sunday Evening Exhibit Hall Grand Opening Reception
- Light Breakfast Bites and Coffee on Monday morning
- Lunch on Monday and Tuesday
- Refreshment Breaks on Monday and Tuesday afternoon
- Product Theater Presentations
- Attendee Relaxation Lounge
- Pawsitivity Park
- And More!

To view a current list of exhibitors, please visit [conference.icma.org](https://conference.icma.org).





# REGISTRATION

**PLEASE NOTE! All attendees must first register for the conference** before being able to book and reserve an ICMA Annual Conference hotel room. After registering, attendees will have access to securing a hotel room with discounted rates in the ICMA room block. Reservations are accepted on a first-come, first-served basis beginning when housing and registration open on Wednesday, June 25 at 12 noon EST. **Please do NOT contact the hotels directly.**

## Registration Rates: In-Person

|            | <b>Best Value Rate</b><br>(By September 17) | <b>Regular Rate</b><br>(Beginning September 18) |
|------------|---------------------------------------------|-------------------------------------------------|
| Member     | \$890                                       | \$980                                           |
| Non-Member | \$1,790                                     | \$1,960                                         |

## Group Registration

Team registrations are available for groups of four or more attendees. Each participant will receive 15% off their applicable registration rate. For more information, please visit [conference.icma.org/registration](https://conference.icma.org/registration).





# CONFERENCE HOTELS

You must first register for the 2025 ICMA Annual Conference **before** you secure a hotel reservation.

Reservations are accepted on a first-come, first-served basis beginning Wednesday, June 25 at 12:00 noon EST, when housing and registration open. ICMA will send more information as the date approaches. Please do NOT contact the hotels directly. For a detailed listing and descriptions of all ICMA conference hotels and a map of the hotels, please visit [conference.icma.org/hotel-and-travel](https://conference.icma.org/hotel-and-travel).

| Hotel                                         | Room Rate           | Distance from Convention Center |
|-----------------------------------------------|---------------------|---------------------------------|
| Aloft Tampa Downtown                          | \$199 Single/Double | 3 blocks                        |
| *The Barrymore Hotel Tampa Riverwalk          | \$207 Single/Double | 10 blocks                       |
| *Courtyard by Marriott Tampa Downtown         | \$267 Single/Double | 8 blocks                        |
| Embassy Suites Tampa Downtown                 | \$289 Single/Double | Connected                       |
| *Hampton Inn by Hilton Channel District       | \$199 Single/Double | 10 blocks                       |
| *Hampton Inn Ybor City                        | \$169 Single/Double | 2 miles                         |
| *Hilton Garden Inn Ybor City                  | \$219 Single/Double | 2 miles                         |
| Hilton Tampa Downtown                         | \$269 Single/Double | 3 blocks                        |
| *Home2Suites by Hilton Channel District       | \$225 Single/Double | 10 blocks                       |
| *Hotel Flor                                   | \$239 Single/Double | 8 blocks                        |
| *Hotel Haya                                   | \$245 Single/Double | 2 miles                         |
| Hotel Tampa Riverwalk                         | \$210 Single/Double | 3 blocks                        |
| Hyatt Place/Hyatt House Tampa Downtown        | \$279 Single/Double | 6 blocks                        |
| JW Marriott Tampa Water Street                | \$340 Single/Double | Across the street               |
| *Le Meridien Tampa Downtown                   | \$252 Single/Double | 6 blocks                        |
| *Residence Inn by Marriott Tampa Downtown     | \$279 Single/Double | 6 blocks                        |
| *Springhill Suites by Marriott Tampa Downtown | \$199 Single/Double | 9 blocks                        |
| Tampa Marriott Water Street                   | \$280 Single/Double | Across the street               |
| Westin Tampa Waterside                        | \$249 Single/Double | 1 block                         |

\*ICMA will provide complimentary shuttle service between these hotels and the Tampa Convention Center (TCC).

## See you in Tampa!

### Partner with ICMA

Megan Sherman  
Senior Manager, Conferences and Sponsorships  
[msherman@icma.org](mailto:msherman@icma.org)

### General Conference Inquiries

[conferenceteam@icma.org](mailto:conferenceteam@icma.org)

### Exhibit at ICMA

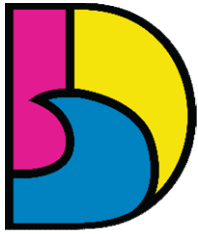
Contact:  
[ICMA@corcexpo.com](mailto:ICMA@corcexpo.com)  
312-265-9648





## DISTANCE FROM TAMPA CONVENTION CENTER

- |                                                                    |                                                                    |  |
|--------------------------------------------------------------------|--------------------------------------------------------------------|--|
| 1 Tampa Marriott Water Street (Adjacent) <b>\$280</b>              | 12 Hotel Flor (8 Blocks) <b>\$239</b>                              |  |
| 2 JW Marriott Tampa Water Street (Adjacent) <b>\$340</b>           | 13 SpringHill Suites Tampa Downtown (9 Blocks) <b>\$199</b>        |  |
| 3 Embassy Suites Tampa Downtown (Connected) <b>\$289</b>           | 14 The Barrymore Hotel Tampa Riverwalk (10 Blocks) <b>\$207</b>    |  |
| 4 The Westin Tampa Waterside (1 Block) <b>\$249</b>                | 15 Hampton Inn by Hilton Channel District (10 Blocks) <b>\$199</b> |  |
| 5 Hilton Tampa Downtown (3 Blocks) <b>\$269</b>                    | 16 Home2Suites by Hilton Channel District (10 Blocks) <b>\$225</b> |  |
| 6 Aloft Tampa Downtown (3 Blocks) <b>\$199</b>                     | 17 Hotel Haya (15 Blocks) <b>\$245</b>                             |  |
| 7 Hotel Tampa Riverwalk (3 Blocks) <b>\$210</b>                    | 18 Hampton Inn Ybor City (15 Blocks) <b>\$169</b>                  |  |
| 8 Hyatt Place / Hyatt House Tampa Downtown (6 Blocks) <b>\$279</b> | 19 Hilton Garden Inn Ybor City (18 Blocks) <b>\$219</b>            |  |
| 9 Le Méridien Tampa Downtown (6 Blocks) <b>\$252</b>               | <b>EVENT LOCATIONS</b>                                             |  |
| 10 Courtyard by Marriott (8 Blocks) <b>\$267</b>                   | 20 Sparkman Wharf                                                  |  |
| 11 Residence Inn by Marriott (8 Blocks) <b>\$279</b>               | 21 The Florida Aquarium                                            |  |



DANIA BEACH  
SEA IT. LIVE IT. LOVE IT.

**City of Dania Beach  
City Commission Discretionary Funds  
Use Request Form**

Recipient: Marshall LeBree American Legion 304 Request Date: 9.2.25 Agenda Date: 9.15.25

Request Sponsor: Commissioner Archibald J. Ryan IV Request Amount: \$10,000.00

Brief description of Recipient's mission/commitment to the City of Dania Beach:

Largest and most proactive non-profit organization that serves Veterans, local schools, JROTC and hosts a variety of events from the National to the Local level.

Description of how the funds will be used/deliverables:

All fund to be used for the above-referenced projects / renovations along with any supplemental repairs that may be needed as discovered during the projects / renovations. To perform necessary repairs and building upkeep, including but no limited to painting, drywall replacement, fascia board replacement.

|                   |            |
|-------------------|------------|
| Boys State 2 boys | \$1,600.00 |
| Inside Renovation | \$5,000.00 |
| Outside Repairs   | \$1,500.00 |
| Disaster Relief   | \$1,900.00 |

The requested amount of \$10,000 will be funded from Commissioner Ryan's discretionary funds.

Submittedby: KEVIN S. SAVAGE, Commander Date of submission: 9.2.25

**REVIEW FOR VERIFICATION OF FUNDS. PAYMENT WILL BE RELEASED AFTER COMMISSION APPROVAL.**

Yeimy Guzman

Digitally signed by Yeimy  
Guzman  
Date: 2025.09.03 08:41:05  
-04'00'

Legal

Finance

City Manager

**PLEASE ATTACH ALL DOCUMENTATION NECESSARY TO SUPPORT THE REQUEST**



# MARSHALL LABREE POST 304

## THE AMERICAN LEGION

41 NE 1<sup>ST</sup> COURT, DANIA BEACH, FLORIDA 33004

Date: September 03, 2025  
To: City of Dania Beach  
Re: Discretionary Use of Funds for Post activities

The following funds is requested for:

|                                                          |                  |
|----------------------------------------------------------|------------------|
| Boys State for 2 boys                                    | \$1600.00        |
| Inside renovations (drywall, paint, electrical upgrades) | \$5000.00        |
| Outside repairs to the fascia boards and venting         | \$1500.00        |
| Disaster Relief                                          | <u>\$1900.00</u> |
| Total request                                            | \$10,000.00      |

Thank you in advance for supporting Post 304.

For God and Country,

Kevin S. Savage

Commander



## City of Dania Beach Public Services Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Fernando J. Rodriguez, Public Services Director  
Sean Schutten, Public Services Deputy Director/City Engineer

**SUBJECT: AMENDMENT TO CEMETERY RULES AND REGULATIONS –  
RESIDENCY REQUIREMENT FOR DANIA MEMORIAL PARK AND  
WESTLAWN CEMETERIES**

---

### **Request:**

The Public Services Department (PSD) requests amending the Cemetery Rules and Regulations for Dania Memorial Park and Westlawn Cemeteries to establish a residency policy limiting use of mausoleum spaces, entombments, cemetery plots, and other cemetery services to Dania Beach residents, their immediate family members, and their direct descendants. The resolution also modifies the City's fee resolution to remove references to non-resident fees.

### **Background:**

The City of Dania Beach owns and operates two municipal cemeteries, Dania Memorial Park and Westlawn, both of which have very limited remaining capacity for burials, entombments, and related services. In order to preserve this space for the benefit of City residents and their families, staff has reviewed the existing cemetery rules and policies and determined that amendments are necessary.

The proposed resolution establishes a residency restriction that limits cemetery use to Dania Beach residents, their immediate family members, and their direct descendants. For purposes of this policy, "immediate family" is defined to include a father, mother, spouse, domestic partner, children, stepchildren, siblings, half-siblings, and in-laws. A resident may purchase multiple plots or a lot (consisting of multiple plots or spaces) provided and interments within those are limited to the resident, their immediate family, and their direct descendants. Ownership of a cemetery plot or lot will pass through the family bloodline, with the surviving spouse or domestic partner of a deceased resident lot owner retaining the right of burial. Exceptions to the residency restriction are provided for former Mayors and City Commissioners.

In addition, the fee resolution will be amended to remove all references to non-resident fees, since non-resident use will no longer be permitted. These changes are intended to ensure equitable access to the City's limited cemetery resources while maintaining fairness and consistency in policy.

**Budgetary Impact**

There is no direct fiscal impact associated with this resolution other than the elimination of non-resident fee revenue, which will no longer apply under the revised policy.

**Recommendation**

PSD recommends approval of amending the Cemetery Rules and Regulations for Dania Memorial Park and Westlawn Cemeteries, and modifying the fee resolution to remove references to non-resident fees.



**RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, IN ITS CAPACITY AS THE BOARD OF TRUSTEES FOR THE MEMORIAL PARK AND WESTLAWN CEMETERIES TO AMEND THE CEMETERY RULES AND REGULATIONS; ESTABLISHING THE POLICY THAT SOLELY DANIA BEACH RESIDENTS THEIR IMMEDIATE FAMILY AND THEIR DIRECT DESCENDANTS MAY UTILIZE MAUSOLEUM SPACES AND ENTOMBMENTS, AND CEMETERY PLOTS, AND OTHER CEMETERY SERVICES; EXCEPTION; AND MODIFYING THE CITY'S FEE SCHEDULE TO CLARIFY THAT THE NONRESIDENT FEE IS ONLY FOR PLOTS PURCHASED PRIOR TO SEPTEMBER 25, 2025; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City of Dania Beach has limited remaining capacity in its two cemeteries, Memorial Park and Westlawn; and

**WHEREAS**, due to this limited capacity, the City seeks to amend its cemetery policy by restricting the use of available entombments, burial plots, and related cemetery services at Memorial Park and Westlawn to Dania Beach residents, their immediate family members, and their direct descendants; and

**WHEREAS**, for purposes of this policy, "immediate family" shall include a father, mother, spouse, domestic partner, children, stepchildren, siblings, half-siblings, and in-laws; and

**WHEREAS**, a resident may purchase multiple cemetery plots or lots (encompassing several plots or spaces), and all interments within such lots are limited to the resident, their immediate family members, and their direct descendants; and

**WHEREAS**, ownership of a cemetery plot or lot shall descend through the family bloodline, and the surviving spouse or domestic partner of a deceased resident lot owner shall retain the right of burial; and

**WHEREAS**, exceptions to this residency requirement shall apply to any former Mayor or City Commissioner; and

**WHEREAS**, the resolution also includes Exhibit B, which modifies the current cemetery fee schedule to reflect these policy changes as to nonresidents may not purchase plots after adoption of this resolution.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AS FOLLOWS:**



**Section 1.** That the foregoing findings are incorporated by reference, and they are made a part of this Resolution.

**Section 2.** That solely City of Dania Beach residents are entitled to use the entombment, cemetery plots and other cemetery services of the Memorial Park and Westlawn cemeteries after September 25, 2025, due to the limit space remaining in the cemeteries. The City shall honor nonresident plot owner use from prior to September 25, 2025. However, there shall remain an exception to this residency requirement for any former Mayor or City Commissioner that decides to move out of Dania Beach and seeks to be interned or entombed at the City's cemeteries. These modifications are reflected in the amended Cemetery Rules and Regulations attached and incorporated by reference into this Resolution as Exhibit A.

**Section 3.** The City's cemetery fee schedule is modified to reflect that nonresidents will not be able to purchase a plot or cemetery services after September 25, 2025. However, the fee schedule shall remain intact for plots purchased by nonresidents prior to September 25, 2025. This modification is reflected in the amended fee schedule attached and incorporated by reference into this Resolution as Exhibit B.

**Section 3.** That all Resolutions or parts of Resolutions in conflict with any portion of the provisions in this Resolution are repealed to the extent of such conflict.

**Section 4.** That this Resolution shall be effective 10 days after passage.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_\_

Yes No

Commissioner Lori Lewellen \_\_\_\_\_

Commissioner Luis Rimoli \_\_\_\_\_

Commissioner Archibald J. Ryan IV \_\_\_\_\_

Vice Mayor Marco Salvino \_\_\_\_\_

Mayor Joyce L. Davis \_\_\_\_\_

SIGNATURES ON FOLLOWING PAGE

ATTEST:

---

ELORA RIERA, MMC  
CITY CLERK

---

JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

---

EVE A. BOUTSIS  
CITY ATTORNEY

Exhibit A.



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**Dania Beach Memorial Park Cemetery and  
Westlawn Cemetery**

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**RULES AND REGULATIONS**

**February 2024**

September 2025

## **Index**

|                                                           |    |
|-----------------------------------------------------------|----|
| INTRODUCTION                                              | 5  |
| <b>SECTION A – DEFINITIONS</b>                            |    |
| Rule 1. City, Board of Trustees and Management            | 6  |
| Rule 2. Cemetery Manager                                  | 6  |
| Rule 3. Cemetery                                          | 6  |
| Rule 3a. Plot                                             | 6  |
| Rule 3b. Plot, Infant Burial                              | 6  |
| Rule 3c. Cremation Plot                                   | 6  |
| Rule 3d. Lot                                              | 7  |
| Rule 4. Infant                                            | 7  |
| Rule 5. Interment                                         | 7  |
| Rule 6. Memorial                                          | 7  |
| Rule 7. Monument                                          | 7  |
| Rule 8. Marker                                            | 7  |
| Rule 9. Lot Marker                                        | 7  |
| Rule 10. Certificate of Ownership                         | 7  |
| <b>SECTION B - GENERAL SUPERVISION</b>                    |    |
| Rule 1. Admission to Cemetery                             | 8  |
| Rule 2. Manager in Charge of Funeral                      | 8  |
| Rule 3. Casket Not To Be Disturbed                        | 8  |
| <b>SECTION C - INTERMENTS AND DISINTERMENTS GENERALLY</b> |    |
| Rule 1. Subject to Law                                    | 8  |
| Rule 2. Time and Charges                                  | 8  |
| Rule 3. Holidays                                          | 9  |
| Rule 4. Notice                                            | 9  |
| Rule 5. Application for Interment                         | 9  |
| Rule 6. Concrete Boxes                                    | 9  |
| Rule 7. Location of Interment Space                       | 9  |
| Rule 8. Orders Given Verbally                             | 10 |
| Rule 9. Errors May Be Corrected                           | 10 |
| Rule 10. Delays in Interments Caused by Protests          | 10 |
| Rule 11. Not Responsible for Embalming or Identity        | 11 |
| Rule 12. No Interment Permitted unless Property Paid for  | 11 |
| Rule 13. Interment of More than One Body                  | 11 |
| Rule 14. City Equipment Used                              | 11 |
| <b>SECTION D - DISINTERMENTS AND REMOVALS</b>             |    |
| Rule 1. Removal for Profit Prohibited                     | 11 |
| Rule 2. May Obtain Larger Plot                            | 12 |
| Rule 3. Care in Removal                                   | 12 |

## **SECTION E - SERVICE CHARGES**

|         |                                             |    |
|---------|---------------------------------------------|----|
| Rule 1. | Payment of Service Charges                  | 12 |
| Rule 2. | Gratuities May Not Be Accepted by Employees | 12 |

## **SECTION F - BURIAL RIGHTS OF PLOT OWNERS**

|         |                                                           |    |
|---------|-----------------------------------------------------------|----|
| Rule 1. | Right of Interment under Certificate of Ownership         | 12 |
| Rule 2. | Right of Interment in Absence of Certificate of Ownership | 13 |
| Rule 3. | Vested Rights of Lot Owners                               | 14 |
| Rule 4. | Inalienability of Cemetery Plots                          | 14 |

## **SECTION G - TRANSFERS OR ASSIGNMENTS**

|         |                                              |    |
|---------|----------------------------------------------|----|
| Rule 1. | Cemetery Lots and Plots Not To Be Bequeathed | 14 |
| Rule 2. | Consent of the City                          | 14 |
| Rule 3. | Transfer of Option Prohibited                | 15 |
| Rule 4. | Transfer Charges                             | 15 |
| Rule 5. | City May Buy                                 | 15 |

## **SECTION H - CONTROL OF WORK BY CITY**

|         |                                                 |    |
|---------|-------------------------------------------------|----|
| Rule 1. | Work to be Done by City                         | 15 |
| Rule 2. | Manager Must Direct and May Remove Improvements | 15 |

## **SECTION I - DECORATION OF PLOTS**

|         |                                |    |
|---------|--------------------------------|----|
| Rule 1. | Floral Regulations             | 16 |
| Rule 2. | Certain Ornaments Prohibited   | 16 |
| Rule 3. | Removal of Floral Frames       | 17 |
| Rule 4. | Urns, etc. Subject to Approval | 17 |
| Rule 5. | Flags                          | 17 |

## **SECTION J - ROADWAYS AND REPLATTING**

|         |                                            |    |
|---------|--------------------------------------------|----|
| Rule 1. | Right to Re-plat, Regrade and Use Property | 18 |
| Rule 2. | No Right Granted In Alleyways              | 18 |

## **SECTION K - CONDUCT OF PERSONS WITHIN THE CEMETERY**

|          |                                                     |    |
|----------|-----------------------------------------------------|----|
| Rule 1.  | Must Use Walkways                                   | 18 |
| Rule 2.  | Trespassers on Cemetery Plots                       | 19 |
| Rule 3.  | Children                                            | 19 |
| Rule 4.  | Flowers, Etc. -                                     | 19 |
| Rule 5.  | Refreshments – (Alcoholic Beverages are Prohibited) | 19 |
| Rule 6.  | Trespassing Prohibited                              | 19 |
| Rule 7.  | Lounging on Grounds                                 | 19 |
| Rule 8.  | Loud Talking                                        | 19 |
| Rule 9.  | Smoking                                             | 19 |
| Rule 10. | Rubbish/Litter                                      | 20 |

|                                                                             |                                                      |    |
|-----------------------------------------------------------------------------|------------------------------------------------------|----|
| Rule 11.                                                                    | Automobiles                                          | 20 |
| Rule 12.                                                                    | Bicycles and Motorcycles                             | 20 |
| Rule 13.                                                                    | Peddling or Soliciting                               | 20 |
| Rule 14.                                                                    | Notices and Advertisements                           | 20 |
| Rule 15.                                                                    | Pets/Animals                                         | 20 |
| Rule 16.                                                                    | Time Grounds and Office Open                         | 20 |
| Rule 17.                                                                    | Manager to Enforce Rules                             | 20 |
| <br><b>SECTION L - GRATUITIES</b>                                           |                                                      |    |
| Rule 1.                                                                     | Gratuities May Not Be Accepted by Employees          | 21 |
| <br><b>SECTION M - PROTECTION AGAINST LOSS</b>                              |                                                      |    |
| Rule 1.                                                                     | When City Not Responsible                            | 21 |
| <br><b>SECTION N - CHANGE IN ADDRESS OF PLOT OWNERS</b>                     |                                                      |    |
| Rule 1.                                                                     | Plot Owner Must Notify Management                    | 21 |
| <br><b>SECTION O - PERPETUAL CARE</b>                                       |                                                      |    |
| Rule 1.                                                                     | Perpetual Care of Plots                              | 22 |
| Rule 2.                                                                     | Investment of Perpetual Care Funds                   | 22 |
| Rule 3.                                                                     | Expenditure Limited to Income                        | 22 |
| Rule 4.                                                                     | Funds May Be Deposited With Others of Like Character | 22 |
| Rule 5.                                                                     | Trustees to Direct Expenditures                      | 23 |
| Rule 6.                                                                     | Amount of Deposit for Ground Plots                   | 23 |
| Rule 7.                                                                     | Record of Deposits                                   | 23 |
| Rule 8.                                                                     | Charitable Purpose of Endowment Funds                | 24 |
| <br><b>SECTION P - RULES FOR MEMORIAL WORK</b>                              |                                                      |    |
| Rule 1.                                                                     | General                                              | 24 |
| Rule 2.                                                                     | Bronze Markers                                       | 24 |
| Rule 3.                                                                     | Bronze Memorials                                     | 24 |
| Rule 4.                                                                     | No Metal Other than Bronze                           | 25 |
| Rule 5.                                                                     | Memorials                                            | 25 |
| Rule 6.                                                                     | Standard Specifications                              | 25 |
| Rule 7.                                                                     | Errors in Placing of Memorials                       | 27 |
| <br><b>SECTION Q - CERTIFICATE AND RULES AND REGULATIONS SOLE AGREEMENT</b> |                                                      |    |
| Rule 1.                                                                     | Statements of Sales Agents                           | 27 |
| <br><b>SECTION R - MODIFICATIONS AND AMENDMENTS</b>                         |                                                      |    |
| Rule 1.                                                                     | Exceptions and Modifications                         | 28 |
| Rule 2.                                                                     | Amendments                                           | 28 |
| <br><b>SECTION S – MAUSOLEUMS</b>                                           |                                                      |    |
| Rule 1.                                                                     | Materials                                            | 28 |



## **RULES AND REGULATIONS**

### **GOVERNING**

#### **Dania Memorial Park Cemetery and Westlawn Cemetery**

These Rules and Regulations were approved by the City Commission of the City of Dania Beach.

### **INTRODUCTION**

For the mutual protection of all purchasers of lots or plots in Dania Memorial Park Cemetery and Westlawn Cemetery (the “cemeteries”), the following Rules and Regulations govern the ownership, use and control of all lots or plots, as well as any amendments which may subsequently be adopted by the City and its Board of Trustees. The reference to these Rules and Regulations in the Certificate of Ownership of a lot or plot, or in the recorded plat shall have the same force and effect as if these Rules and Regulations were set out in full in them. The title to all land known as Dania Memorial Park Cemetery and Westlawn Cemetery is vested in the City of Dania Beach, a municipal corporation of Florida.

### **SECTION A**

#### ***Definitions***

**RULE 1. CITY, BOARD OF TRUSTEES AND MANAGEMENT** — Whenever in these Rules the word “City” is used, it shall apply to and mean the City of Dania Beach, a municipal corporation of Florida. Whenever the words “Board of Trustees” are used it shall mean and apply to the City Commission of the City of Dania Beach, Florida in its capacity acting as the Board of Trustees of Dania Memorial Park Cemetery and Westlawn Cemetery. Whenever the word “Management” is used, it shall apply to the properly designated agents and employees of the City.

**RULE 2. CEMETERY MANAGER (“MANAGER”)** – The person or designee designated by the City to act in the capacity of Manager of the Cemeteries, and the term includes the designees of the Manager.

**RULE 3. CEMETERY** - The term “cemetery” is defined to include a burial park for earth interments, a community mausoleum and columbariums for cinerary interments, or a combination of the foregoing.

**RULE 3a. PLOT** — The term “plot” shall apply to a space of sufficient size to accommodate one adult interment, approximately 3 feet x 10 feet.

**RULE 3b. PLOT, INFANT BURIAL.** — The term “Plot, Infant Burial” shall apply to a space of sufficient size to accommodate one infant interment, approximately 3 feet x 5 feet.

**RULE 3c. CREMATION PLOT** — The term “Cremation Plot” shall apply to a space of sufficient size to accommodate the remains of one cremated body, approximately 3 feet x 2 feet.

**RULE 3d. LOT** — The term “lot” shall apply to numbered divisions as shown on the Record Plat, which consists of six (6) or more plots.

**RULE 4. INFANT** – The term “infant” shall apply to any child who had not reached his or her first birthday.

**RULE 5. INTERMENT** — The term “interment” shall mean the permanent disposition of the remains of a deceased person by cremation and inurnment, entombment or burial.

**RULE 6. MEMORIAL** — The term “memorial” includes a monument, marker, tablet, headstone, private mausoleum or tomb for family or individual use, tombstone, coping, lot enclosure, surface burial vault, and an urn as well as crypt and niche plates.

**RULE 7. MONUMENT** — The term “monument” includes a tombstone or memorial of granite, or other authorized material, which shall extend above the surface of the ground.

**RULE 8. MARKER** — The term “marker” means a memorial installed flush with the ground.

**RULE 9. LOT MARKER** — The term “lot marker” means a concrete or other suitable material used by the City to locate corners of a lot or plot.

**RULE 10. CERTIFICATE OF OWNERSHIP** — The term “Certificate of Ownership” shall apply to the conveyance given by the City to the original purchaser of a lot or plot presented to the owner in the presence of the Management or designee, designating and specifying the person or

persons entitled to burial in the lot or plot for which the Certificate of Ownership is issued.

## **SECTION B**

### ***General Supervision***

**RULE 1. ADMISSION TO CEMETERY** — The City reserves the right to compel all persons driving motor vehicles into Dania Memorial Park Cemetery and Westlawn Cemetery to bring their vehicles to a full stop at each entrance, and further reserves the right to refuse admission to the cemetery grounds, and to refuse the use of any of the Cemetery facilities at any time to any person who does not comply with these Rules.

**RULE 2. MANAGER IN CHARGE OF FUNERAL** — All funeral processions, upon entering the cemetery grounds, shall be under the control and supervision of the Cemeteries' Manager (the "Manager") or designees. However, this Rule shall not alter the responsibility of the funeral director to be present and to conduct the burial services as provided by the laws of the State of Florida and the Rules and Regulations governing the cemeteries.

**RULE 3. CASKET NOT TO BE DISTURBED** — Once a casket containing a body is placed within the confines of a cemetery, no funeral director, embalmer, assistant, employee or agent, shall be permitted to open the casket or to touch the remains unless consent is given by a legal representative of the deceased, or pursuant to a court order.

## **SECTION C**

### ***Interments and Disinterments Generally***

**RULE 1. SUBJECT TO LAW** — In addition to these rules and regulations, all interments, disinterments and removals are made subject to the orders and laws of the properly constituted authorities of the City, Broward County and State of Florida.

**RULE 2. TIME AND CHARGES** — All interments, disinterments and removals must be made at the time and in the manner and upon such charges as fixed by the City.

**RULE 3. NO INTERMENTS SUNDAYS AND HOLIDAYS** — No interments, disinterments, removals, or interment services shall be permitted on Sundays, or on any of the following City observed holidays: New Year's Day, Christmas Day and Thanksgiving Day. The City may refuse to provide for an interment until a more expedient time is available if the remains arrive at a cemetery gate after 3:30 P.M. or if too many interments arrive at the same hour.

**RULE 4. NOTICE** — The Manager shall be notified at least forty-eight (48) hours prior to any interment, and at least one (1) week prior to any disinterment or removal.

**RULE 5. APPLICATION FOR INTERMENT** — The City reserves the right in the absence of the Certificate of Ownership to refuse interment in any lot or plot, and to refuse to open any burial space for any purpose, except upon written application by the lot or plot owner of record. A verbal order may be accepted by the Manager, when the verbal order is from a licensed funeral director and the licensed funeral director accepts the responsibility to meet all charges incurred by the City, including the responsibility for the purchase price of the lot or plot and the charges for opening and closing a grave, as well as any and all other charges, provided, however, that the provisions of Rule 8 shall still apply in instances of orders given verbally. Starting September 25, 2025, and moving forward only City of Dania Beach residents may be interned or entombed at the City's cemeteries under Rule (F)(2), below. However, any former Dania Beach elected official that may move out of the City may be interned or entombed at the City's cemetery regardless of the residency requirement in this policy.

**RULE 6. CONCRETE BOXES** — Every earth interment shall be made so that it is enclosed in a concrete box/vault/liner. A concrete vault, box or liner provided by the funeral director shall be of a type approved by the Manager and must be installed by the funeral director under the supervision of the Manager. This includes adult, infant and cremation interments. If cremains are placed in a sealed cremation urn made of marble or granite, it can be placed directly into a plot without a vault or liner.

**RULE 7. LOCATION OF INTERMENT SPACE** — When instructions regarding the location of an interment space cannot be obtained, or are indefinite or when for any reason the interment space cannot be opened where specified, the Manager may, in his

the Manager's discretion, open it in such location of the lot deemed best and proper, so as not to delay the funeral and the City shall not be liable in damages for any error made.

**RULE 8. ORDERS GIVEN VERBALLY** — The Manager shall not be held responsible for any order given verbally, or for any mistake occurring from the lack of precise and proper instructions as to the particular space, size and location in a plot where interment is desired.

**RULE 9. ERRORS MAY BE CORRECTED** — The City shall have the right to correct any error that may be made by it either in making interments, disinterments or removals, or in the description, transfer or conveyance of any interment property, either by canceling such conveyance and substituting and conveying in lieu of such conveyance other interment property of equal value and similar location to the extent possible, or conveyance by a method selected by the Manager, or in the sole discretion of the City, by refunding the amount of money paid on account of the purchase. In the event such error shall involve the interment of the remains of any person in a different location, the Manager shall have the right to remove or transfer such remains so interred to such other property of equal value and similar location as may be substituted and conveyed. The Manager shall also have the right to correct any errors made by placing an improper inscription, including an incorrect name or date on the memorial.

**RULE 10. DELAYS IN INTERMENTS CAUSED BY PROTESTS** — The City shall not be liable for any delay in the interment of any remains where a protest against the interment has been made, or where the Rules and Regulations have not been complied with, and, the City shall have the right, under such circumstances, to place the remains in a receiving vault until full rights have been determined. The Manager shall be under no duty to recognize any protests of interments unless they are in writing and filed in the office of the Manager.

**RULE 11. NOT RESPONSIBLE FOR EMBALMING OR IDENTITY** — The City and the Manager shall not be liable for the interment permit nor for the identity of the person sought to be interred or who was cremated, nor shall the City or Manager be liable in any way for the embalming of the body.

**RULE 12. NO INTERMENT PERMITTED UNLESS PROPERTY PAID FOR IN FULL** — No interment shall be permitted ~~on~~ in, or memorial placed in or on, any lot or plot in a cemetery where the purchase price for it has not been paid in full.

**RULE 13. INTERMENT OF MORE THAN ONE BODY** — Not more than one body, or the remains of more than one body, shall be interred in one grave, except in the case of a parent and newborn child, unless such grave has been purchased with the written agreement that more than one body, or the remains of more than one body, may be interred, or by written consent of the Manager, and provided proper identification is made of such interment or interments identified on one regulation memorial. When a full size adult plot is used for cremated remains, a maximum of two (2) urns may be placed in the plot.

**RULE 14. CITY EQUIPMENT USED** — Tents, artificial grass, lowering devices, and other equipment owned by the City, in connection with the operation of the City cemeteries, shall be used exclusively in making interments, disinterments and removals.

## **SECTION D**

### ***Disinterments and Removals***

**RULE 1. REMOVAL FOR PROFIT PROHIBITED** — Removal by the heirs of a body or cremated remains so that the lot or plot may be sold to themselves or another person, or removal contrary to the expressed or implied wish of the original plot or lot owner, is prohibited.

**RULE 2. MAY OBTAIN LARGER PLOT** — A body or cremated remains may be removed from its original lot or plot to a larger or preferred lot or plot in a cemetery, where there has been an exchange or purchase for that purpose and City expenses are fully paid.

**RULE 3. CARE IN REMOVAL** — The Manager shall exercise the utmost care in making a removal, but assumes no liability for damage to any casket, burial case or urn incurred in making the removal.

## SECTION E

### *Service Charges*

**RULE 1. PAYMENT OF SERVICE CHARGES** — The charges for the services in connection with an interment, disinterment or removal must be paid at the time of the issuance of the order for interment, disinterment or removal.

**RULE 2. GRATUITIES MAY NOT BE ACCEPTED BY EMPLOYEES** — No person, while employed by the City shall be given or receive any fee, gratuity or commission in connection with performance of City duties.

## SECTION F

### *Burial Rights of Plot Owners*

**RULE 1. RIGHT OF INTERMENT UNDER CERTIFICATE OF OWNERSHIP** — At the time of purchase of a lot or plot, or at any time thereafter during the purchaser's or transferee's lifetime, and in accordance with these Rules and Regulations, the owner or owners of any such lot or plot may present his or her or their Certificate of Ownership and execute in the office of the Manager specifically designating the persons entitled to be buried in any or all of the plots in the lot, or vesting the right of designation for unreserved plots in a named person. No other person may be buried in any plot designated by the owner, or owners, in the Certificate of Ownership except by an amended Certificate of Ownership, executed by the owner or owners in the office of the Manager. After September 25, 2025, the Plot owner or his/immediate family member may be interned or entombed. Immediate family shall be defined as: "father, mother, spouse, domestic partner, child, stepchild, sibling, half-sibling, or in-law (only one person may be interned or entombed per plot)."

The owner or owners of any lot may identify in the Certificate of Ownership the names of the persons to be interred and limit the persons entitled to be buried in the lot to those persons designated in the Certificate of Ownership. In the event the owner or owners fail to designate burial rights as to each plot in the lot, or fail to limit burials in the plot to those designated in the Certificate of Ownership, then, as to the plots not designated, the right of burial shall be as provided in Section F, Rule 2, Paragraph (b) of these Rules.



Upon application by any person for interment of a body in a given plot, the burden of proof as to the identity of the person to be interred rests upon the applicant. No liability shall rest upon or be chargeable to the City in case of a false or negligent statement in any such application. The City will make diligent effort to determine that only persons entitled to be interred in a given plot are so interred.

As of September 25, 2025, all Cemetery services not previously purchased shall be dedicated solely to City of Dania Beach residents in need of internment or entombment or other cemetery services in accordance with Rule (F)(2). All prior purchased plots purchased by nonresidents will be honored without the residency restriction.

## **RULE 2. RIGHT OF INTERMENT IN ABSENCE OF CERTIFICATE OF OWNERSHIP**

— In the absence of a Certificate of Ownership by the registered owner of a lot, the right of interment shall be in the following order for City of Dania Beach residents:

- (a) One plot shall be forever reserved for the owner and one for the owner's surviving spouse, if any.
- (b) The remaining plots in the lot shall be held in trust by the City, for burial of the following persons in the order of their death and request for burial:
  - (1) The children of the owner or owners, and their respective spouses.
  - (2) Lineal descendants of the owner or owners and their respective spouses.
  - (3) Parents of the owner or owners.

Plots purchased after September 25, 2025, are to be sold solely to City of Dania Beach residents in accordance with Rule (F)(2). Plots purchased after September 25, 2025, may only have resident internments or entombments in accordance with Rule (F) (2).

**RULE 3. VESTED RIGHTS OF LOT OWNERS** — The burial rights in all lots and plots conveyed shall be presumed to be the sole and separate property of the person or persons named as grantee in the Certificate of Ownership, in accordance with these Rules and Regulations; provided, however, that the husband or wife shall have a vested right of interment of his or her

body in any burial plot conveyed to the other, which shall continue as long as he or she shall remain the husband or wife of the plot owner or shall be his or her wife or husband at the time of such plot owner's demise. No conveyance or transfer shall divest the husband or wife of an owner of his or her vested right of interment without the joinder executed by the spouse in the office of the Manager.

**RULE 4. INALIENABILITY OF CEMETERY PLOTS** — All lots, the use of which has been conveyed in a Certificate of Ownership, are indivisible.

Whenever an interment of the remains of a member, or of a relative of a member of the family of the record owner, or of the record owner, is made in a plot, the plot becomes non-transferable and shall be held as the family plot of the owner, except as otherwise provided by Certificate of Ownership.

## **SECTION G**

### ***Transfers or Assignments***

**RULE 1. CEMETERY LOTS AND PLOTS NOT TO BE BEQUEATHED** — No cemetery lot or plot may be bequeathed or devised by will as is other property or real estate, nor shall a lot or plot descend according to the laws of descent and distribution.

**RULE 2. CONSENT OF THE CITY** — No transfer or assignment of any lot or plot, or interest in them, shall be valid without the consent in writing of the Board of Trustees, and such transfer or assignment must be executed in the office of the Cemetery Manager, and upon forms provided by the City. The original Certificate of Ownership must be presented at the time an application for a transfer is made. Any future transfers, of plots purchased after September 25, 2025, shall solely be authorized to other City of Dania Beach residents in accordance with rule (F)(2). Plots purchased prior to September 25, 2025 shall not have said resident restriction.

**RULE 3. TRANSFER OF OPTION PROHIBITED** — The City may refuse to consent to a transfer of any option to purchase, where a balance of the purchase price is still owing to the City. Any future transfers, after September 25, 2025, shall solely be authorized to other City of Dania Beach residents.

**RULE 4. TRANSFER CHARGES** — All transfer of ownership in lots or plots shall be subject to a charge of \$100.00, which charge must be paid to the City when the transfer is recorded.

**RULE 5. CITY MAY BUY** — In the event the original lot owner moves his or her residence from Dania Beach-Broward County permanently and is not able to find a suitable buyer for the lot or plot, the City may buy back the lot or plot at the original price paid, provided, however, that a deduction will be made of \$100.00 for the transfer charge.

## **SECTION H**

### ***Control of Work by City***

**RULE 1. WORK TO BE DONE BY THE CITY** — All grading, landscape work and improvements of any kind, all care of lots and plots; all planting, trimming, cutting and removal of trees, shrubs and herbage, all openings and closings of lots and plots, and all interments, disinterments and removals shall be made by the City.

### **RULE 2. MANAGER MUST DIRECT AND MAY REMOVE IMPROVEMENTS** — All

improvements or alterations of lots and plots in a cemetery shall be under the direction of, and subject to, the consent, satisfaction and approval of the Manager; and should same be made without the Manager's written consent, the Manager shall have the right to remove, alter or change such improvements or alterations at the expense of the plot

or lot owners, and in any event, at any time, in the Manager's judgment, if they become deteriorated or unsightly.

## **SECTION I**

### ***Decoration of Plots***

**RULE 1. FLORAL REGULATIONS** — No flower receptacles may be placed on any lot or plot unless made of rust-proof metal of approved size and design and same shall be set wholly beneath the level of the lawn. The Manager shall have authority to remove all floral designs, flowers, weeds, trees, shrubs, plants, herbage or items of any kind from the cemetery as soon as, in the judgment of the Manager, they become unsightly, dangerous, detrimental or diseased, or when

they do not conform to the maintenance standards of the City. The City shall not be liable for floral pieces, baskets, frames or items in which, or to which, such floral pieces are attached, beyond the acceptance of such floral pieces for funeral services held in a cemetery. The Management shall not be responsible for frozen plants, or herbage of any kind, or for plantings damaged by the elements, thieves, vandals, or by other causes beyond City control. The Board of Trustees reserves the right to regulate the method of decorating lots and plots so that a uniform pleasant appearance may be maintained. The City reserves the right to prevent the removal of any flowers, floral designs, trees, shrubs, plants, or herbage of any kind, unless the Manager gives consent.

**RULE 2. CERTAIN ORNAMENTS PROHIBITED** — The placing of boxes, shells, toys, metal designs, ornaments, chairs, settees, glass vases, glass, wood or iron cases, and other articles of any kind upon plots or lots shall not be permitted. Garden mulch, ornamental rocks, stones and bricks, solar lights and PVC pipes shall not be permitted on the grounds, and if so placed, the Management reserves the right to remove them.

**RULE 3. REMOVAL OF FLORAL FRAMES** — Floral frames when removed from a lot or plot, unless called for within five (5) days after placement by those lawfully entitled to them, may be disposed of by the Management in any manner it sees fit.

**RULE 4. URNS, ETC. SUBJECT TO APPROVAL** — All fittings, adornments, urns, inscriptions and the like are subject to the approval, control, and acceptance or rejection by the Manager or designee in accordance with these Rules.

**RULE 5. FLAGS** - All flags for individual lots or plots shall be no larger than eight inches (8") by twelve inches (12"). Consistent with 36 USC 902(B)-(D) (Pub. L. 105-85, Section 1082) the POW/MIA flag and the United States flag may be placed on individual lots on the following days:

Date of internment

Armed Forces Day (third Saturday in May)

Memorial Day (the last Monday in May) Flag

Day (June 14)

Independence Day (July 4)

National POW/MIA Recognition Day (the 3<sup>rd</sup> Friday of September) Veterans

Day (November 11)

The Thin Blue Line “Police” flag may be placed on an individual lot on the following days:

Day of internment

Police Officer Memorial Day (May 15)

No other flags are permitted to be displayed without the advance written consent of the Board of Trustees. All flags must be removed within three days after the date of permitted placement. Failure to timely remove any flag shall be cause for the City to remove it and dispose of flags that are not timely removed, with no liability of the City.

## **SECTION J**

### ***Roadways and Replotting***

**RULE 1. RIGHT TO REPLAT, REGRADE AND USE PROPERTY** — The right to enlarge, reduce, re-plat or change the boundaries or grading of a cemetery, or of a section or sections, from time to time, including the right to modify or change the locations of, or remove or regrade roads, drives or walks, or any parts of them, is expressly reserved to the City. The right to lay, maintain and operate, or alter or change pipe lines or gutters for sprinkling systems, drainage systems or components, lakes, etc., is also expressly reserved to the City, as well as the right to use cemetery property not sold to individual lot owners for cemetery purposes, including the interring and preparing for interment of deceased persons’ remains, or for anything necessary, incidental or convenient from them. The City reserves to itself and to those who visit a cemetery, a perpetual right of ingress and egress over lots and plots for the purpose of passage to and from other lots or plots.

**RULE 2. NO RIGHT GRANTED IN ALLEYWAYS** — No easement or right of interment is granted to any lot or plot owner in any road, drive, alley or walkway within a cemetery, but such road, drive, alley or walkway may be used as a means of access to the cemetery and its buildings as long as the Management devotes them to such purposes.

## **SECTION K**

### ***Conduct of Persons Within a Cemetery***

**RULE 1. MUST USE WALKWAYS** — Persons within cemetery grounds shall use only the avenues, walkways, alleys and roads. The City shall not be liable for any injuries sustained by any person injured while walking on grass or while using any portion of a cemetery other than the avenues, walkways, alleys or roads.

**RULE 2. TRESPASSERS ON CEMETERY PLOTS** — Only the lot or plot owner, relatives and friends of the deceased person shall be permitted to visit a lot or plot.

**RULE 3. CHILDREN** — Children under fifteen years of age shall not be permitted within a cemetery or its buildings, unless accompanied by a parent, guardian or responsible adult over the age of 18 years old.

**RULE 4. FLOWERS, ETC.** — All persons are prohibited from gathering flowers, either wild or cultivated, or breaking limbs of trees, shrubbery or plants, or feeding or disturbing birds, fish or other animal life within cemetery grounds.

**RULE 5. REFRESHMENTS** — No person shall be permitted to bring food, beverages and refreshments of any kind within cemetery grounds or buildings. Alcoholic beverages are strictly prohibited.

**RULE 6. TRESPASSING PROHIBITED** — Persons other than plot and lot owners, relatives and friends of a deceased person shall not be permitted to trespass in a cemetery, or in or around any of the buildings.

**RULE 7. LOUNGING ON GROUNDS** — No one shall be permitted to sit or to remain in or on any of the grounds, graves or monuments in a cemetery or in any of the buildings unless such person is visiting a gravesite.

**RULE 8. LOUD TALKING** — No loud talking or loud music shall be permitted on and within cemetery grounds within hearing distance of persons attending funeral services or if audible to any nearby residential area.

**RULE 9. SMOKING** — Smoking within any of the buildings is prohibited.



**RULE 10. RUBBISH/LITTER** — The depositing or throwing of rubbish on the drives and paths, or on any part of cemetery grounds, or in the buildings, is prohibited. Receptacles for waste material are located at convenient places and must be used.

**RULE 11. AUTOMOBILES** — Automobiles shall not be driven through the grounds at a greater speed than fifteen miles per hour and must always be kept on the right hand side of a cemetery roadway. Automobiles are not allowed to park or to come to a full stop in front of an open grave unless such automobiles are in attendance at a funeral service.

**RULE 12. BICYCLES AND MOTORCYCLES** — No bicycles or motorcycles shall be admitted to a cemetery except such as may be ridden by persons in attendance at funerals or engaged in official business.

**RULE 13. PEDDLING OR SOLICITING** — Peddling of flowers, plants or any item or soliciting the sale of any commodity is prohibited within the confines of the cemeteries.

**RULE 14. NOTICES AND ADVERTISEMENTS** — No signs, notices or advertisements of any kind shall be allowed in a cemetery unless placed by the Management.

**RULE 15. PETS/ANIMALS** — No one shall be allowed to bring an animal or pet onto the cemetery grounds or in any of the buildings, other than service animals as permitted by law.

**RULE 16. HOURS FOR GROUNDS AND OFFICE OPEN** — The cemetery grounds and buildings shall be open from dawn to dusk. The cemetery offices shall be open at the times and days designated by the Manager.

**RULE 17. MANAGER TO ENFORCE RULES** — The Manager is empowered to enforce all Rules and Regulations, and to exclude from the cemeteries any person violating them. The Manager shall have charge of the grounds and buildings, including

the conduct of funerals, traffic, employees, lot and plot owners and visitors, and, at all times shall have supervision and control over the conduct of all persons in the cemeteries.

## **SECTION L**

### ***Gratuities***

**RULE 1. GRATUITIES MAY NOT BE ACCEPTED BY EMPLOYEES** — No person, while employed by the City shall seek or receive any fee, gratuity or commission, except from the City, either directly or indirectly, under penalty of disciplinary action.

## **SECTION M**

### ***Protection Against Loss***

**RULE 1. WHEN CITY NOT RESPONSIBLE** — The City shall take reasonable precautions to protect lot and plot owners and their rights within the cemeteries from loss or damage but disclaims all responsibility for loss or damage from causes beyond the reasonable control of the City, and, especially, from damage caused by the elements, an act of God, common enemy, thieves, vandals, strikers, malicious mischief makers, explosions, unavoidable accidents, invasions, insurrections, riots, or order of any military or civil authority, whether the damage be direct or indirect.

## **SECTION N**

### ***Change of Address of Plot Owners***

**RULE 1. LOT AND PLOT OWNERS MUST NOTIFY MANAGEMENT** — It shall be the duty of each lot and plot owner to notify the Management of any change in one's mailing address. Notice sent to a lot or plot owner at the last address on file in the office of a cemetery shall be considered sufficient and proper legal notification.

## **SECTION O**

### **Perpetual Care**

**RULE 1. PERPETUAL CARE OF PLOTS** — Perpetual care is that care and maintenance necessitated by natural growth and ordinary wear which can be provided at reasonable intervals with income from the perpetual care fund, and includes the planting, cutting, watering, and care of lawns, trees and shrubs; the cleaning and upkeep of buildings; and the maintenance of utilities, walls, roadways and walkways. The City may also use a portion of the income from such fund for such general care, maintenance, repairs and embellishment as it in its sound discretion shall deem to be for the best interests of the cemeteries to the end that the cemeteries are generally to be kept in the best condition possible within the limits of such income.

**RULE 2. INVESTMENT OF PERPETUAL CARE FUNDS** — The money received for perpetual care shall be held in trust and invested as provided by City policy. The Board of Trustees reserves the right, however, either to handle all investments itself, or to deposit such funds with any person, company or corporation qualified to act as a trustee for such funds.

**RULE 3. EXPENDITURE LIMITED TO INCOME** — Perpetual care, whether applied to lots, plots, graves or to any space within the confines of a cemetery, shall be limited to the income received from the investment of the perpetual care fund with no part of the principal being expended.

**RULE 4. FUNDS MAY BE DEPOSITED WITH OTHERS OF LIKE CHARACTER** — It is understood and agreed between any purchaser and the City that all of the perpetual care funds shall be deposited in the official depository designated by the Board of Trustees to the end that the income from such accumulated perpetual care fund shall be used in the general improvement and perpetual care as above provided but in no case shall an obligation of the Management be construed as a contract to care for any

individual property or space other than as provided above and the endowment care of the cemeteries shall be limited to such care as can be provided with the net income received from the investment of the funds.

**RULE 5. TRUSTEES TO DIRECT EXPENDITURES** — The net income from the perpetual care fund shall be expended by the Board of Trustees in such a manner as will, in its judgment, be most advantageous to the lot, plot and mausoleum owners as a whole. The Board of Trustees is given the full power and authority to determine upon what property, for what purpose, and in what manner, the income from the fund shall be expended, and it shall expend the income in such a manner as, in its sole judgment, it may deem advisable for the care, reconstruction, repair and maintenance of all or any portion of the cemeteries' grounds, and it may also expend the income for attorney fees and other costs necessary to the preservation of the legal rights of the City in the operation of the cemeteries.

**RULE 6. AMOUNT OF DEPOSIT FOR GROUND PLOTS** — From the purchase price of any lot, plot or mausoleum space, there shall be set aside for the perpetual care fund not less than 50% of the sale price. The City is prohibited from donating, giving or issuing a Certificate of Ownership for any lot, plot or mausoleum space in the cemeteries to any person or persons, firm, corporation or organization, without the payment of the full amount of the purchase price.

**RULE 7. RECORD OF DEPOSITS** — The record books of the cemeteries, and the receipts issued by the City shall show the amount of the endowment care funds that have been collected and set aside in each case.

**RULE 8. CHARITABLE PURPOSE OF PERPETUAL CARE FUNDS** — The sums paid in or contributed to the perpetual care funds are expressly authorized for a charitable purpose.

## SECTION P

### *Rules for Memorial Work*

**RULE 1. GENERAL** — Monuments or stones of any kind, or enclosures, shall not be permitted. Only bronze tablets or markers shall be allowed, and they must be set level with the ground at the head, foot or both of each grave, except in the case of a family marker, which shall be set in the center of the plot. The foundation must be placed by the City. No markers may be set to embrace two or more lots, nor shall double markers be permitted, nor shall two or more inscriptions be allowed on one marker, unless specifically permitted by the Management. The Management shall make all decisions as to whether a marker is placed at the head or foot of a grave. Unless otherwise specified the head of a grave shall be located away from a sidewalk, road, drive, path or walkway.

Temporary markers shall be installed by the Cemetery staff but will only be permitted to remain on the grave for up to 90 days.

**RULE 2. BRONZE MARKERS** — All bronze markers are to be placed by the City. No marker shall be placed without the written approval of the City and any marker will be removed which does not comply with rules and regulations of the cemeteries.

**RULE 3. BRONZE MEMORIALS** — To preserve uniformity, style, grade and workmanship of bronze memorials, all such memorials shall be manufactured of such bronze material as approved by the City, and of such standard design and material prescribed by the City, which designs are on display at the cemetery office and shall be purchased from the City and paid for at their regular published price at the time of purchase. The price of such bronze memorials shall at all times be reasonable and the memorials shall be of this quality, workmanship and design.

**RULE 4. NO METAL OTHER THAN BRONZE** — No metal other than standard bronze as prescribed by the Management will be permitted in any memorial.

**RULE 5. MEMORIALS** — No family or organization marker shall be allowed in any lot or plot of an area of less than 200 square feet. This rule applies to family plots as well as plots reserved for churches or any other organizations.

**RULE 6. STANDARD SPECIFICATIONS** — The following standard specifications are provided for the use of manufacturers of bronze memorial tablets intended for placement in a cemetery (all markers or tablets are subject to the approval of the Management prior to placement, and acceptance or rejection shall be based upon the specifications contained in this Rule. A one-time temporary marker will be placed at the gravesite as a courtesy until a permanent marker can be obtained. After 90 days the temporary marker will be removed by the City. The family of the deceased will be responsible for placement of a City approved memorial.

1. Sizes and Dimensions
  - A. Outside dimensions include flange
    1. Family Memorial:  
Width—Not less than 13 inches and not more than 24 inches. Length  
— Not less than 42 inches and not more than 60 inches.
    2. Individual Markers:  
Width — Not less than 12 inches and not more than 18 inches.  
Length — 24 inches.
    3. Infant Memorials:  
Width — Not less than 6 inches and not more than 10 inches. Length  
— Not less than 12 inches and not more than 20 inches.
    4. Approved bronze memorial vases may be substituted for any individual or infant marker.
  - B. Sloping Flange
    1. Width — 2 inches on both large and small markers.
    2. Height of flange edges — not less than 3/8 inches.
    3. Thickness of metal — not less than 3/16 inches.
  - C. Attachment Bolts

1. 6 bronze attachment bolts on back face of each marker.
  2. Diameter — not less than 5/16 inches.
  3. Exposed length — not less than 3 inches.
  4. Must be formed for concrete setting.
  5. Bolts may be cast integrally or attached by screw, threading not less than 3/8 inches, in case lugs are on hack face of casting.
2. Materials
    - A. Standard of quality — Bulletin No. QQB-691b-A1 of the U. S. Bureau of Standards on the subject of “bronze castings”.
      1. Proportions of materials as follows:  
88% copper, 2% lead, 8% tin, 7% zinc; a variation not exceeding 1% is permissible on each above material specified; all virgin metals must be used and mixed to a uniform alloy at proper temperature.
      2. No other alloys of metals or combinations of materials are acceptable.
3. Designs
    - A. Standard designs are on display at the cemetery office.
    - B. Any design other than a standard design is subject to advance written approval by Management before placement.
4. Craftsmanship
    - A. General Requirements
      1. Markers shall be free from sand holes, pits and other imperfections which mar the appearance of and impair the usefulness and stability of the finished markers.
      2. All ornaments shall be clean and precise, and all edges true and accurate to the standard dimensions defined in this document.
    - B. Lettering
      1. Shall be carefully spaced and accurately set in line, both vertically and horizontally.



2. Names, dates, inscriptions and emblems shall be arranged so as to result in an artistic and neat appearing plate.
  3. Style of lettering should be preferably round-faced classic, V- shaped classic, or flat-faced classic. Other styles of lettering are permitted but are subject to advance written approval by Management.
5. Finish
- A. General Requirements
1. Castings shall be free from scale, sand, pinholes and pits.
  2. All ornamentation, face of letters and background shall be hand- chased, hand-tooled and burnished appropriately for a memorial tablet.
  3. Matching of approved color and texture, as per sample marker, shall be done by an oxidizing process approved by Management.
  4. No colored lacquer or lacquer-carrying-pigment shall be used.

**RULE 7. ERRORS IN PLACING OF MEMORIALS** — The Management reserves and shall have the right to correct any error that may be made by its employees or to have any person responsible for the error in the location or placing of a memorial in the cemetery to correct it.

## **SECTION Q**

### ***Certificate and Rules and Regulations Sole Agreement***

**RULE 1. STATEMENTS OF SALES AGENTS** — The Certificate of Ownership, and these Rules and Regulations, and any amendments to them, shall be the sole agreement between the City and the lot or plot owner.

## SECTION R

### *Modifications and Amendments*

#### **RULE 1. EXEMPTIONS AND MODIFICATIONS —**

##### **A. General Provisions**

1. Special cases may arise in which the literal enforcement of a Rule may impose unnecessary hardship. The City Manager reserves the right, without notice, to make exceptions, suspensions or modifications when, in the Manager's judgment, the same appear advisable and such temporary exceptions, suspensions or modifications shall in no way be construed as affecting the general application of such Rule.

**RULE. 2. AMENDMENTS —** The Board of Trustees may, and it expressly reserves the right at any time or times, to adopt new Rules and Regulations, or to amend, alter and repeal any Rule, Regulation and article, section, paragraph and sentence in these Rules and Regulations.

## SECTION S

### *Mausoleum*

#### **RULE 1. MATERIALS —**

1. All remains entombed in mausoleums shall be in a casket or alternative container conforming to the standards as prescribed by the Cemetery. The cost of said container will be the responsibility of the person arranging for the entombment.

2. That the sole approved material for a mausoleum memorial is a beige ceramic with the following dimensions is 35 3/8 x 28 3/4. The title shall be provided by Cemetery staff to the family/representative of the deceased to be engraved by a third-party.

3. The dimensions of a slot memorial are 35 1/3" W x 28 3/4" L.

4. The dimensions of a niche memorial are 13 1/3" W x 13 1/3" L.
5. Flowers, pictures, or other objects are not allowed on the mausoleum wall.
6. No objects may be taped, glued or otherwise secured to the mausoleum.
7. All flowers, balloons, or funeral memorials placed in front of the mausoleum must be removed within three (3) days of the funeral service.
8. The Cemetery may remove, at any time, flowers that are intrusive to other units, become unsightly, or interfere with a service to be performed.
9. The Cemetery Manager or his/her designee's shall have the authority to remove any and all decorations, balloons, floral designs, flowers, weeds, trees, shrubs, plants or herbage of any kind from the Cemetery or mausoleum as soon as, in the Cemetery Manager or his/her designee's judgment, they have become unsightly, dangerous, or diseased, or when they do not conform to the standard maintained. The Cemetery Manager or his or her designee shall have the authority to remove any and all decorations, balloons, floral designs, flowers, weeds, trees, shrubs, plants or herbage of any kind from the Cemetery or mausoleum as soon as, in the Cemetery Manager or his/her designee's judgment, they have become unsightly, dangerous, or diseased, or when they do not conform to the standard maintained. The City shall bear no liability for any floral tributes, baskets or frames, or any item or portion of an item that has been placed upon any space as a tribute to the deceased.
10. Only one casket holding one deceased, or two (2) urns can be entombed in a slot.
11. Only one urn can be entombed in a niche.
12. No memorial can be attached until the slot or niche is paid for in full.
13. The same rules for transferring plots apply to the transfer of slots or niches.

|             |
|-------------|
| Exhibit "A" |
|-------------|

### Dania Memorial Park and Westlawn Cemetery

|                      |                         | <u>Weekday</u>   |             | <u>Saturday</u>       |             |
|----------------------|-------------------------|------------------|-------------|-----------------------|-------------|
|                      |                         | Resident         | Non-Res.*   | Resident              | Non-Res.*   |
| <b>Burial Casket</b> | Plot Purchase           | \$ 600.00        | \$ 1,500.00 | \$ 600.00             | \$ 1,500.00 |
|                      | Perpetual Care          | 450.00           | 1,500.00    | 450.00                | 1,500.00    |
|                      | Interment               | 450.00           | 625.00      | 630.00                | 990.00      |
|                      | TOTAL:                  | 1,500.00         | 3,625.00    | 1,680.00              | 3,990.00    |
|                      |                         |                  |             |                       |             |
| <b>Urn</b>           | Plot Purchase           | 600.00           | 1,500.00    | 600.00                | 1,500.00    |
|                      | Perpetual Care          | 450.00           | 1,500.00    | 450.00                | 1,500.00    |
|                      | Interment               | 225.00           | 225.00      | 350.00                | 435.00      |
|                      | TOTAL:                  | 1,275.00         | 3,225.00    | 1,400.00              | 3,435.00    |
|                      |                         |                  |             |                       |             |
| <b>Babyland</b>      | Plot Purchase/Interment | 400.00           | 600.00      | 450.00                | 700.00      |
|                      |                         |                  |             |                       |             |
| Cemetery Marker      | Install                 | 200.00           |             |                       |             |
|                      |                         |                  |             |                       |             |
| <b>Masoleum</b>      | Entombment              |                  |             |                       |             |
|                      | Niche (lower )          | \$ 150.00        | \$ 200.00   | \$ 210.00             | \$ 280.00   |
|                      | Niche (mid)             | 175.00           | 225.00      | 245.00                | 315.00      |
|                      | Niche (upper)           | 200.00           | 250.00      | 280.00                | 350.00      |
|                      | Slot (lower)            | 300.00           | 350.00      | 420.00                | 490.00      |
|                      | Slot (mid)              | 350.00           | 400.00      | 490.00                | 560.00      |
|                      | Slot (upper)            | 400.00           | 450.00      | 960.00                | 630.00      |
|                      |                         |                  |             |                       |             |
|                      | <u>Purchase Price</u>   | <u>Residents</u> |             | <u>Non-Residents*</u> |             |
| #6 - top             | Niche purchase          | \$ 1,000.00      |             | \$ 1,400.00           |             |
| #5                   | Niche purchase          | 1,100.00         |             | 1,540.00              |             |
| #4                   | Niche purchase          | 1,300.00         |             | 1,820.00              |             |
| #3                   | Niche purchase          | 1,500.00         |             | 2,100.00              |             |
| #2                   | Niche purchase          | 1,400.00         |             | 1,960.00              |             |
| #1 - ground          | Niche purchase          | 1,200.00         |             | 1,680.00              |             |
| #6 - top             | Slot - purchase         | 2,750.00         |             | 3,850.00              |             |
| #5                   | Slot - purchase         | 3,000.00         |             | 4,200.00              |             |
| #4                   | Slot - purchase         | 3,500.00         |             | 4,900.00              |             |
| #3                   | Slot - purchase         | 4,000.00         |             | 5,600.00              |             |
| #2                   | Slot - purchase         | 3,750.00         |             | 5,250.00              |             |
| #1 - ground          | Slot - purchase         | 3,250.00         |             | 4,550.00              |             |
|                      |                         |                  |             |                       |             |
|                      | Perpetual Care          |                  |             |                       |             |
|                      | Niche                   | 300.00           | 700.00      |                       |             |
|                      | Slot                    | 400.00           | 1,000.00    |                       |             |

\* Non-residents rates only apply to plots purchased prior to September 25, 2025, pursuant to Resolution No. 2025-\_\_\_\_,



## City of Dania Beach Public Services Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Fernando J. Rodriguez, Public Services Director  
Sean Schutten, P.E., Deputy Director/City Engineer

**SUBJECT: COMMUNITY SHUTTLE SERVICE - RESOLUTION TO APPROVE THE FIFTH AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN BROWARD COUNTY AND THE CITY OF DANIA BEACH**

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### **Request:**

The Public Services Department seeks approval of a resolution to execute a Fifth Amendment to the Interlocal Agreement between the City and Broward County (Parties) of a two (2) Year Renewal for operating the buses utilized by the City's subcontractor, Limousines of South Florida, Inc.

### **Background:**

In January 2021, the Parties executed a First Amendment to the Agreement, which addressed an increase in the hourly rate as per the Invitation to Bid (ITB) authorizing the contract award for the operation of the Community Shuttle Service (CSS) to Limousines of South Florida, Inc. A subsequent Second Amendment addressed the assignment of two new vehicles to the operation. The Third Amendment (2023) adjusted the County's funding to reflect the hourly rate increase based on ITB NO. 2023-004 – "Community Shuttle Transportation Services" bid award. In September 2024 the Fourth Amendment adjusted the operating hours from Monday-Saturday by roughly 15 minutes (added) for the route operation's end time.

The Fifth Amendment to the ILA being proposed for authorization will address two changes concerning the east route: (1) a minor route modification (reviewed and determined to be favorable for the service's customers), detailed in Exhibit A of the agreement; and (2) a six-minute reduction to the end time of service and overall number of daily vehicle hours (from 8.83 hours to 7.9 hour) provided in Exhibit F. There are no changes to the west route.

### **Budgetary Impact**

There is no budgetary impact to the funding of the ILA agreement by Broward County.

### **Recommendation**

It is recommended that the City Commission Approve the resolution to execute the Fifth Amendment to the Interlocal Agreement between the City and Broward County.



## **RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A FIFTH AMENDMENT TO AN INTERLOCAL AGREEMENT ("ILA") WITH BROWARD COUNTY AND THE CITY OF DANIA BEACH RELATING TO THE COMMUNITY SHUTTLE BUS FOR A 2-YEAR RENEWAL OF THE TERM, IN ADDITION TO A MINOR ADJUSTMENT TO THE EASTERN ROUTE, AND TO MODIFY THE OPERATING HOURS FROM MONDAY-SATURDAY (9:00 A.M. - 5:00 P.M.) TO MONDAY-SATURDAY (9:00 A.M. – 4:54 P.M.); PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, in January 2021, the Parties executed a First Amendment to the Agreement, which addressed an increase in the hourly rate as per the Invitation to Bid (ITB) authorizing the contract award for the operation of the Community Shuttle Service (CSS) to Limousines of South Florida, Inc.

**WHEREAS**, the Second Amendment addressed the assignment of two new vehicles to the operation; and

**WHEREAS**, the Third Amendment (2023) adjusted the County's funding to reflect the hourly rate increase based on ITB NO. 2023-004 – “Community Shuttle Transportation Services” bid award; and

**WHEREAS**, in September 2024 the Fourth Amendment adjusted the operating hours from Monday-Saturday by roughly 15 minutes (added) for the route operation's end time; and

**WHEREAS**, City entered into an interlocal agreement (ILA) with Broward County for Community Shuttle Transportation Services which has been amended four times since 2023; and

**WHEREAS**, the City Commission authorizes the proper City officials to execute a Fifth Amendment to the existing ILA between the City and Broward County, which will adjust the route operating hours for the East Route, from Monday-Saturday (9:00 a.m. - 5:00 p.m.) to Monday-Saturday (9:00 a.m. - 4:54 p.m.), and effecting a minimal change in the route path; a copy of the amendment to the ILA is attached as Exhibit "A" and is incorporated into this Resolution by reference.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF  
THE CITY OF DANIA BEACH, FLORIDA:**



**Section 1.** That the City Manager and City Attorney are authorized to make revisions to the Amendment, attached hereto as Exhibit “A”, as are deemed necessary and proper and in the best interests of the City.

**Section 2.** That all resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of such conflict.

**Section 3.** That this Resolution shall be effective 10 days after passage.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_

Yes No

Commissioner Lori Lewellen \_\_\_\_\_

Commissioner Luis Rimoli \_\_\_\_\_

Commissioner Archibald J. Ryan IV \_\_\_\_\_

Vice Mayor Marco Salvino \_\_\_\_\_

Mayor Joyce L. Davis \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
ELORA RIERA, MMC  
CITY CLERK

\_\_\_\_\_  
JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

\_\_\_\_\_  
EVE A. BOUTSIS  
CITY ATTORNEY



## **FIFTH AMENDMENT TO AGREEMENT BETWEEN BROWARD COUNTY AND CITY OF DANIA BEACH FOR COMMUNITY SHUTTLE SERVICE**

This Fifth Amendment ("Amendment") is entered into between Broward County, a political subdivision of the State of Florida ("County"), and City of Dania Beach, a municipal corporation located in Broward County, Florida, organized and existing under the laws of the state of Florida ("City") (each a "Party" and collectively referred to as the "Parties").

### **RECITALS**

A. The Parties entered into the Interlocal Agreement, dated October 3, 2019 (the "Original Agreement"), to provide Community Shuttle Service as an alternative form of public transportation for residents within the jurisdictional limits of City. The Original Agreement was amended on January 25, 2021, September 24, 2021, December 8, 2023, and September 27, 2024 (collectively, the "Agreement").

B. The Parties desire to enter into this Amendment to extend the term of the Agreement through September 30, 2027, and to adjust the East Route and Span of Service.

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are acknowledged, the Parties agree as follows:

1. The above Recitals are true and correct and are incorporated herein by reference. All capitalized terms not expressly defined within this Amendment shall retain the meaning ascribed to such terms in the Agreement.
2. The Agreement is hereby extended and will remain in effect through September 30, 2027.
3. Effective August 1, 2025, Exhibit A and Exhibit F are deleted in their entirety and replaced with the attached Exhibit A, Service Schedules, Routes, and Maps and Exhibit F, Operating Budget for Fiscal Year 2025, with the current rates remaining in effect until amended in writing by the Parties.
4. Except as modified herein, all remaining terms and conditions of the Agreement shall remain in full force and effect.
5. In the event of any conflict or ambiguity between this Amendment, any prior amendments, and the Agreement, the Parties agree that the terms of the most recent amendment shall control. The Agreement, as amended by successive amendments including this Amendment, incorporates and includes all prior negotiations, correspondence, conversations, agreements, and understandings applicable to the matters contained herein, and the Parties agree that there are no commitments, agreements, or understandings concerning the subject matter hereof that are not contained

in the Agreement as so amended. Accordingly, the Parties agree that no deviation from the terms hereof shall be predicated upon any prior representations or agreements, whether oral or written.

6. Preparation of this Amendment has been a joint effort of the Parties and the resulting document shall not, solely as a matter of judicial construction, be construed more severely against one of the Parties than any other.

7. City acknowledges that through the date this Amendment is executed by City, City has no claims or disputes against County with respect to any of the matters covered by the Agreement.

8. The effective date of this Amendment shall be the date of complete execution by the Parties.

9. This Amendment may be executed in multiple originals or in counterparts, whether signed physically or electronically; each of which shall be deemed to be an original, and all of which, taken together, shall constitute one and the same agreement.

10. Each individual executing this Amendment on behalf of a Party represents and warrants that they are, on the date they sign this Amendment, duly authorized by all necessary and appropriate action to execute this Amendment on behalf of such party and does so with full legal authority.

*(The remainder of this page is blank.)*

IN WITNESS WHEREOF, the Parties hereto have made and executed this Agreement: Broward County, through its Board of County Commissioners, signing by and through its County Administrator, authorized to execute same by Board Item \_\_\_\_ on \_\_\_\_; and City, signing by and through its duly authorized representative.

COUNTY

BROWARD COUNTY, by and through  
its County Administrator

By: \_\_\_\_\_  
County Administrator

\_\_\_\_ day of \_\_\_\_\_, 2025

Approved as to form by  
Andrew J. Meyers  
Broward County Attorney  
115 South Andrews Avenue, Suite 423  
Fort Lauderdale, Florida 33301  
Telephone: (954) 357-7600

By: \_\_\_\_\_  
McKillop Erlandson (Date)  
Assistant County Attorney

By: \_\_\_\_\_  
Douglas R. Gonzales (Date)  
Senior Assistant County Attorney

MBE  
FIFTH AMENDMENT – DANIA BEACH.docx  
7/23/2025  
#1179623v2

**FIFTH AMENDMENT TO AGREEMENT BETWEEN  
BROWARD COUNTY AND CITY OF DANIA BEACH  
FOR COMMUNITY SHUTTLE SERVICE**

CITY

By: \_\_\_\_\_  
Authorized Signer

\_\_\_\_\_  
Print Name and Title

\_\_\_\_\_ day of \_\_\_\_\_, 2025

## Exhibit "A"

### City of Dania Beach – Services, Schedules, Routes, and Maps



| WEST | 1       | Dania City Hall | 2       | NW 1st St & NW 14th Ave      | 3       | Dania Pointe Hotel Complex       | 4       | N 26th Ave & Meridian Apts        | 5       | FLL-Airport TriRail arrival | 6       | Griffin Rd & SW 31st Ave Publix     | 7 | Hard Rock Casino Hotel Lucky ST | 8 | Griffin Rd & SW 31st Ave Publix       | 9 | Griffin Rd & SW 31st Ave Publix | 10 | Park Rd & SW 55th ST       | 11 | Dania Pointe Hotel Complex | 12 | Dania City Hall |
|------|---------|-----------------|---------|------------------------------|---------|----------------------------------|---------|-----------------------------------|---------|-----------------------------|---------|-------------------------------------|---|---------------------------------|---|---------------------------------------|---|---------------------------------|----|----------------------------|----|----------------------------|----|-----------------|
|      | 9:00am  | 9:05am          | 9:10am  | 9:16am                       | 9:27am  | 9:38am                           | 9:54am  | 10:02am                           | 10:10am | 10:14am                     | 10:22am | 10:30am                             |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 10:30am | 10:35am         | 10:40am | 10:46am                      | 10:57am | 11:08am                          | 11:24am | 11:32am                           | 11:40am | 11:44am                     | 11:52am | 12:00pm                             |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 12:00pm | 12:05pm         | 12:10pm | 12:16pm                      | 12:27pm | 12:38pm                          | 12:54pm | 1:02pm                            | 1:10pm  | 1:14pm                      | 1:22pm  | 1:30pm                              |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 1:30pm  | 1:35pm          | 1:40pm  | 1:46pm                       | 1:57pm  | 2:08pm                           | 2:24pm  | 2:32pm                            | 2:40pm  | 2:44pm                      | 2:52pm  | 3:00pm                              |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 3:00pm  | 3:05pm          | 3:10pm  | 3:16pm                       | 3:27pm  | 3:38pm                           | 3:54pm  | 4:02pm                            | 4:10pm  | 4:14pm                      | 4:22pm  | 4:30pm                              |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 4:30pm  | 4:35pm          | 4:40pm  | 4:46pm                       | 4:57pm  | 5:08pm                           | 5:24pm  | 5:32pm                            | 5:40pm  | 5:44pm                      | 5:52pm  | 6:00pm                              |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
| EAST | 1       | Dania City Hall | 2       | NE 2nd St & NE 6th Ave Dania | 3       | Dania Beach Weiner's Mobile Park | 4       | Dania Beach Beachway Plaza Publix | 5       | Sheridan St & SE 3 Ave      | 6       | Dania Beach Blvd & SE 3rd Ave IDEAL | 7 | Jaxon's Ice Cream Parlor        | 8 | Sheridan & J A Ely Blvd (SW 12th Ave) | 9 | N 26th Ave & Meridian Apts      | 10 | Dania Pointe Hotel Complex | 11 | Dania City Hall            |    |                 |
|      | 9:00am  | 9:03am          | 9:06am  | 9:10am                       | 9:15am  | 9:24am                           | 9:29am  | 9:34am                            | 9:39am  | 9:49am                      | 9:54am  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 10:00am | 10:03am         | 10:06am | 10:10am                      | 10:15am | 10:24am                          | 10:29am | 10:34am                           | 10:39am | 10:49am                     | 10:54am |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 11:00am | 11:03am         | 11:06am | 11:10am                      | 11:15am | 11:24am                          | 11:29am | 11:34am                           | 11:39am | 11:49am                     | 11:54pm |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 12:00pm | 12:03pm         | 12:06pm | 12:10pm                      | 12:15pm | 12:24pm                          | 12:29pm | 12:34pm                           | 12:39pm | 12:49pm                     | 12:54pm |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 1:00pm  | 1:03pm          | 1:06pm  | 1:10pm                       | 1:15pm  | 1:24pm                           | 1:29pm  | 1:34pm                            | 1:39pm  | 1:49pm                      | 1:54pm  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 2:00pm  | 2:03pm          | 2:06pm  | 2:10pm                       | 2:15pm  | 2:24pm                           | 2:29pm  | 2:34pm                            | 2:39pm  | 2:49pm                      | 2:54pm  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 3:00pm  | 3:03pm          | 3:06pm  | 3:10pm                       | 3:15pm  | 3:24pm                           | 3:29pm  | 3:34pm                            | 3:39pm  | 3:49pm                      | 3:54pm  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 4:00pm  | 4:03pm          | 4:06pm  | 4:10pm                       | 4:15pm  | 4:24pm                           | 4:29pm  | 4:34pm                            | 4:39pm  | 4:49pm                      | 4:54pm  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |

#### CONNECTORS

Connections are available to:  
BCT Routes  
1, 4, 6, 12, 15, 16, 18,  
US1 Breeze & 441 Breeze,  
South Florida Education Center  
(SFEC) Shuttle  
TRI-RAIL Airport Shuttle Bus

Servicing all  
Broward County Transit  
stops along the routes



Visit Us  
for updates

# Move around DANIA BEACH with the Community Shuttle Service

3 10

## DANIA POINTE

**Shopping**  
IT'SUGAR D  
Urban Outfitters  
Nike Clearance Store  
H&M  
Sprouts Farmers Market  
SEPHORA  
Fit2Run, The Runner's Superstore  
ULTA beauty  
Anthropologie  
T.J. Maxx  
Häagen-Dazs  
BrandsMart USA  
American Eagle, Aerie &  
OFFLINE  
Luggage Flip Flop Zone  
Pandora Jewelry  
Five and Below

**Restaurants**  
Purple Oak  
Firebirds Wood Fired Grill  
Cucina Dania Beach  
Cooper's Hawk  
Winery & Restaurants  
CT Cantina & Taqueria  
Saito's Japanese Steakhouse.  
Padrino's Cuban Restaurant  
In Ramen  
Rodizio Brazilian Steakhouse  
Bento Dania Beach  
14 North Daiquiri Bar  
First Watch  
Panda Express  
PDQ  
Outback  
BurgerFi

**Activities**  
Regal Dania Pointe IMAX  
Bowlero Dania Pointe  
Puttshack - Miniature Golf

5

## TRI RAIL & AIRPORT SHUTTLE BUS

6

## PUBLIX

7

## HARD ROCK CASINO & McDONALDS

1 2

## CITY HALL

Post Office  
Paul De Maio Library  
Dania Rexall Pharmacy  
The Fish Grill  
Stix Cigars Lounge  
Akiba Antiques

4

## BEACHWAY PLAZA

Publix  
UPS Store  
Trust  
Hunan Wok  
Conca D'Oro  
The Fresh Squeeze

5

## SHERIDAN & SE 3rd Ave

6

## MEADOWBROOK SQUARE

Ideal Food Basket  
Dairy Belle  
Pizza Hut  
Dollar Tree  
El Coyote Mexican  
Mundis Italian  
Dania Beach Coin Laundry

7

## JAXSON'S DANIA PLAZA

Jaxson's Ice Cream Parlor & Rest.  
Dollar General  
Paul's Pizza Pasta  
1/2 Price Mattress

8 9

## MERIDIAN APARTMENTS & OAKWOOD PLAZA (multiple stops)

**Shopping**  
Michaels  
Marshalls  
HomeGoods  
Ross Dress for Less  
Famous Footwear  
Old Navy  
Metro PCS  
Home Depot  
BJ's

**Activities**  
Dave and Busters

**Restaurants**  
Red Lobster  
Sweet Tomatoes  
Miller's Ale House  
Moonlite Diner  
TGI Fridays  
Saf's Italian Ristorante

## DANIA BEACH COMMUNITY SHUTTLE ROUTES SERVICE

The City of Dania Beach and Broward County Transit (BCT) have partnered to provide the Dania Beach East and West Routes. This community shuttle service will increase the number of destinations and connections that can be reached through public transit.

All shuttles on this route are air-conditioned and wheelchair accessible in accordance with the Americans with Disabilities Act (ADA). 2 Bicycle racks are also provided. Please refer to this pamphlet for instruction on how to correctly use the bicycle racks. The Dania Beach Community Shuttle Route is free of charge, but riders making connections to BCT routes are expected to pay the appropriate fares.

## HOURS OF OPERATION

### WEST ROUTE:

Monday Through Saturday: 9AM - 6:00PM

### EAST ROUTE:

Monday Through Saturday: 9AM - 5:00PM

The shuttle will operate as close to schedule as possible. Traffic conditions and/or inclement weather may cause the shuttle to arrive earlier or later than the expected time. Please allow yourself enough time when using this service.

The Dania Beach Community Shuttle Routes will not operate once a hurricane warning has been issued or if other hazards do not allow for the safe operation of the shuttle.

## HOLIDAYS

The Dania Beach East and West Routes do not operate on the following holidays observed by City of Dania Beach:

- New Year's Day
- Thanksgiving Day
- Christmas Eve/Day

## BIKE RACKS LOADING

- Before loading, notify the operator you are loading your bike.
- Always load your bike from the curbside of the street.
- Lower-Squeeze the handle and pull down to release the folded bike rack.
- Lift your bike into the rack, fitting the wheels into the slots of the vacant position closest to the shuttle.
- Latch-Pull and release the support arm over the front tire, making sure the support arm is resting on the tire, not on the fender or frame.

## BIKE RACKS UNLOADING

- Before exiting, notify the operator you are removing your bike.
- Pull the support arm off the tire. Move the support arm down and out of the way. Lift your bike out of the rack. If your bike is the only one on the rack, return the rack to the upright position.
- Move quickly to the curb.



## DANIA BEACH SEA IT. LIVE IT. LOVE IT.

## SHUTTLE SERVICE INFORMATION

For more information about the City of Dania Beach Community Shuttle Service routes and connections:

**954-924-6800 Ext. 3788**

Monday - Friday: 8:30AM - 5PM

Hearing-speech impaired / TTY\* 954-925-1388  
\*Teletype machine required

Visit the City of Dania Beach's web site  
[www.daniabeachfl.gov](http://www.daniabeachfl.gov)

For more information about BCT routes, fares or connections, call:  
BCT Rider Info: **954-357-8400**

Hearing-speech impaired / TTY\* 954-357-8302  
\*Teletype machine required

This publication can be made available in alternative formats upon request by contacting 954-924-6800 x3788



**PROTECTIONS OF TITLE VI OF THE  
CIVIL RIGHTS ACT OF 1964 AS AMENDED**  
Any person(s) or group(s) who believe that they have been subjected to discrimination because of race, color, or national origin, under any transit program or activity provided by Broward County Transit (BCT) may call 954-357-8400 toll-free. The following information is provided for your information. If you wish to file a complaint, please contact the Broward County Transit Division, Compliance Manager, 1 N. University Drive, Suite 200A, Plantation, FL 33224.



## East & West Routes COMMUNITY SHUTTLE SERVICE



**Exhibit “F”**  
**City of Dania Beach Operating Budget**  
**Fiscal Year 2026**

**Community Shuttle Service (\$68.48/Hour)**

| <b>East Route</b>           |                |                        |                  |                            |             |                                 |                       |
|-----------------------------|----------------|------------------------|------------------|----------------------------|-------------|---------------------------------|-----------------------|
| <b>Buses</b>                | <b>Service</b> | <b>Span of Service</b> | <b>Frequency</b> | <b>Daily Vehicle Hours</b> | <b>Days</b> | <b>Funding Per Vehicle Hour</b> | <b>Annual Funding</b> |
| 1                           | Weekday        | 9:00a-4:54p            | 60 min           | 7.90                       | 257         | \$68.48                         | \$139,034.94          |
| 1                           | Saturdays      | 9:00a-4:54p            | 60 min           | 7.90                       | 52          | \$68.48                         | \$28,131.58           |
| <b>Route Total</b>          |                |                        |                  |                            |             |                                 | <b>\$167,166.53</b>   |
| <b>West Route</b>           |                |                        |                  |                            |             |                                 |                       |
| <b>Buses</b>                | <b>Service</b> | <b>Span of Service</b> | <b>Frequency</b> | <b>Daily Vehicle Hours</b> | <b>Days</b> | <b>Funding Per Vehicle Hour</b> | <b>Annual Funding</b> |
| 1                           | Weekday        | 9:00a-6:00p            | 90 min           | 9.70                       | 257         | \$68.48                         | \$170,713.79          |
| 1                           | Saturdays      | 9:00a-6:00p            | 90 min           | 9.70                       | 52          | \$68.48                         | \$34,541.31           |
| <b>Route Total</b>          |                |                        |                  |                            |             |                                 | <b>\$205,255.10</b>   |
| <b>Total Annual Funding</b> |                |                        |                  |                            |             |                                 | <b>\$372,421.63</b>   |



## City of Dania Beach Public Services Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Fernando J. Rodriguez, Public Services Director  
Sean Schutten, P.E., Public Services Deputy Director/City Engineer

**SUBJECT: AUTHORIZATION TO APPLY FOR BROWARD BOATING  
IMPROVEMENT GRANTS PROGRAM VIA THE BROWARD MARINE  
ADVISORY COMMITTEE**

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**Request:**

The Public Services Department (PSD) is requesting authorization to submit application to the Broward Boating Improvement Grant Program ("BBIP") under the Broward Marine Advisory Committee for purposed funding for recreation boating improvements.

**Background:**

The BBIP under the Broward Marine Advisory Committee will provide funding to municipalities within Broward County for the planning, design and implementation of projects that address recreational boating facilities improvements such as channel markings, refurbishing/ construction of public docks and mooring facilities, boat ramps and launching facilities, removal of derelict vessels and boating hazards, design and construction of marine infrastructure. The application portal is open for submittal until September 19, 2025.

**Budgetary Impact**

No budget impact.

**Recommendation**

PSD recommends approval of submission of applications for a Broward Marine Advisory Committee/ Broward Boating Improvement Grant Program.

**BROWARD BOATING IMPROVEMENT  
PROGRAM  
FY 2026/2027  
GRANT APPLICATION PACKAGE**



**BROWARD COUNTY  
MARINE ADVISORY COMMITTEE  
BROWARD COUNTY PARKS AND RECREATION  
DIVISION**

**BROWARD COUNTY MARINE ADVISORY COMMITTEE  
BROWARD BOATING IMPROVEMENT PROGRAM**

**FY 2026/2027 GRANT APPLICATION**  
(PLEASE TYPE)

For Office Use:

Date \_\_\_\_\_

**APPLICANT INFORMATION**

Applicant: \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Liaison Agent: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

I hereby certify that the information provided in this application is true and accurate.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PROJECT INFORMATION**

Grant Amount Requested: \$ \_\_\_\_\_ Amount of Cash Match: \$ \_\_\_\_\_

Funds are Utilized as Match for: FRDAP \_\_\_\_\_ FIND \_\_\_\_\_ LWCF \_\_\_\_\_ Other \_\_\_\_\_

Site Control (Check One):

Acquiring \_\_\_\_\_ Leased \_\_\_\_\_ Owned \_\_\_\_\_

If Leased, Date of Expiration of Lease: \_\_\_\_\_

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## PROJECT DESCRIPTION

Is this project a Phase I Grant: \_\_\_\_\_ or a Phase II Grant: \_\_\_\_\_

[illegible]

Type and Estimated Cost of Proposed Development by Facility:

| <b>Project Elements</b> | <b>Quantity Estimated<br/>(Number and /or Footage)</b> | <b>Applicant Cost</b> | <b>BBIP Cost</b> | <b>Total Cost</b> |
|-------------------------|--------------------------------------------------------|-----------------------|------------------|-------------------|
|                         |                                                        |                       |                  |                   |
|                         |                                                        |                       |                  |                   |
|                         |                                                        |                       |                  |                   |
|                         |                                                        |                       |                  |                   |
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|                         |                                                        |                       |                  |                   |
|                         |                                                        |                       |                  |                   |
|                         |                                                        |                       |                  |                   |
|                         |                                                        |                       |                  |                   |
| <b>Total</b>            |                                                        | \$                    | \$               | \$                |

Total Acreage of Project Site: \_\_\_\_\_

### **PROJECT SCORING QUESTIONS**

- 1. Provide information to show proposed or actual use for the project by recreational boaters.**
  - a)** How is the public usage of this project clearly identified and quantified?
  - b)** Discuss the regional and local public benefits and access to be provided by the project.
  - c)** Estimate the amount of total public use.
  - d)** Can residents from other cities or visitors from other counties reasonably use the project? Explain.
  - e)** If this is a Phase I project, what will Phase II provide?

**2. Describe availability of navigable recreational waterways, including the distances North, East, South and West, with water depth at low tide and bridge clearances at high tide.**

**a)** Will dredging be required to make this project feasible? If so, how much and where is the dredge disposal material going to be deposited?

**3. State how previously awarded old Florida Boating Improvement Program (FBIP) or Broward Boating Improvement Program (BBIP) funds have been effectively spent by the applicant in the past.**

**a)** Have any FBIP or BBIP funds been used for the existing devolvement of the proposed project site? If yes, what were the funds used for, and when were they awarded?



- 4. List all available ancillary boating facilities currently at the project site such as; restrooms, adequate paved parking, drinking water, pump-out stations, laundry facilities, etc.**

a) What ancillary boating facilities is this project proposing?

- 5. List the number of similar boating facilities in the area and their distance from the proposed project.**

a) Is this project meeting an un-met demand?

- 6. Describe who the intended users of the proposed facility are, and the number of users the project is anticipated to generate.**

**7 . List all permits required to construct the project and the status of each permit.**

- a)** If this is a Phase I project, how long do you anticipate the design, permitting and engineering process to take?
- b)** Briefly explain the construction techniques to be utilized for this project.
- c)** How are the construction techniques utilized appropriate for the project site?
- d)** Identify any unusual construction techniques that may increase or decrease the costs of the project, or extend the life of the project.
- e)** Describe current status of the project and present a reasonable and effective timeline for the completion of the project.
- f)** Briefly explain any unique aspects of this project that could influence the project timeline.

**8. Describe public access and boating access to the proposed project.**

- a)** What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of docks, restrooms (etc.)?
- b)** How many additional ramps, slips, parking spaces or other public access features will be added by the completion of this project?
- c)** Is there 24-hour public and handicap access to the project site?

**9. Explain user costs such as parking and launching fees, if any, for the proposed project.**

- a)** If there are fees charged for the use of this project, please list fee schedule.
- b)** How do these fees compare with fees from similar public & private facilities in the area?

**10. Describe the environmental and/or ecological benefits that the proposed project would provide.**

- a)** Does the project provide any unique beneficial aspects to the proposed design that would enhance public usage or access, decrease environmental impacts, improve water quality or reduce costs?

**RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS' APPROVAL TO SUBMIT APPLICATIONS TO THE BROWARD COUNTY MARINE ADVISORY COMMITTEE FOR THE BROWARD BOATING IMPROVEMENT PROGRAM; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the Broward County Marine Advisory Committee will administer the Broward Boating Improvement Program Grant Program ("BBIP") by accepting applications from local governments that will implement projects that result in improvements such as channel markings, construction of public docks and mooring facilities, removal of derelict vessels and boating hazards, as well as design and constructions of marine infrastructures; and

**WHEREAS**, the city recognizes the importance of enhancing our waterways and increasing boating safety measures; and

**WHEREAS**, the City is currently seeking approval to apply for funding through the Broward County Marine Advisory Committee for the BBIP Grant Program; and

**WHEREAS**, BBIP Grant Program provides funding for planning and implementation of projects, with applications accepted before September 19, 2025.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA:**

**Section 1.** That the above "Whereas" clauses are ratified and confirmed, and they are made a part of and incorporated into this Resolution by this reference.

**Section 2.** That the proper City officials are authorized to accept and approve Grant Agreements on behalf of the City of Dania Beach, Florida with BBIP.

**Section 3.** That all resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of such conflict.

**Section 4.** That this Resolution shall be effective immediately upon passage and adoption.

SIGNATURES ON THE FOLLOWING PAGE

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_

|                                   | Yes   | No    |
|-----------------------------------|-------|-------|
| Commissioner Lori Lewellen        | _____ | _____ |
| Commissioner Luis Rimoli          | _____ | _____ |
| Commissioner Archibald J. Ryan IV | _____ | _____ |
| Vice Mayor Marco Salvino          | _____ | _____ |
| Mayor Joyce L. Davis              | _____ | _____ |

ATTEST:

\_\_\_\_\_  
ELORA RIERA, MMC  
CITY CLERK

\_\_\_\_\_  
JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

\_\_\_\_\_  
EVE A. BOUTSIS  
CITY ATTORNEY



## City of Dania Beach Community Development Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Candido Sosa-Cruz, ICMA-CM, Deputy City Manager  
Eleanor Norena, CFM, Director

**SUBJECT:** Approval of Interlocal Agreement for Building Code services to be provided by Broward County Permitting, Licensing and Consumer Protection Division to the City of Dania Beach.

---

### **Request:**

The Community Development Department (“Department”) is seeking approval of the Interlocal Agreement (ILA) from Broward County Permitting, Licensing and Consumer Protection Division for Building Code Services.

### **Background:**

Broward County’s Building Code Division through an inter-local agreement has been providing plan review and inspection services for the City’s Building Department for over twenty (20) years. This successful partnership has allowed the Department to adequately respond to the increase/decrease of development over the years. The County is committed to placing our customers’ needs first and have built a solid foundation of trust and respect with our development community.

The current Interlocal Agreement for Building Code Services (ILA) between the City and Broward County was entered into on October 1, 2020, and will expire on September 30, 2025. Broward County has always provided exceptional services to include; plan review and inspections for permitting related to mechanical, electrical, plumbing and structural disciplines.

The proposed Interlocal Agreement, attached, is now before the City Commission for their consideration and provides for Building Code Services by Broward County for a five (5) year term through September 30, 2030. The agreement may be terminated by either party upon ninety (90) day written notice. Broward County has confirmed that they will maintain their existing service rates as of October 1, 2025 (only the inspectors’ rate will be increased by 5%). These service rates may be adjusted annually as stated in Section 3.3 of the attached agreement.

### **Budgetary Impact**

The funding for these services are appropriated in the annual budget each fiscal year from the Building Fund, Professional Services Account 107-15-02-524-31-10.



**Recommendation**

Approve resolution to enter into an Interlocal Agreement with Broward County for Building Code Services.

## **RESOLUTION NO. 2025**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE THE INTERLOCAL AGREEMENT, TO PROVIDE FOR A FIVE YEAR TERM WITH BROWARD COUNTY FOR “GUARANTEED PARTIAL SERVICE BUILDING CODE SERVICES” TO BE PERFORMED BY THE BROWARD COUNTY PERMITTING, LICENSING AND CONSUMER PROTECTION DIVISION OF THE ENVIRONMENTAL PROTECTION AND GROWTH MANAGEMENT DEPARTMENT; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, an Interlocal Agreement for Building Code Services (the “ILA”) between the City and Broward County was entered into on October 1, 2020; and

**WHEREAS**, on July 11, 2023 the City amended the ILA for Building Code Services to renew for an additional two years and continue services; and

**WHEREAS**, on September 30, 2025, the amended Interlocal Agreement for Building Code Services between the City and Broward County will expire; and

**WHEREAS**, the City wishes to enter into a new Interlocal Agreement with Broward County for Guaranteed Partial Service Building Code Services, which agreement is attached and incorporated by reference as Exhibit A;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA:**

**Section 1.** That the above “Whereas” clauses are ratified, made a part of and incorporated into this Resolution by this reference.

**Section 2.** That pursuant to Paragraph 4.1 of the underlying Interlocal Agreement for “Guaranteed Partial Service Building Code Services” to be performed by the Broward County Permitting, Licensing and Consumer Protection Division of the Environmental Protection and Growth Management Department, the City seeks to execute this ILA to commence on October 1, 2025. Unless terminated pursuant to Section 3.3 or Article 7, Termination, this Agreement will continue in full force and effect until midnight, September 30, 2030. This Agreement may be renewed for an additional five (5) year period upon written request of City and approval of the County Administrator. County services shall be compensated as provided in the attached interlocal agreement.

**Section 3.** That the funds for these services were planned and are appropriated in the Department's proposed annual budget in the City's Building Permit Fund, within the Professional Services Account, Account No. 107-15-02-524-31-10.

**Section 4.** That all resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of such conflict.

**Section 5.** That this Resolution shall be in force and take effect 10 days after passage and adoption.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_\_

Yes No

Commissioner Lori Lewellen \_\_\_\_\_

Commissioner Luis Rimoli \_\_\_\_\_

Commissioner Archibald J. Ryan IV \_\_\_\_\_

Vice Mayor Marco Salvino \_\_\_\_\_

Mayor Joyce L. Davis \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
ELORA RIERA, MMC  
CITY CLERK

\_\_\_\_\_  
JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

\_\_\_\_\_  
EVE A. BOUTSIS  
CITY ATTORNEY



## **FIFTH AMENDMENT TO AGREEMENT BETWEEN BROWARD COUNTY AND CITY OF DANIA BEACH FOR COMMUNITY SHUTTLE SERVICE**

This Fifth Amendment (“Amendment”) is entered into between Broward County, a political subdivision of the State of Florida (“County”), and City of Dania Beach, a municipal corporation located in Broward County, Florida, organized and existing under the laws of the state of Florida (“City”) (each a “Party” and collectively referred to as the “Parties”).

### **RECITALS**

A. The Parties entered into the Interlocal Agreement, dated October 3, 2019 (the “Original Agreement”), to provide Community Shuttle Service as an alternative form of public transportation for residents within the jurisdictional limits of City. The Original Agreement was amended on January 25, 2021, September 24, 2021, December 8, 2023, and September 27, 2024 (collectively, the “Agreement”).

B. The Parties desire to enter into this Amendment to extend the term of the Agreement through September 30, 2027, and to adjust the East Route and Span of Service.

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are acknowledged, the Parties agree as follows:

1. The above Recitals are true and correct and are incorporated herein by reference. All capitalized terms not expressly defined within this Amendment shall retain the meaning ascribed to such terms in the Agreement.
2. The Agreement is hereby extended and will remain in effect through September 30, 2027.
3. Effective August 1, 2025, Exhibit A and Exhibit F are deleted in their entirety and replaced with the attached Exhibit A, Service Schedules, Routes, and Maps and Exhibit F, Operating Budget for Fiscal Year 2025, with the current rates remaining in effect until amended in writing by the Parties.
4. Except as modified herein, all remaining terms and conditions of the Agreement shall remain in full force and effect.
5. In the event of any conflict or ambiguity between this Amendment, any prior amendments, and the Agreement, the Parties agree that the terms of the most recent amendment shall control. The Agreement, as amended by successive amendments including this Amendment, incorporates and includes all prior negotiations, correspondence, conversations, agreements, and understandings applicable to the matters contained herein, and the Parties agree that there are no commitments, agreements, or understandings concerning the subject matter hereof that are not contained

in the Agreement as so amended. Accordingly, the Parties agree that no deviation from the terms hereof shall be predicated upon any prior representations or agreements, whether oral or written.

6. Preparation of this Amendment has been a joint effort of the Parties and the resulting document shall not, solely as a matter of judicial construction, be construed more severely against one of the Parties than any other.

7. City acknowledges that through the date this Amendment is executed by City, City has no claims or disputes against County with respect to any of the matters covered by the Agreement.

8. The effective date of this Amendment shall be the date of complete execution by the Parties.

9. This Amendment may be executed in multiple originals or in counterparts, whether signed physically or electronically; each of which shall be deemed to be an original, and all of which, taken together, shall constitute one and the same agreement.

10. Each individual executing this Amendment on behalf of a Party represents and warrants that they are, on the date they sign this Amendment, duly authorized by all necessary and appropriate action to execute this Amendment on behalf of such party and does so with full legal authority.

*(The remainder of this page is blank.)*

IN WITNESS WHEREOF, the Parties hereto have made and executed this Agreement: Broward County, through its Board of County Commissioners, signing by and through its County Administrator, authorized to execute same by Board Item \_\_\_\_ on \_\_\_\_; and City, signing by and through its duly authorized representative.

COUNTY

BROWARD COUNTY, by and through  
its County Administrator

By: \_\_\_\_\_  
County Administrator

\_\_\_\_ day of \_\_\_\_\_, 2025

Approved as to form by  
Andrew J. Meyers  
Broward County Attorney  
115 South Andrews Avenue, Suite 423  
Fort Lauderdale, Florida 33301  
Telephone: (954) 357-7600

By: \_\_\_\_\_  
McKillop Erlandson (Date)  
Assistant County Attorney

By: \_\_\_\_\_  
Douglas R. Gonzales (Date)  
Senior Assistant County Attorney

MBE  
FIFTH AMENDMENT – DANIA BEACH.docx  
7/23/2025  
#1179623v2

**FIFTH AMENDMENT TO AGREEMENT BETWEEN  
BROWARD COUNTY AND CITY OF DANIA BEACH  
FOR COMMUNITY SHUTTLE SERVICE**

CITY

By: \_\_\_\_\_  
Authorized Signer

\_\_\_\_\_  
Print Name and Title

\_\_\_\_\_ day of \_\_\_\_\_, 2025



## Exhibit “A”

### City of Dania Beach – Services, Schedules, Routes, and Maps



| WEST | 1       | Dania City Hall | 2       | NW 1st St & NW 14th Ave      | 3       | Dania Pointe Hotel Complex       | 4       | N 26th Ave & Meridian Apts        | 5       | FLL-Airport TriRail arrival | 6       | Griffin Rd & SW 31st Ave Publix     | 7 | Hard Rock Casino Hotel Lucky ST | 8 | Griffin Rd & SW 31st Ave Publix       | 9 | Griffin Rd & SW 31st Ave Publix | 10 | Park Rd & SW 55th ST       | 11 | Dania Pointe Hotel Complex | 12 | Dania City Hall |
|------|---------|-----------------|---------|------------------------------|---------|----------------------------------|---------|-----------------------------------|---------|-----------------------------|---------|-------------------------------------|---|---------------------------------|---|---------------------------------------|---|---------------------------------|----|----------------------------|----|----------------------------|----|-----------------|
|      | 9:00am  | 9:05am          | 9:10am  | 9:16am                       | 9:27am  | 9:38am                           | 9:54am  | 10:02am                           | 10:10am | 10:14am                     | 10:22am | 10:30am                             |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 10:30am | 10:35am         | 10:40am | 10:46am                      | 10:57am | 11:08am                          | 11:24am | 11:32am                           | 11:40am | 11:44am                     | 11:52am | 12:00pm                             |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 12:00pm | 12:05pm         | 12:10pm | 12:16pm                      | 12:27pm | 12:38pm                          | 12:54pm | 1:02pm                            | 1:10pm  | 1:14pm                      | 1:22pm  | 1:30pm                              |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 1:30pm  | 1:35pm          | 1:40pm  | 1:46pm                       | 1:57pm  | 2:08pm                           | 2:24pm  | 2:32pm                            | 2:40pm  | 2:44pm                      | 2:52pm  | 3:00pm                              |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 3:00pm  | 3:05pm          | 3:10pm  | 3:16pm                       | 3:27pm  | 3:38pm                           | 3:54pm  | 4:02pm                            | 4:10pm  | 4:14pm                      | 4:22pm  | 4:30pm                              |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 4:30pm  | 4:35pm          | 4:40pm  | 4:46pm                       | 4:57pm  | 5:08pm                           | 5:24pm  | 5:32pm                            | 5:40pm  | 5:44pm                      | 5:52pm  | 6:00pm                              |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
| EAST | 1       | Dania City Hall | 2       | NE 2nd St & NE 6th Ave Dania | 3       | Dania Beach Weiner's Mobile Park | 4       | Dania Beach Beachway Plaza Publix | 5       | Sheridan St & SE 3 Ave      | 6       | Dania Beach Blvd & SE 3rd Ave IDEAL | 7 | Jaxon's Ice Cream Parlor        | 8 | Sheridan & J A Ely Blvd (SW 12th Ave) | 9 | N 26th Ave & Meridian Apts      | 10 | Dania Pointe Hotel Complex | 11 | Dania City Hall            |    |                 |
|      | 9:00am  | 9:03am          | 9:06am  | 9:10am                       | 9:15am  | 9:24am                           | 9:29am  | 9:34am                            | 9:39am  | 9:49am                      | 9:54am  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 10:00am | 10:03am         | 10:06am | 10:10am                      | 10:15am | 10:24am                          | 10:29am | 10:34am                           | 10:39am | 10:49am                     | 10:54am |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 11:00am | 11:03am         | 11:06am | 11:10am                      | 11:15am | 11:24am                          | 11:29am | 11:34am                           | 11:39am | 11:49am                     | 11:54pm |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 12:00pm | 12:03pm         | 12:06pm | 12:10pm                      | 12:15pm | 12:24pm                          | 12:29pm | 12:34pm                           | 12:39pm | 12:49pm                     | 12:54pm |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 1:00pm  | 1:03pm          | 1:06pm  | 1:10pm                       | 1:15pm  | 1:24pm                           | 1:29pm  | 1:34pm                            | 1:39pm  | 1:49pm                      | 1:54pm  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 2:00pm  | 2:03pm          | 2:06pm  | 2:10pm                       | 2:15pm  | 2:24pm                           | 2:29pm  | 2:34pm                            | 2:39pm  | 2:49pm                      | 2:54pm  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 3:00pm  | 3:03pm          | 3:06pm  | 3:10pm                       | 3:15pm  | 3:24pm                           | 3:29pm  | 3:34pm                            | 3:39pm  | 3:49pm                      | 3:54pm  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 4:00pm  | 4:03pm          | 4:06pm  | 4:10pm                       | 4:15pm  | 4:24pm                           | 4:29pm  | 4:34pm                            | 4:39pm  | 4:49pm                      | 4:54pm  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |
|      | 5:00pm  | 5:03pm          | 5:06pm  | 5:10pm                       | 5:15pm  | 5:24pm                           | 5:29pm  | 5:34pm                            | 5:39pm  | 5:49pm                      | 5:54pm  |                                     |   |                                 |   |                                       |   |                                 |    |                            |    |                            |    |                 |

#### CONNECTORS

Connections are available to:  
 BCT Routes  
 1, 4, 6, 12, 15, 16, 18,  
 US1 Breeze & 441 Breeze,  
 South Florida Education Center  
 (SFEC) Shuttle  
 TRI-RAIL Airport Shuttle Bus

Servicing all  
 Broward County Transit  
 stops along the routes



Visit Us  
 for updates

# Move around DANIA BEACH with the Community Shuttle Service

- 3 10 DANIA POINTE**

*Shopping*  
IT'SUGAR D  
Urban Outfitters  
Nike Clearance Store  
H&M  
Sprouts Farmers Market  
SEPHORA  
Fit2Run, The Runner's Superstore  
ULTA beauty  
Anthropologie  
T.J. Maxx  
Häagen-Dazs  
BrandsMart USA  
American Eagle, Aerie &  
OFFLINE  
Luggage Flip Flop Zone  
Pandora Jewelry  
Five and Below

*Restaurants*  
Purple Oak  
Firebirds Wood Fired Grill  
Cucina Dania Beach  
Cooper's Hawk  
Winery & Restaurants  
CT Cantina & Taqueria  
Saito's Japanese Steakhouse.  
Padrino's Cuban Restaurant  
In Ramen  
Rodizio Brazilian Steakhouse  
Bento Dania Beach  
14 North Daiquiri Bar  
First Watch  
Panda Express  
PDQ  
Outback  
BurgerFi

*Activities*  
Regal Dania Pointe IMAX  
Bowlero Dania Pointe  
Puttshack - Miniature Golf
- 1 2 CITY HALL**

*Post Office*  
Paul De Maio Library  
Dania Rexall Pharmacy  
The Fish Grill  
Stix Cigars Lounge  
Akiba Antiques

**4 BEACHWAY PLAZA**

*Publix*  
UPS Store  
Truist  
Hunan Wok  
Conca D'Oro  
The Fresh Squeeze

**5 SHERIDAN & SE 3rd Ave**

**6 MEADOWBROOK SQUARE**

*Ideal Food Basket  
Dairy Belle  
Pizza Hut  
Dollar Tree  
El Coyote Mexican  
Mundis Italian  
Dania Beach Coin Laundry*

**7 JAXSON'S DANIA PLAZA**

*Jaxson's Ice Cream Parlor & Rest.  
Dollar General  
Paul's Pizza Pasta  
1/2 Price Mattress*

**8 9 MERIDIAN APARTMENTS & OAKWOOD PLAZA (multiple stops)**

*Shopping*  
Michaels  
Marshalls  
HomeGoods  
Ross Dress for Less  
Famous Footwear  
Old Navy  
Metro PCS  
Home Depot  
BJ's

*Activities*  
Dave and Busters

*Restaurants*  
Red Lobster  
Sweet Tomatoes  
Miller's Ale House  
Moonlite Diner  
TGI Fridays  
Saf's Italian Ristorante
- 5 TRI RAIL & AIRPORT SHUTTLE BUS**

**6 PUBlix**

**7 HARD ROCK CASINO & McDONALDS**

## DANIA BEACH COMMUNITY SHUTTLE ROUTES SERVICE

The City of Dania Beach and Broward County Transit (BCT) have partnered to provide the Dania Beach East and West Routes. This community shuttle service will increase the number of destinations and connections that can be reached through public transit.

All shuttles on this route are air-conditioned and wheelchair accessible in accordance with the Americans with Disabilities Act (ADA). 2 Bicycle racks are also provided. Please refer to this pamphlet for instruction on how to correctly use the bicycle racks. The Dania Beach Community Shuttle Route is free of charge, but riders making connections to BCT routes are expected to pay the appropriate fares.

## HOURS OF OPERATION

**WEST ROUTE:**  
Monday Through Saturday: 9AM - 6:00PM  
**EAST ROUTE:**  
Monday Through Saturday: 9AM - 5:00PM

The shuttle will operate as close to schedule as possible. Traffic conditions and/or inclement weather may cause the shuttle to arrive earlier or later than the expected time. Please allow yourself enough time when using this service.

The Dania Beach Community Shuttle Routes will not operate once a hurricane warning has been issued or if other hazards do not allow for the safe operation of the shuttle.

## HOLIDAYS

The Dania Beach East and West Routes do not operate on the following holidays observed by City of Dania Beach:

- New Year's Day
- Thanksgiving Day
- Christmas Eve/Day

## BIKE RACKS LOADING

- Before loading, notify the operator you are loading your bike.
- Always load your bike from the curbside of the street.
- Lower-Squeeze the handle and pull down to release the folded bike rack.
- Lift your bike into the rack, fitting the wheels into the slots of the vacant position closest to the shuttle.
- Latch-Pull and release the support arm over the front tire, making sure the support arm is resting on the tire, not on the fender or frame.

## BIKE RACKS UNLOADING

- Before exiting, notify the operator you are removing your bike.
- Pull the support arm off the tire. Move the support arm down and out of the way. Lift your bike out of the rack. If your bike is the only one on the rack, return the rack to the upright position.
- Move quickly to the curb.



## DANIA BEACH SEA IT. LIVE IT. LOVE IT.

## SHUTTLE SERVICE INFORMATION

For more information about the City of Dania Beach Community Shuttle Service routes and connections:

**954-924-6800 Ext. 3788**

Monday - Friday: 8:30AM - 5PM

Hearing-speech impaired / TTY\* 954-925-1388  
\*Teletype machine required

Visit the City of Dania Beach's web site  
[www.daniabeachfl.gov](http://www.daniabeachfl.gov)

For more information about BCT routes, fares or connections, call:  
BCT Rider Info: **954-357-8400**

Hearing-speech impaired / TTY\* 954-357-8302  
\*Teletype machine required

This publication can be made available in alternative formats upon request by contacting 954-924-6800 x3788



**PROTECTIONS OF TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AS AMENDED**  
Any person(s) or group(s) who believe that they have been subjected to discrimination because of race, color, or national origin, under any transit program or activity provided by Broward County Transit (BCT) may call 954-357-8400 toll-free. The following information is provided for your information. If you wish to file a complaint, please contact the Broward County Transit Division, Compliance Manager, 1 N. University Drive, Suite 200A, Plantation, FL 33224.



## East & West Routes COMMUNITY SHUTTLE SERVICE

**Exhibit “F”  
City of Dania Beach Operating Budget  
Fiscal Year 2026**

**Community Shuttle Service (\$68.48/Hour)**

| <b>East Route</b>           |                |                        |                  |                            |             |                                 |                       |
|-----------------------------|----------------|------------------------|------------------|----------------------------|-------------|---------------------------------|-----------------------|
| <b>Buses</b>                | <b>Service</b> | <b>Span of Service</b> | <b>Frequency</b> | <b>Daily Vehicle Hours</b> | <b>Days</b> | <b>Funding Per Vehicle Hour</b> | <b>Annual Funding</b> |
| 1                           | Weekday        | 9:00a-4:54p            | 60 min           | 7.90                       | 257         | \$68.48                         | \$139,034.94          |
| 1                           | Saturdays      | 9:00a-4:54p            | 60 min           | 7.90                       | 52          | \$68.48                         | \$28,131.58           |
| <b>Route Total</b>          |                |                        |                  |                            |             |                                 | <b>\$167,166.53</b>   |
| <b>West Route</b>           |                |                        |                  |                            |             |                                 |                       |
| <b>Buses</b>                | <b>Service</b> | <b>Span of Service</b> | <b>Frequency</b> | <b>Daily Vehicle Hours</b> | <b>Days</b> | <b>Funding Per Vehicle Hour</b> | <b>Annual Funding</b> |
| 1                           | Weekday        | 9:00a-6:00p            | 90 min           | 9.70                       | 257         | \$68.48                         | \$170,713.79          |
| 1                           | Saturdays      | 9:00a-6:00p            | 90 min           | 9.70                       | 52          | \$68.48                         | \$34,541.31           |
| <b>Route Total</b>          |                |                        |                  |                            |             |                                 | <b>\$205,255.10</b>   |
| <b>Total Annual Funding</b> |                |                        |                  |                            |             |                                 | <b>\$372,421.63</b>   |



## City of Dania Beach City Manager Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Eve A. Boutsis, City Attorney

**SUBJECT:** Renewal for the Annual Engagement Letter with Ronald L. Book, P.A. for Lobbyist Services Pertaining to Local (including Airport) and State Legislative Issues

---

**Request:**

The renewal of the engagement letter with Ronald L. Book, P.A. for lobbyist services is presented for Commission review and consideration.

**Background:**

The City has retained the lobbyist services of Ronald L. Book, P.A. for local government and airport related issues since 2015. The renewal of the engagement letter would be effective beginning October 1, 2025 through September 30, 2026.

**Budgetary Impact**

The annual cost is \$62,500.00 and the funding is planned and appropriated in the Fiscal Year 2025-2026 Commission budget, Professional Services Account Number: 001-11-01-511-31-10.

**Recommendation**

The renewal of the engagement letter is a City Commission decision.

**RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE AN ENGAGEMENT LETTER THAT EXCEEDS THE ANNUAL VENDOR THRESHOLD TOTAL AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00), WITH RONALD L. BOOK, P.A., FOR CONSULTING (LOBBYIST) SERVICES RELATED TO ISSUES OF CONCERN TO THE CITY OF DANIA BEACH INCLUDING MATTERS ASSOCIATED WITH BROWARD COUNTY AS WELL AS GENERAL LEGISLATION AND RELATED ISSUES AT THE STATE LEVEL IN AN AMOUNT NOT TO EXCEED SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS (\$62,500.00) FOR FISCAL YEAR 2025-26; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the Charter of the City of Dania Beach, Part III, Article 3, Section 4, Subsection (j), authorizes the City Manager to purchase supplies, services, equipment and materials for the City government in amounts in excess of the established monetary threshold without competitive bidding and without advertisement for bids if she is authorized to do so in advance by a resolution adopted by the City Commission; and

**WHEREAS**, the Dania Beach Code of Ordinances, Chapter 2, Article 1, Section 2-10, “Monetary thresholds for certain purchases and payment disbursement authorizations”, subsection (a), sets the monetary threshold or limitation at \$50,000.00 for a vendor each fiscal year; and

**WHEREAS**, the City has retained Ronald L. Book, P.A. (the “Consultant”) through an Engagement Letter for the past several years, to provide services in connection with Broward County and State-related issues of concern to the City of Dania Beach (the “Services”); and

**WHEREAS**, lobbyist services are individualized, further, the success the City has achieved with Consultant’s firm, and the connections the Consultant has with the state legislature, are the basis for the continued use of the Consultant’s services; and

**WHEREAS**, the current agreement expires on September 30, 2025, and the City desires to continue to obtain the Services of the Consultant; and

**WHEREAS**, the total amount of purchases from the Consultant for Fiscal Year 2025-26 will exceed the \$50,000.00 annual purchase threshold for a single vendor and, therefore, requires City Commission approval.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA:**

**Section 1.** That the above “Whereas” clauses are true and correct, and they are made a part of and incorporated into this Resolution by this reference.

**Section 2.** That the City Commission authorizes the proper City officials to execute an engagement letter with Ronald L. Book, P.A., which will provide the City with consulting (lobbyist) services beginning October 1, 2025 for a one year term at a cost of Sixty Two Thousand Five Hundred Dollars (\$62,500.00) inclusive of all expenses, payable monthly, in eleven (11) payments of Five Thousand Two Hundred Eight Dollars and Thirty Three Cents (\$5,208.33) with the last installment being Five Thousand Two Hundred Eight Dollars and Thirty Seven Cents (\$5,208.37). A copy of the Engagement Letter is attached as Exhibit “A”, and it is made a part of and is incorporated into this Resolution by this reference.

**Section 3.** That funding is planned and appropriated in the Fiscal Year 2025-26 City Commission budget Professional Services Account #001-11-01-511-31-10.

**Section 4.** That all services obtained from Ronald L. Book, P.A. shall be subject to approved annual budget appropriations and in accordance with the City’s procurement policies and are authorized to exceed the annual amount of \$50,000.00 purchase threshold for a single vendor for Fiscal Year 2025-26.

**Section 5.** That all resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of such conflict.

**Section 6.** That this Resolution shall become effective ten (10) days after passage and adoption.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_

Yes No

Commissioner Lori Lewellen \_\_\_\_\_

Commissioner Luis Rimoli \_\_\_\_\_

Commissioner Archibald J. Ryan IV \_\_\_\_\_

Vice Mayor Marco Salvino \_\_\_\_\_

Mayor Joyce L. Davis \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
ELORA RIERA, MMC  
CITY CLERK

\_\_\_\_\_  
JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

\_\_\_\_\_  
EVE A. BOUTSIS  
CITY ATTORNEY



August 21, 2025

Ms. Eve A. Boutsis City Attorney  
City of Dania Beach  
100 West Dania Beach Boulevard  
Dania Beach, FL 33004

Dear Eve:

Thank you, the City Manager, as well as the City Commission for again providing our firm with the privilege of representing the City of Dania Beach and the taxpayers of the City in Tallahassee. The representation includes the Legislative and the Executive Branch on Governmental Affairs matters. My firm will provide support on all matters with an emphasis on legislative appropriations issues, as well as continuing to protect the City's valuable stake in the Tribal Compact on the statutorily directed distribution of local impact funds.

Our firm's responsibility will be to handle all traditional lobbying services. This will include, but not be limited to, working with local staff, Legislative Staff, and Executive Branch Staff as well as elected officials at all levels. We will, at all times, aggressively represent and advocate for the City and its interests. You agree to fully educate us on all matters of interest and priority to the City, and we agree to meet periodically, as requested.

In exchange for this representation, you agree to compensate our firm with a retainer of \$62,5,000 a year payable in monthly payments of \$5,208.33 a month, except the final month will be invoiced at \$5,208.37.

This agreement will be effective October 1, 2025, and extend for twelve (12) months, anticipating a renewal prior to the expiration of this agreement of September 30, 2026, for an additional twelve-month period, unless a written notice of discontinuation is received not less than 30 days prior to the end of the agreement. It is also understood that this agreement is cancellable by either party with 30 days written notice. Assuming this meets with your approval, please sign, and return to my office.

---

Ronald L. Book  
Ronald L. Book, P.A.

---

Joyce L. Davis, Mayor

ATTEST:

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Elora Riera, MMC, City Clerk

---

Ana M. Garcia, ICMA-CM  
City Manager

---

Eve A. Boutsis, City Attorney

REPLY TO:

- ☐ 4000 Hollywood Boulevard, Suite 677-S - Telephone (305) 935-1866
- ☐ 104 West Jefferson Street - Tallahassee, Florida 32301 - (850) 224-3427





## City of Dania Beach City Manager Memorandum

**DATE:** 9/15/2025

**TO:** Mayor and Commissioners

**FROM:** Ana M. Garcia, ICMA-CM, City Manager

**VIA:** Eve A. Boutsis, City Attorney

**SUBJECT:** Renewal for an Agreement with Gaboton Group, LLC for Lobbyist Services Pertaining to Federal Public Affairs and Legislative Issues

---

**Request:**

The renewal of the agreement with Gaboton Group, LLC for lobbyist services is presented for Commission review and consideration.

**Background:**

The City has retained the lobbyist services of Gaboton Group, LLC for Federal Public Affairs and Legislative Services since September 2017. The Agreement would be effective beginning October 1, 2025 through September 30, 2026.

**Budgetary Impact**

The funding of a not to exceed annual amount of \$45,500.00, plus \$4,000 in costs, is planned and appropriated in the Fiscal Year 2025-2026 Commission budget, Professional Services Account Number: 001-11-01-511-31-10. Gaboton has requested an increase in their retainer by \$4,500 for this fiscal year and will be seeking a similar increase next year when that contract comes forward. As their retainer has not been modified in years the City Administration supports the increase over the two year period.

**Recommendation**

The renewal of the agreement is a City Commission decision.

**RESOLUTION NO. 2025-\_\_\_\_\_**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA, AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE AN AGREEMENT WITH GABOTON GROUP, LLC TO PROVIDE FEDERAL PUBLIC AFFAIRS LOBBYIST AND LEGISLATIVE SERVICES, IN AN AMOUNT NOT TO EXCEED FORTY-NINE THOUSAND FIVE HUNDRED DOLLARS (\$49,500.00) EFFECTIVE OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2026; PROVIDING FOR CONFLICTS; FURTHER, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, Gaboton Group, LLC provides professional services in the fields of government and public affairs including legislative procedure and regulatory processes, public policy, federal appropriations, and grant programs administered by the federal government; and

**WHEREAS**, the City of Dania Beach, Florida (“City”) deems it in its best interest to retain Gaboton Group, LLC to provide such services; and

**WHEREAS**, Gaboton Group, LLC proposes to provide these services for a total annual cost not to exceed Forty-Nine Thousand Five Hundred Dollars (\$49,500.00) for the period beginning October 1, 2025 through September 30, 2026.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DANIA BEACH, FLORIDA:**

**Section 1.** That the foregoing “Whereas” clauses are ratified and confirmed to be true and correct and they are made a part of and are incorporated into this Resolution by this reference.

**Section 2.** That the City Commission authorizes an Agreement with Gaboton Group, LLC for an annual amount not to exceed Forty Five Thousand Five Hundred Dollars (\$45,500.00) for the retainer fees and out of pocket expenses approved by the City Manager not to exceed Four Thousand Dollars (\$4,000.00); further, the proper City Officials are authorized to execute an agreement, a copy of which is attached as Exhibit “A”, and made a part of and incorporated into this Resolution by this reference, for such services and expenses; provided, however that no agreement will be effective unless and until it has been executed by all parties.

**Section 3.** That the City Manager and City Attorney are authorized to make minor revisions to the Agreement as are deemed necessary and proper for the best interests of the City.

**Section 4.** That funding for the Federal public affairs and legislative services are planned and appropriated in the Fiscal Year 2025-2026 budget General Fund City Commission Professional Services Account No. 001-11-01-511-31-10.

**Section 5.** That all resolutions or parts of resolutions in conflict with this Resolution are repealed to the extent of such conflict.

**Section 6.** That this Resolution shall be effective 10 days after passage.

**PASSED AND ADOPTED** on \_\_\_\_\_, 2025.

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

FINAL VOTE ON ADOPTION: Unanimous \_\_\_\_\_

Yes No

Commissioner Joyce L. Davis \_\_\_\_\_

Commissioner Tamara James \_\_\_\_\_

Commissioner Marco Salvino \_\_\_\_\_

Vice Mayor Lori Lewellen \_\_\_\_\_

Mayor Archibald J. Ryan IV \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
ELORA RIERA, MMC  
CITY CLERK

\_\_\_\_\_  
JOYCE L. DAVIS  
MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

\_\_\_\_\_  
EVE A. BOUTSIS  
CITY ATTORNEY

**AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE  
CITY OF DANIA BEACH, FLORIDA, AND THE GABOTON GROUP, LLC.**

The following is an agreement (this "Agreement") between the City of Dania Beach, Florida, and the firm The Gaboton Group, LLC, hereinafter referred to as "The Gaboton Group".

WHEREAS, The Gaboton Group provides professional services in the field of government and public affairs including legislative procedure and regulatory processes, public policy, Federal appropriations, and grant programs administered by the Federal government; and

WHEREAS, the City of Dania Beach deems it in its best interest to employ The Gaboton Group to provide the City with services in the field of federal government and public affairs consulting, including legislative procedure and regulatory processes, public policy, Federal appropriations, and grant programs administered by the Federal government.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the adequacy and receipt of which are acknowledged and agreed upon, the parties hereto agree as follows:

**PART I - SPECIFIC PROVISIONS**

- A. **PROFESSIONAL SERVICES TO BE PROVIDED:** The Gaboton Group will consult and advise City officials and staff, as requested, on Federal government and public affairs including legislative procedure and regulatory processes, public policy, Federal appropriations, and grant programs administered by the Federal government, including but not limited to:
1. Developing strategies to obtain and maximize Federal funding for Transportation and Infrastructure, Economic Development, Law Enforcement, Emergency Response, Educational and Technological Related Activities, including Shore Restoration Initiatives mutually agreed to in writing by the City and The Gaboton Group.
  2. Coordinating the City's Federal appropriations, authorizations, grants, legislation and policy related activities with the United States Congress and Federal agencies.
  3. Access to The Gaboton Group's new Grant Services Department and to assist the City to secure federal grant funding from federal agencies in Washington DC.
  4. Monitor trends and priorities amongst the federal agencies, and The Gaboton Group will work to refine City grant proposals and insure they reflect City Administration funding objectives.
  5. Maintain direct contact with Congressional Delegation members, and their staff in Washington and Florida.
  6. Coordinate and convene local meetings with staff from the offices of Representative Debbie Wasserman-Schultz, Senator Ashley Moody and Senator Rick Scott to update the City on legislation and policy.

7. Maintain contact with key officials from the United States House of Representatives and Senate on issues and interests involving the City.
8. Assisting to maintain contact with key officials from the Florida State legislature, and Committees staff, on issues and interests involving the City.
9. Advocating City's interests to Federal Departments and Agencies as necessary; and
10. Two site visits per year to update and brief key City Officials and representatives on legislative activity and progress.
11. Seek opportunities for grants relating to the City's Community Redevelopment Agency.
12. Seek opportunities for grants associated with the revitalization of Federal Highway, which included the portion located within the City's Arts and Entertainment District.

B. **PAYMENT:** The parties have determined the most efficient and economical method to compensate for The Gaboton Group's services to be provided is by a monthly retainer with a not to exceed annual contract amount of Forty-Five Thousand Five Hundred Dollars (\$45,500.00). The monthly retainer shall be deemed earned by The Gaboton Group upon the City being invoiced by The Gaboton Group.

- (i) **MONTHLY RETAINER:** The Gaboton Group's compensation for the services provided hereunder shall be \$3,791.66.00, per month,. The Gaboton Group shall submit the monthly \$3,791.66 fee invoice at the first of each month, beginning on October 1, 2025.
- (ii) **EXPENSES:** The fees described in subsection (i) above include two (2) visits by The Gaboton Group personnel to the client offices. Such fees do not include, however, payment (reimbursement) for expenses incurred by The Gaboton Group, if any, in connection with (1) visits to the Client's offices in excess of the number of visits set forth in the foregoing sentence, and (2) out-of-town travel undertaken by The Gaboton Group personnel at the advance written request of the client. Any reasonable and necessary costs incurred by The Gaboton Group in connection with such additional visits and out-of-town travel shall be paid (or reimbursed) by the Client upon presentation of reasonable back-up documentation; provided, however, no such expense shall exceed a maximum of Four Thousand Dollars (\$4,000.00) for the term of the Agreement.

## **PART II GENERAL PROVISIONS**

A. **COOPERATION:** The City of Dania Beach will cooperate, participate in meetings, and provide any information and documentation as may be reasonably requested by The Gaboton Group to enable the Firm to provide professional services.

B. **STATUS OF THE GABOTON GROUP, LLC:** The parties intend that The Gaboton Group, in performing its services, shall act as an independent contractor and shall have control of the work and the manner in which it is performed. The Gaboton Group is not to be considered an agent or employee of the City and is not entitled to participate in any pension plan, insurance, bonus or similar benefits the City of Dania Beach provides to its employees.

C. **METHOD AND PLACE OF GIVING NOTICE, SUBMITTING INVOICES AND MAKING PAYMENTS:** All notices, invoices, and payments shall be made in writing and shall be given by electronic mail, U.S. mail or personal delivery. Notices, bills and payments sent by mail must be addressed as follows:

City of Dania Beach: Ana M. Garcia, ICMA-CM  
City Manager  
100 West Dania Beach Boulevard  
Dania Beach, FL 33004  
(954) 924-6800

The Gaboton Group: The Gaboton Group, LLC  
601 Pennsylvania Avenue, NW  
South Building, Suite 900  
Washington, DC 20004  
(202) 220-3151

D. **NON-DISCRIMINATION:** The Gaboton Group shall comply with all applicable federal, state and local laws, rules and regulations in regard to nondiscrimination in employment related to race, color, ancestry, national origin, religion, sex, age, marital status, medical condition, or physical or mental disability.

**COMPLIANCE:** The Gaboton Group and the City of Dania Beach shall comply with the Lobbying Disclosure Act and all amendments and the Honest Leadership and Open Government Act of 2007.

E. **TERM OF AGREEMENT:** This Agreement shall become effective October 1, 2025 and shall terminate on September 30, 2026 or upon 30 days' written notice by either party to the other with or without cause.

F. **JURISDICTION:** This Agreement and performance hereunder and all suits and special proceedings hereunder shall be construed in accordance with the laws of the State of Florida. In addition, in special proceedings or other proceedings that may be brought arising out of, in connection with, or by reason of this Agreement, the laws of the State of Florida shall be applicable and shall govern to the exclusion of the law of any other forum.

G. **ATTORNEY'S FEES; COSTS; VENUE:** In the event that either party shall bring an

action or proceeding for an alleged breach of any provision of this Agreement, the prevailing party shall be entitled to recover, as part of such action or proceeding, reasonable attorney's fees, paralegal fees, and court costs at both trial and appellate levels. For the purpose of any suit, action or proceeding arising out of or relating to this Agreement, the parties hereby consent and agree to the jurisdiction and venue of state and federal courts in Broward County, Florida.

- H. **ENTIRE AGREEMENT:** This Agreement constitutes the entire agreement between the parties and supersedes all prior oral or written agreements. No waiver, modifications, additions or addendum to this Agreement shall be valid unless in writing and signed by both The Gaboton Group and the City of Dania Beach, Florida. **This Agreement may be extended by advance written mutual agreement.**

**IN WITNESS OF THE FOREGOING,** the parties have executed this Agreement on \_\_\_\_\_, 2025.

ATTEST:

CITY OF DANIA BEACH

\_\_\_\_\_  
ELORA RIERA, MMC  
CITY CLERK

\_\_\_\_\_  
JOYCE L. DAVIS  
MAYOR

APPROVED AS TO LEGAL FORM:

\_\_\_\_\_  
EVE A. BOUTSIS  
CITY ATTORNEY

\_\_\_\_\_  
ANA M. GARCIA, ICMA-CM  
CITY MANAGER

**WITNESSES:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
**PRINT** Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
**PRINT** Name

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, on \_\_\_\_\_, 2025, by Joshua J. Gaboton, Jr. as President of The Gaboton Group, LLC, on behalf of the company. He is personally known to me or has produced \_\_\_\_\_ as identification.

My Commission Expires:

**CONSULTANT:**

The Gaboton Group, LLC

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Joshua J. Gaboton  
**PRINT** Name

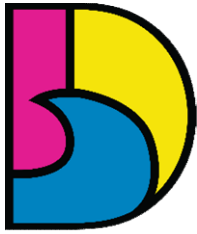
\_\_\_\_\_  
President  
Title

Dated: \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_

\_\_\_\_\_  
Print Name





DANIA BEACH  
SEA IT. LIVE IT. LOVE IT.

City of Dania Beach  
City Commission Discretionary Funds  
Use Request Form

Recipient: Feeding South Florida Request Date: 9.3.2025 Agenda Date: 9.15.2025

Request Sponsor: Commissioner Luis Rimoli Request Amount: \$10,000

Brief description of Recipient's mission/commitment to the City of Dania Beach:

Feeding South Florida (FSF) mission is to end hunger in South Florida by providing immediate access to nutritious food, leading hunger and poverty advocacy efforts, and transforming lives through innovative programming and education.

Description of how the funds will be used/deliverables:

FSF would like to partner with the city of Dania Beach to provide holiday cheer in November with "Hunger Awareness Day in Dania Beach". The mission is to host a drive by food give-away to Dania Beach residents only at PJ Meli Park on November 3, 2025.

Submitted by: Commissioner Luis Rimoli Date of submission: 9.3.2025

**REVIEW FOR VERIFICATION OF FUNDS. PAYMENT WILL BE RELEASED AFTER COMMISSION APPROVAL.**

Yeimy  
Guzman

Digitally signed by Yeimy  
Guzman  
Date: 2025.09.04 11:19:10  
-04'00'

Legal

Finance

City Manager

**PLEASE ATTACH ALL DOCUMENTATION NECESSARY TO SUPPORT THE REQUEST**

## Singh, Maxine

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**From:** Allyson Vaulx <Avaulx@feedingsouthflorida.org>  
**Sent:** Monday, June 23, 2025 10:53 AM  
**To:** Rimoli, Luis  
**Cc:** Lottier, Christine; Singh, Maxine; Garcia, Ana M.; Sosa-Cruz, Candido  
**Subject:** Followup - Thanksgiving Initiative

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**CAUTION:** This email originated from outside the City of Dania Beach. Do not click links or open attachments unless you recognize the sender **and** expect the content.

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Commissioner Rimoli,

I hope you're well! It was a pleasure meeting with you and the City of Dania Beach team to talk through possibilities for engagement. We are looking forward to partnering in service to your residents. I'm sharing a sample menu from another event for you to review as a starting point to building your own menu:

|                                                  |          |
|--------------------------------------------------|----------|
| Beans, Pinto Beans, NSA, 12/15.5oz               | 2        |
| Grains, Rice, Long Grain, White, Bagged, 24/1 Lb | 2        |
| Milk, Shelf Stable, 1% Low Fat White, 12/32 oz   | 1        |
| Green Beans                                      | 2        |
| Pasta, Macaroni & Cheese, 24/7.25 oz             | 2        |
| Protein, Peanut Butter, Creamy, 12/18oz          | 1        |
| Meals, Stew, Beef, 12/15oz                       | 1        |
| Meals, Soup, Cream Of Mushroom, RS, 24/10.3 oz   | 1        |
| Stuffing                                         | 1        |
| Turkey                                           | 1        |
| Cucumbers                                        | multiple |
| Corn on the Cob                                  | multiple |
| Potatoes                                         | multiple |
| Squash                                           | multiple |
| Onions                                           | multiple |

Once you have a tentative date, locked in, please let me for the calendar hold. I welcome your feedback and look forward to working with you. Thank you.

Sincerely,



## ALLYSON VAULX

AVP of Philanthropy

O: 954.518.1818 x1852

C: 219.746.3309

## Main Warehouse

2501 SW 32 Terrace, Pembroke Park, FL 33023

## Feeding Palm Beach County

4925 Park Ridge Blvd., Boynton Beach, FL 33426

[Website](#) | [Facebook](#) | [Twitter](#) | [YouTube](#) | [Instagram](#)

-----Original Appointment-----

**From:** Singh, Maxine <msingh@daniabeachfl.gov>

**Sent:** Tuesday, June 3, 2025 3:49 PM

**To:** Singh, Maxine; Rimoli, Luis; Garcia, Ana M.; Sosa-Cruz, Candido; Allyson Vaulx

**Cc:** Lottier, Christine

**Subject:** Feeding South Florida Meeting

**When:** Wednesday, June 11, 2025 2:30 PM-3:00 PM (UTC-05:00) Eastern Time (US & Canada).

**Where:** City Hall 2nd Floor Conference Room; 100 W. Dania Beach Blvd, Dania Beach, Florida 33004



**Maxine Singh, Chief of Staff to the Mayor and City Commission**

msingh@daniabeachfl.gov | daniabeachfl.gov

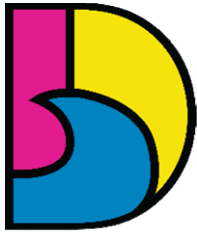
100 W Dania Beach Blvd, Dania Beach, FL, 33004

Phone: 954.924.6800, x3607



**R.I.S.E. - RESPECT, INTEGRITY AND STANDARD OF EXCELLENCE**

*Please note: Florida has a very broad public records law. Most written communications, including emails, to or from City officials regarding City business are public records and may be subject to public disclosure.*



DANIA BEACH  
SEA IT. LIVE IT. LOVE IT.

City of Dania Beach  
City Commission Discretionary Funds  
Use Request Form

Recipient: Prestige Club SW Broward Request Date: 9/8/25 Agenda Date: 9/15/25

Request Sponsor: Vice Mayor Marco Salvino Request Amount: \$2500

Brief description of Recipient's mission/commitment to the City of Dania Beach:

The Prestige Club of SW Broward provides programs to students in schools in low-income communities ranging from anti-bullying, etiquette, STEM, healthy eating, and reading programs. The Etiquette Program annually hosts: Collins Elementary, Dania Elementary, and Olsen Middle School.

Description of how the funds will be used/deliverables:

The Prestige Club's Annual Gala is the main fundraising event for the organization which enables it to deliver its programs.

The Gala will take place on Saturday, October 11, 2025 at the Charles Dodge Center in Pembroke Pines.

The sponsorship request is for \$2500 which includes a table for 10.

Submitted by: Maxine Singh, COS Date of submission: 9/8/25

**REVIEW FOR VERIFICATION OF FUNDS. PAYMENT WILL BE RELEASED AFTER COMMISSION APPROVAL.**

Yeimy Guzman

Digitally signed by Yeimy  
Guzman  
Date: 2025.09.09 14:56:25  
-04'00'

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City Manager

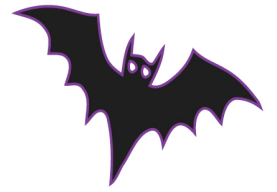
**PLEASE ATTACH ALL DOCUMENTATION NECESSARY TO SUPPORT THE REQUEST**

# PRESTIGE CLUB'S GHASTLY GALA

Masquerade Ball

Saturday, October 11, 2025

## SPOOKY SPONSORSHIP OPPORTUNITIES



Prestige Club is a Non-Profit organization dedicated to serving the under-served children and families of Broward County. Please consider participating at a higher level by selecting one of the following sponsor packages.

### PHILANTHROPIC PHANTOM (Presenting Sponsor)

\$15,000

One table of 10 and VIP Seating at the Ghastly Gala

Full page color ad in event program (inside front cover)

Business Logo featured on sign at event entrance and on bus bench advertising throughout Broward

### GENEROUS GHOLL (Major Sponsor)

\$10,000

One table of 10 at the Ghastly Gala

Full page color ad in event program (inside back cover)

Business Logo featured on sign at event entrance

Sponsor of chocolate gifts for gala guests

### SENSATIONAL SPECTRE (Valet Parking Sponsor)

\$5,000

One table of 10 at the Ghastly Gala

Full page color ad in event program

Business Logo featured on sign at event entrance

### AWESOME APPARITION (Table Sponsor)

\$2,500

One table of 10 at the Ghastly Gala

Full page color ad in event program

Business Logo featured on sign at event entrance

**FOR MORE INFO:  
please call 954-253-9608**

